

**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women

and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**For Sale**  
**FOR SALE**  
40 gal. sprayer with pump \$300. Hay Speer \$125. Potato plow \$100. Bush hog parts. 1 furrow turning plow \$150. 352-408-1572.  
**FREE DOG**  
Dad full rough Collie, mom is mixed. Brown & white. Quick learner, obedient, very intelligent. 5 months old. 599-0723 Jennifer.

**For Rent**  
**FOR RENT**  
2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

**FOR RENT**  
2 bedroom mobile home located on Big Creek. Stove and Fridgerator included. 599-0189

**Help Wanted**  
**PAINTER NEEDED**  
Pedro's Odd Jobs is looking for a qualified house painter. You can send re-

sume to Amanda Francisco at pedrosoddjobs89@hotmail.com

**HELP NEEDED**  
Need help with cutting grass, mowing & off jobs. Call 594-2479.

**HOUSE KEEPING**  
Looking for cleaning jobs. (606) 594-4706. Serious call only.

**LEGALS**  
**BID NOTICE**  
The City of Manchester will be taking sealed bids for a 85 foot shelter at

Rawlings and Stenson park. Bids will be opened at City Hall at 11:00 am on March 28, 2025. The City has the right to reject any and all bids. Plans can be looked at at City Hall.

**PUBLIC NOTICE**  
Public Notice of Intent to Apply for Federal Assistance This is a public notice to advise the residents of Manchester, KY that the City of Manchester will be submitting an application to USDA, Development for financial assistance. The purpose of the assistance will be to explore op-

**PUBLIC NOTICE**  
Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Clay County.

B & W RESOURCES INC  
8260660 MA 4 2/6/2025

tions for stabilizing our drinking water. This project will be to evaluate the condition of the existing city dam located in Goose Creek in the Beech Creek area of Clay County. This may include overall restructuring to insure drinking water remains stable and sufficient to meet all customers needs. Project timeline could exceed up to 5 years with cost not established at this time. If there are any questions regarding this notice, please contact Steve Collins, Mayor of Manchester, KY. (606) 598-3456.

*Find the most recent news online at [www.themanchesterenterprise.com](http://www.themanchesterenterprise.com)*

# The Manchester Enterprise

Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

FOR MORE INFORMATION CALL **598-2319**

**Philippians 4:13 - I can do all things through Christ which strengtheneth me.**

**SALYERS** HEATING & COOLING  
Residential & Commercial  
**(606) 312-2653**  
Ricky Salyers, Owner

**NEWLY REMODELED**  
**CEDAR CRAG TERRACE**  
Taking applications now for 1 bedroom and efficiency apartments  
Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age  
Stop by 429 Memorial Dr. in Manchester or call Danny today.  
Mon-Thur 8am-4pm  
Fri 8am-3pm  
**(606) 598-3382**  
TTD: **(800) 648-6056**  
Winterwood Inc. is an equal opportunity provider and employer.

**APPLICATIONS ACCEPTED**  
**Mountain View Heights Apartments**  
is now accepting applications.  
Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?  
Come join us at...  
**Raintree Apartments**  
Now accepting applications for 1, 2, or 3 bedroom apartments  
Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.  
Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm  
**(606) 598-8342**  
TTY for the hearing/speech impaired only call 1-800-648-6056

**MANCHESTER HEIGHTS APARTMENTS**  
NOW ACCEPTING APPLICATIONS  
Special Housing For People Age 62 or Older Handicapped/Disabled  
Water, Sewer, Garbage & Electric ALL FREE  
A SMOKE-FREE FACILITY (Project Based Section 8)  
CALL **606-598-3191**  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**  
LOCATED OFF LYTTLETON ROAD  
1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.  
Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056

**PINE VIEW FARM**  
Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!  
**598-5326**  
Hours: Monday - Saturday 8:00am to 5:30pm  
Closed Sunday

**WOODS SANITATION, LLC**  
SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6  
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!  
DUMPSTERS AVAILABLE \$30 & UP  
PO Box 117 Fall Rock, KY  
Jim Woods, Owner  
606-599-8728

**Chadwell Body Shop**  
ASSURANCE OF QUALITY Since 1965  
Manchester, KY 40962  
598-3508  
1-888-598-3508

**State Farm**  
Now Serving Jeffrey Branum, Agent  
Clay County & ALL of Southeastern KY  
**658-4116**  
**545-7777**  
INSURANCE - FINANCIAL SERVICES  
A Name You Know... A Neighbor You Trust

**H&N Drug**  
**598-5025**

**William Hudson's Carpet Sales Inc.**  
Manchester, Ky.  
**598-5952**

**1912 Pressure Washing**  
Wes Evans 606-401-8287  
Landon Evans 606-401-7913  
Houses, sidewalks, driveways, decks, etc.  
Residential or Business

**KENNETH WARFIELD "Pie Daddy" Area Manager**  
277 Ready Mix Rd London, KY 40741  
London Office (606)864-2268  
Fax (606)864-2260  
Corbin Office (606)528-5158  
Cell (606)882-0200  
Kenny.Warfield@triplecrownconcrete.com