A4 | WEDNESDAY, APRIL 30, 2025 | THE MANCHESTER ENTERPRISE

.themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

KY 11's junction with

KY80 and located

0.40 mile southeast

of old Sky Airport.

The operation is lo-

cated on the Ogle

and Hima U.S.G.S. 7

1/2 minute quadran-

gle maps. The sur-

face owners affected

by this operation are

Judy Murray and

The application has

been filed for public

inspection at the De-

partment for Natural

Resources' Middles-

boro Regional Office.

Division of Mine

Reclamation and

Enforcement, 1804

East Cumberland

Avenue, Middles-

boro, KY 40965-

Johnny Smith.

### PUBLISHER'S **NOTICE:**

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children

under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

### Help Wanted

**HELP WANTED** Medical Technologist II sought by AdventHealth Manchester In Manchester, KY to perform all lab procedures according to established hospital departmental policies & procedures. Communicates w/ physicians, team leaders, coworkers as appropriate regarding lab testing & results. Additionally, is able to perform general lab duties in all depts w/ adequate supervision. Reqmts: Bach of Science Deg in Medical Technology/Clinical Lab Scientist, Biology, Chemistry or related Science, & ASCP, AAB or AMT Certification & CPR Certification. Mail resume to Anna Colon Negron at 608 E. Altamonte Dr., Ste. 1100, Altamonte

#### LOOKING FOR WORK

Springs, FL 32701.

Looking for Weed eating Jobs. 391-

### LEGALS

LEGAL NOTICE NOTICE OF BOND RELEASE PURSUANT TO of \$9,400 and ap-

826-0660

(1) In accordance with KRS 350.093, notice is hereby given that B&W Resources, Inc., 300 Liperote Way, London, Kentucky 40741 has applied for a bond release on permit number 826-0660 which was last issued on May 5, 2015. A phase 2 and phase 3 release is being requested for Increment 1, and a Phase 3 release is being requested for Increments 2 & 3. The application covers an area of approximately 32.28 surface acres located 0.30 miles north of Brutus in Clay County. (2) The permit area is located approximately 2.70 miles northwest from the junction of KY 1482 and KY 484 and located 0.10 miles north of Wiles Branch intersection

at Bullskin Creek. (3) The Surety bond now in effect for Increment 1 is in the amount of \$3,100 and approximately 40% of the original bond amount is included in the phase 2 and 3 release. The Surety bond now in effect for Increment 2 is in the amount

PERMIT NUMBER proximately 15% of the original bond amount is included in the phase 3 release. The Surety bond now in effect for Increment 3 is in the amount of \$11,600 and approximately 15% of the original bond amount is included in the phase 3 re-

(4) Reclamation

lease.

work performed for a Phase II release includes: Revegetation has been established in accordance with the approved reclamation plan and the standards for the success of revegetation, except productivity standards, have been met. The lands are not contributing suspended solids to stream flow or run off outside the permit area or increment in excess of the requirements of KRS 350.420, 405 KAR Chapters 16 or 18, or the permit; With respect to prime farmlands if applicable, soil productivity has been restored as required by 405 KAR 20:040, Section 6 and the plan approved under 405 KAR 8:050, Section 3; and if applicable,

the provisions of a

plan approved by the

cabinet for the sound

future management June 6, 2025. of any permanent impoundment by the permittee or landowner have been implemented to the satisfaction of the cabinet. Reclamation work performed for a Phase III release includes: The permittee has successfully completed all surface coal mining and reclama-

tion operations in accordance with the approved reclamation plan, such that the land is capable of supporting the postmining land use approved pursuant to 405 KAR 16:210 or 405 KAR 18:220; and has achieved compliance with the requirements of KRS Chapter 350, 405 KAR Chapters 7 through 24, and the permit; and the applicable liability period under 405 KAR 10:020, Section 3(2) has expired. Reclamation was completed in December

2014. (5) Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601, by

(6) A public hearing on the application has been scheduled for 9:00 a.m. on June 9, 2025 at the Department for Natural Resources' Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. The hearing will be canceled if no request for a hearing or informal conference is received by June 6, 2025.

NOTICE TO BID

The Clay County Fiscal Court will be accepting sealed bids for Health Insurance, including Vision and Life Insurance. Life insurance to include Accidental Death and Line of Duty benefit for Correctional Officers, Sheriff's Deputies and EMT's/Paramedics. Insurance coverage to be effective July 1, 2025-June 30, 2026. Bids will be accepted until 1:00 PM on May 15, 2025, bids will be opened on May 15th at 3:00 PM at the Office of the County Judge/Executive located at 102 Richmond Road, Suite 201, Manchester, KY 40962. The Clay County Fiscal Court

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reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. A presentation opportunity for interested Insurance bidder services meeting is scheduled for Tuesday, May 6th at 12:00 PM in the Clay County Fiscal Court Room.

> NOTICE OF INTENTION TO MINE

PURSUANT TO AP-PLICATION NUM-BER 826-5079, RE-

NEWAL 09 In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Leasing, LLC., 859 South Highway 11, Manchester, Kentucky 40062 has anplied for a renewal of a permit for an underground coal mining operation located 0.50 mile north of Garrard in

1229. Written com-Clay County and o.o miles from Goose ments, objections or Creek. The proposed requests for a permit conference must be operation will disturb 87.8 surface filed with the Direcacres and will undertor, Division of Mine lie 1375.5 acres and Permits, 300 Sower the total area within Blvd., Frankfort. the permit boundary Kentucky 40601. will be 1463.3 acres. The operation is ap-LETTER OF proximately located INTEREST FOR approximately 0.6 CAP BAKER mile southeast from

**BRIDGE-DATE** CORRECTION

The Clay County Fiscal Court will accept letters of interest for the construction of the Cap Baker Bridge until Thursday, May 15th at 1:00 PM Letters of Interest will be opened on Thursday, May 15th at 3:00 PM. All letters of interest must be sealed with CAP BAKER on outside of envelope and turned into Clay County Judge Executive Office 102 Richmond Road, Suite 201 Manchester, Ky 40962. Please call 606-598-2071 for more information.

# Find the most recent news online at www.themanchesterenterprise.com

Philippians 4:13 - I can do all things through Christ which strengtheneth me.



Residential & Commercial

(606) 312-2653

**Ricky Salyers, Owner** 

**NEWLY REMODELED** 

# **CEDAR CRAG TERRACE**

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income Water, Sewer, and garbage included Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.



Mon-Thur 8am-4pm Fri 8am-3pm



(606) 598-3382 TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

**APPLICATIONS ACCEPTED** 

# **Mountain View Heights**



is now accepting applications.

Security deposit required. Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday. For more information call 598-5323. TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing? Come join us at...

## Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.



Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm



(606) 598-8342 TTY for the hearing/speech impaired only call 1-800-648-6056

### **MANCHESTER** HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric **ALL FREE** 

A SMOKE-FREE FACILITY (Project Based Section 8)



CALL 606-598-3191 Located at Clay County Shopping Center

Seech Creek APARTMENTS LOCATED OFF LYTTLETON ROAD 1,2,3 bedroom apartments with rent based on 30% of your income. Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications

Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm (606) 598-2522

TDD for hearing/speech impaired only call 1-800-648-6056



### PINE VIEW FARM Located on HWY 1524

Next to Goose Rock Elementary Fresh Vegetables & Fruits in season For All Your Planting and Gardening Needs! 598-5326

Hours: Monday - Saturday 8:00am to 5:30pm

Closed Sunday

### **WOODS SANITATION, LLC** SERVING PARTS OF DISTRICTS

1, 2, 3, 4, 6 We now accept all major credit DEBIT & IMPACT CARDS! **DUMPSTERS AVAILABLE \$30 & UP** 

Fall Rock, KY

606-599-8728

**PO Box 117** Jim Woods. Owner



ASSURANCE OF QUALITY Manchester, KY 40962 598-3508 Since 1965 1-888-598-3508



Clay County & ALL of Southeastern KY 658-4116

545-7777

A Name You Know . . . A Neighbor You Trust

William Hudson's **KENNETH WARFIELD H&N Drug** Carpet Sales Inc. Manchester, Ky. **598-5025** Landon Evans 606-401-7913 Houses, sidewalks, driveways, decks, etc. TRIPLE CROWN 598-5952 Residential or Business

