A4 | WEDNESDAY, APRIL 23, 2025 | THE MANCHESTER ENTERPRISE

.themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

#### **PUBLISHER'S** NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people

securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

## Help Wanted

HELP WANTED Medical Technologist II sought by AdventHealth Manchester In Manchester, KY to perform all lab procedures according to established hospital departmental policies & procedures. Communicates w/ physicians, team leaders, coworkers as appropriate regarding lab testing &

results. Additionally,

is able to perform general lab duties in all depts w/ adequate supervision. Reqmts: Bach of Science Deg in Medical Technology/Clinical Lab Scientist, Biology, Chemistry or related Science, & ASCP, AAB or AMT Certification & CPR Certification. Mail resume to Anna Colon Negron at 608 E. Altamonte Dr., Ste. 1100. Altamonte Springs, FL 32701.

### **LEGALS**

#### LEGAL NOTICE NOTICE OF BOND RELEASE

PURSUANT TO PERMIT NUMBER 826-0660

(1) In accordance with KRS 350.093, notice is hereby given that B&W Resources. Inc., 300 Liperote Way, London, Kentucky 40741 has applied for a bond release on permit number 826-0660 which was last issued on May 5, 2015. A phase 2 and phase 3 release is being requested for Increment 1, and a Phase 3 release is being requested for Increments 2 & 3. The application covers an area of approximately 32.28 surface acres located 0.30 miles north of Brutus in Clay County.

(2) The permit area is located approximately 2.70 miles northwest from the junction of KY 1482 and KY 484 and located 0.10 miles north of Wiles Branch intersection at Bullskin

(3) The Surety bond now in effect for Increment 1 is in the amount of \$3,100 and approximately 40% of the original bond amount is included in the phase 2 and 3 release. The Surety bond now in effect for Increment 2 is in the amount of \$9,400 and approximately 15% of the original bond amount is included in the phase 3 release. The Surety bond now in effect for Increment 3 is in the amount of \$11,600 and approximately 15% of the original bond amount is included in the phase 3 release.

(4) Reclamation work performed for a Phase II release includes: Revegetation has been established in accordance with the approved reclamation plan and the standards for the success of revegetation, except productivity standards, have been met. The lands are not contributing suspended solids to stream flow or run off outside the permit area or increment in excess of the requirements of KRS 350.420, 405 KAR Chapters 16 or 18, or the permit; With respect to prime

farmlands if applicable, soil productivity has been restored as required by 405 KAR 20:040, Section 6 and the plan approved under 405 KAR 8:050, Section 3; and if applicable, the provisions of a plan approved by the cabinet for the sound future management of any permanent impoundment by the permittee or land-

owner have been

implemented to the

cabinet, Reclamation work performed for a Phase III release includes: The permittee has successfully completed all surface coal mining and reclamation operations in accordance with the approved reclamation plan, such that the land is capable of supporting the postmining land use approved pursuant to 405 KAR 16:210 or 405 KAR 18:220; and has achieved compliance with the requirements of KRS Chapter 350, 405 KAR Chapters 7 through 24, and the permit; and the ap-

pleted in December 2014 (5) Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601, by June 6, 2025.

plicable liability pe-

riod under 405 KAR

10:020, Section 3(2)

has expired. Rec-

lamation was com-

(6) A public hearing on the application has been scheduled for 9:00 a.m. on June 9, 2025 at the Department for Natural Resources' Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. The hearing will be canceled if no request for a hearing or informal conference is received by

NOTICE TO BID The Clay County Fiscal Court will be acsatisfaction of the cepting sealed bids

June 6, 2025.

for Health Insurance, including Vision and Life Insurance. Life insurance to include Accidental Death and Line of Duty benefit for Correctional Officers, Sheriff's Deputies and EMT's/Paramedics. Insurance coverage to be effective July 1, 2025-June 30, 2026. Bids will be accepted until 1:00 PM on May 15, 2025, bids will be opened on May 15th at 3:00 PM at the Office of the County Judge/Executive located at 102 Richmond Road, Suite 201, Manchester, KY 40962. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and

to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. A presentation opportunity for interested Insurance bidder services meeting is scheduled for Tuesday, May 6th at 12:00 PM in the Clay

#### NOTICE TO BID

The Clay County Fiscal Court is accepting bids for demolishing the county-owned building on Town Branch Road and removing the first laver down to the rock sides of the roof of the adjoining building's roof.. Include proper debris removal and clean up. The selected contractor shall obtain all necessary permits, licenses, and approvals required to complete the Project from the appropriate governmental enti-

shall comply with all applicable federal and state statutes, executive orders, regulatory requirements, and policies. The Contractor shall use its procurement procedures that comply with all applicable state and local laws for all purchases of goods or services related to the Project. Bids will be accepted until April 28th. 2025, at 1:00 PM and opened in the Clay County Fiscal Court Room at 2:00 PM. This is one bid for both completed

Clay County Fiscal Court reserved the right to accept/reject all bids or end an awarded bid for work dissatisfaction.

BID NOTICE The Clay County Fiscal Court will be accepting sealed bids proposals until Thursday, June 12th 2025 at 1:00 PM at the Office of the County Judge Executive, located County Fiscal Court at 102 Richmond Road Suite 201 Manchester, Ky 40962 bids will be opened at 3:00 PM on June 12th in the Clay County Fiscal Courtroom. Bid proposals will be for various sizes of gravel delivered to the Clay County garage. Gravel should be bid for the lowest overall price per ton. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Ven-

dors may pick up bid

Use QR Code to Search Kentucky Public Notices or kypublicnotice.com



packets and specifications at the Office of the County Judge Executive on Friday, May 1st or after. Bid proposals will be effective July 1, 2025 thru June 30, 2026

#### **BID NOTICE** The Clay County Fiscal Court will be

accepting sealed bids proposals until Thursday, June 12th at 1:00 PM at the Office of the County Judge Executive, located at 102 Richmond Road Suite 201 Manchester, Ky 40962 bids will be opened at 3:00 PM on June 12th in the Clay County Fiscal Courtroom. Bid proposals will be for drilling rail steel at various locations. The Contractor will be responsible for all work on each project, which will include providing and installing the steel, cribbing, and back fill. Steel should be bid by lineal foot up to the shoulder elevation, cribbing per square foot and back fill per ton. Contractors must provide proof of one million dollars of liability insurance and workers compensation. The Clay County Fiscal Court reserves the right to accept and/ or reject any or all bids to withdraw the bid award at any

time, if dissatisfied

with the performance of the bidder. Vendors may pick up bid packets and specifications at the Office of the County Judge Executive on Friday, May 1st or after. Bid proposals will be effective July 1, 2025 thru June 30, 2026. Clay County Fiscal Court reserves the right to select more than one bidder to complete this work.

**BID NOTICE** The Clay County Fiscal Court will be accepting sealed bids proposals until Thursday, June 12th 2025 at 1:00 PM at the Office of the County Judge Executive, located at 102 Richmond Road Suite 201 Manchester, Ky 40962 bids will be opened at 3:00 PM on June 12th in the Clav County Fiscal Courtroom. Bid proposals will be for asphalt; (1) surface picked up at the plant and placed on county roads, (2) Binder picked up at the plant and placed on county roads. Asphalt should be bid for the lowest overall price, per ton. The Clay County Fiscal Court reserves the right to accept and/ or reject any or all bids to withdraw the bid award at any time, if dissatisfied with the performance

of the bidder. Ven-

APPLICATIONS

ACCEPTED

**Mountain View Heights** 

is now accepting

applications.

Security deposit required.

Taking applications 9:00 a.m. to 11:30

a.m. Monday thru Friday.

For more information call 598-5323.

TDD for the hearing impaired only call

1-800-648-6056 leave message.

Seech Creek

APARTMENTS

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent

based on 30% of your income. Stove refrigerator, central heat/air, mini blinds

in each apartment. Two playgrounds on site with golf course located within minutes drive.

**Accepting Applications** 

Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm

(606) 598-2522

TDD for hearing/speech impaired only call 1-800-648-6056

Apartments

dors may pick up bid packets and specifications at the Office of the County Judge Executive on Friday May 1st or after. Bid proposals will be effective July 1, 2025 thru June 30, 2026.

#### **BID NOTICE** The Clay County

Fiscal Court will be accepting sealed bids proposals until Thursday, June 12th 2025 at 1:00 PM at the Office of the County Judge Executive, located at 102 Richmond Road Suite 201 Manchester, Ky 40962 bids will be opened at 3:00 PM on June 12th in the Clay County Fiscal Courtroom. Bid proposals will be for winter mix; picked up at the plant and delivered to the county garage. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Vendors may pick up bid packets and specifications at the Office of the County Judge Executive on Friday, May 1st or after. Bid proposals will be ef-

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fective July 1, 2025

thru June 30, 2026.

Philippians 4:13 - I can do all things through Christ which strengtheneth me.



Residential & Commercial

(606) 312-2653

Ricky Salvers, Owner

Need Affordable Housing? Come join us at...

# Raintree **Apartments**

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.



Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm



(606) 598-8342 TTY for the hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM Located on HWY 1524

Next to Goose Rock Elementary Fresh Vegetables & Fruits in season

For All Your Planting and Gardening Needs!

598-5326

Hours: Monday - Saturday

 $8:00 am\ to\ 5:30 pm$ 

Closed Sunday

## **NEWLY REMODELED**

ties. The Contractor

# **CEDAR CRAG** TERRACE

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income Water, Sewer, and garbage included Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.



Mon-Thur 8am-4pm Fri 8am-3pm



(606) 598-3382 TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

## **MANCHESTER** HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE



Located at Clay County Shopping Center

8

**Body Shop** 

Manchester, KY 40962 ASSURANCE OF QUALITY 598-3508 1-888-598-3508 Since 1965

Clay County & ALL of Southeastern KY 658-4116 545-7777 A Name You Know . A Neighbor You Trust

**H&N Drug 598-5025** 

### SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6 WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!

**WOODS SANITATION, LLC** 

**DUMPSTERS AVAILABLE \$30 & UP PO Box 117** Jim Woods, Owner

Fall Rock, KY

606-599-8728

William Hudson's Carpet Sales Inc. Manchester, Ky.

598-5952





