CLASS/LEGALS>>

A4 | WEDNESDAY, JANUARY 29, 2025 | THE MANCHESTER ENTERPRISE

.themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

PUBLISHER'S NOTICE:

All real estate accept any advertising in advertising for real this newspaper estate which is in is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18

living with parents

or legal custodians,

pregnant women

and people securing

custody of children

under 18.

violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

For Sale

FOR SALE 40 gal. sprayer with pump \$300. Hay Speer \$125. Potato plow \$100. Bush hog parts. 1 furrow

This newspaper turning plow \$150. and Fridgerator will not knowingly 352-408-1572.

> FREE DOG Dad full rough Collie, mom is mixed. Brown & white. Quick learner, obedient, Pedro's Odd Jobs very intelligent. 5 months old. 599-0723 Jennifer.

FOR SALE Homemade Fullsized quilts. \$25.00 each. 598-6529

For Rent

FOR RENT 2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

FOR RENT 2 bedroom mobile home located on Big Creek. Stove

included. 599-0189

Help Wanted

PAINTER NEEDED is looking for a

qualified house painter. You can send resume Amanda to Francisco at pedrosoddjobs89@ hotmail.com

HELP NEEDED Need help with cutting grass, mowing & off jobs. Call 594-2479.

HOUSE KEEPING Looking for cleaning jobs. (606) 594-4706. Serious call only.

LEGALS

BID NOTICE 1 Clay County will be accepting sealed bid proposals for Architectural Services until 9:00 am on Feburary 28. 2025, located at 275 White Street. Manchester, Ky. 40962. Services will include design and scope for building located at 210 Main Street Manchester Ky 40962 Complete scope of work and conceptional drawings can be obtained by contacting David Watson (606-599-5489) or Brian Jackson (606-599-1491). 1 Clay County reserves the right to accept or reject

any or all bids and award at any time. withdraw the bid

award at any time. **BID NOTICE**

1 Clay County located at 50 University Drive Manchester Kv 40962 will receive proposals until 12:00 PM on Feburary 7, 2025. Pricing packages will include installation of water, sewer, and electric for Elk Hill Trail Head Campground. Complete scope of work or RFP can be obtained by contacting David Watson (606-599-5489) or Brian Jackson (606-599-1491). 1 Clay County reserves the right to accept or reject any or all bids and withdraw the bid

BID NOTICE Clay County Fiscal

Court will be accepting sealed bid proposals for renovation for Clay County Detention Center Intake Area. Bids must be completed and delivered to the Judge Tommy Harmon's office located at 102

201, Manchester, KY 40962 no later than 2:30 pm Thursday, February 13, 2025. Bids will be opened, reviewed, and awarded by Clay County Fiscal Court at the Regular Meeting od the Clay **County Fiscal Court** which will be held on February 13, 2025 at 3:00 pm.

Richmond Rd, Suite Complete scope of work and bid packet can be obtained from Judge Harmon's office or by emailing Deann Allen at grants@ claycountyky.com. Clay County Fiscal Court reserves the right to accept or reject any or all bids and withdraw the bid award at any time.

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of January 21, 2025, Clay County Industrial Development Authority is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Clay County Industrial Development Authority is William Roberts, who may be reached at (606) 599-0222 and/or 306 MAIN STREET, MANCHESTER, KY 40962. The last known Board Members are: Ralph Hoskins, Earl Owens, William Roberts. The district was noncompliant with FY2024 - Budget Amendments, FY2025 -Registration, FY2025 - Registration Fee, FY2025 - Budget Estimates, FY2024 - Budget Year End Actuals. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law

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Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

FOR MORE INFORMATION CALL 598-2319





Residential or Business

NEWLY REMODELED







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