

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

For Sale

FOR SALE

40 gal. sprayer with pump \$300. Hay Speer \$125. Potato plow \$100. Bush

hog parts. 1 furrow turning plow \$150. 352-408-1572.

FREE DOG

Dad full rough Collie, mom is mixed. Brown & white. Quick learner, obedient, very intelligent. 5 months old. 599-0723 Jennifer.

FOR SALE

Homemade Full-sized quilts. \$25.00 each. 598-6529

For Rent

FOR RENT

2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

FOR RENT

2 bedroom mobile home located on Big Creek. Stove and Fridge included. 599-0189

Help Wanted

PAINTER NEEDED

Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail.com

HELP NEEDED

Need help with cutting grass, mowing & off jobs. Call 594-2479.

HOUSE KEEPING

Looking for clean-

ing jobs. (606) 594-4706. Serious call only.

LEGALS

PUBLIC NOTICE

The Clay County Board of Education is requesting Letters of Interest from qualified Construction Management firms to oversee multiple roofing projects throughout the District. Qualified Construction Management firms must be insured and provide a 100% Performance and Payment Bond. Interested Construction Management firms must submit their Letter of Interest no later than 2:00 p.m. Monday, January 27, 2025. Letters of Interest shall be mailed to: Clay County Board of Education 128 Richmond Rd. Manchester, KY 40962 Attn: William Sexton, Superintendent Letters of Interest received after the deadline for submission will not be accepted.

LEGAL NOTICE

RALEIGH P. SHEPHERD ATTORNEY AT LAW 305 MAIN STREET MANCHESTER, KENTUCKY 40962 TELEPHONE: (606) 599-0311 FAX: (606) 599-

0344 January 9, 2025 To: Unknown Heirs of James S. Golden RE: Betty Sue Meredith vs. Unknown Heirs of James S. Golden Clay Circuit Court, Civil Action No. 24-CI-00329 To the Unknown Heirs of James S. Golden: On December 20, 2024, I was appointed as Warning Order Attorney for the purpose of notifying you of a lawsuit filed against you in the Clay Circuit Court, located in Manchester, Kentucky. A copy of the Complaint is available at my office. The legal description of the subject property is attached hereto. According to the Complaint, the Plaintiff alleges she owns this property by adverse possession because she used it for a period of not less than fifteen (15) years. You are named as a party because you may own an interest in the subject property. You are hereby notified that there is a pending legal action filed in Clay Circuit Court, located in Manchester, Kentucky; and that the unknown heirs of James S. Golden are named as defendants in the Complaint. If you wish to contest this matter, you should file an Answer or

Response immediately. If you fail to do so, you will forfeit your right to challenge the Plaintiff's claim listed in the Complaint, and the Court may enter a judgment against you in this matter and grant the Plaintiff ownership of this property. You may decide that you need an attorney to represent you in this court action. Please understand that I do not represent you. My sole function is to attempt to notify you of this lawsuit and report my findings to the Court. I must report my efforts to contact you not later than fifty (50) days from the date of my appointment. Should you decide to answer the Complaint yourself, then your Answer or Response must be timely filed with the Clerk of the Clay Circuit Court, whose mailing address is Clay Circuit Court Clerk, 316 Main Street, Suite 108, Manchester, Kentucky 40962. You should also send a copy of your Answer or Response to Plaintiff's attorneys: Aubrey and Aubrey, Attorneys at Law, 214 Town Branch Road, Manchester, KY 40962. Time is of the essence. If you have any questions, comments, or prob-

lems concerning the above matters, please feel free to contact my law office during business hours at the address or telephone number listed above. Sincerely, Raleigh P. Shepherd Attorney at Law LEGAL DESCRIPTION Beginning at a stake in beech creek at the mouth of white oak branch from which a locust pointer bears S 58-28 W 35.5 feet same being a corner to Clabe Jones now Martha Jones land, thence up with the meanders of Beech Creek S 25-06 W 122 feet, S 4-00 W 75 feet S 42-03 W 85 feet, S 12-25 W 148 feet, S 4-15 W 317.6 feet to the mouth of Maupin Branch, Thence up said Branch with the meanders thereof, N 57-00 W 156 feet, N 88-35 W 75 feet, S 57-30 W 212 feet S 64-30 W 210 feet S 78-08 W 197 feet, S 82-15 W 224 feet to a stake in said Branch at the mouth of a drain on the north side, from which a blazed sycamore bears S 84 E 30 feet to a dogwood bears N 27-15 E 28 feet same being a corner to the Lou Emma Lyttle lands thence up said drain with said Lyttle lines, N 18-00 W 335 feet N 00-12 E 450 feet to a stake on top of the divide between

Maupin Branch and White oak, thence up said divide N 73-39 W 60 feet, S 89-29 W 45 feet N 80-48 W 120 feet to a chestnut oak, corner between said Gambrels and Anderson and White mineral deed, thence with Anderson and Whites line, N 43-20 E 382.5 feet to a point where formerly stood a beech, a corner between said Gambrels and Anderson and White and Harvey Houchell, thence with said lines between said Gambrell and Houchell, N 36-28 E 145 feet, north side of White oak branch a corner to Martha Jones land, Thence down said Branch with said Jones lines, S 67-48 E 110 feet, S 57-00 E 161 feet, S 48-00 E 153 feet, S 47-30 E 126.5 feet, S 52-00 E 112 feet, S 47-35 E 225 feet, S 46-35 E 253.8 feet, S 76-30 E 98.8 feet to the point of Beginning. Containing 31.00 acres be the same more or less Conveyed to Jame S. Golden and John McCormick Culton and Edwin A. Culton, in Deed Book 80, page 257, records of the Clay County Clerk's Office.

EXTENDED BID NOTICE

Clay County Fiscal Court/ Elk Hill

Regional Industrial Authority will be extending sealed bid proposals for engineering design build for booster and fire pump for Elk Hill Regional Industrial Park due to inclement weather. Bids must be completed and delivered to the Clay County Fiscal Court Room located at 102 Richmond Rd. Manchester, Ky. 40962 before 9:00 AM February 21, 2025. Pricing package will include complete design, permitting, engineering, and installation of pumps, piping, and electrical. Complete scope of work (RFP) can be obtained by contacting David Watson (606-599-5489) or Deann Allen (606-598-2071). Clay County Fiscal Court/Elk Hill Regional Industrial Authority reserves the right to accept or reject any or all bids and withdraw the bid award at any time.


BID NOTICE

Clay County Fiscal Court/ Elk Hill Regional Industrial Authority will be accepting sealed bid proposals for chain link security fencing installation for Elk Hill Regional Industrial Park. Bids must be completed and delivered to the Clay County Fiscal Court Room located at 102 Richmond Rd. Manchester, Ky. 40962 before 9:00 AM December 27, 2024. Complete scope of work (RFP) can be obtained by contacting David Watson (606-599-5489) or Deann Allen (606-598-2071). Clay County Fiscal Court/Elk Hill Regional Industrial Authority reserves the right to accept or reject any or all bids and withdraw the bid award at any time.

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Find the most recent news online at www.themanchesterenterprise.com

Philippians 4:13 - I can do all things through Christ which strengtheneth me.



Residential & Commercial

(606) 312-2653

Ricky Salyers, Owner

NEWLY REMODELED

CEDAR CRAG TERRACE

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income
Water, Sewer, and garbage included
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.



Mon-Thur 8am-4pm
Fri 8am-3pm

(606) 598-3382
TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.



APPLICATIONS ACCEPTED

Mountain View Heights Apartments is now accepting applications.

Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?
Come join us at...

Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm



(606) 598-8342
TTY for the hearing/speech impaired only call 1-800-648-6056



MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)

CALL 606-598-3191
Located at Clay County Shopping Center



Beech Creek APARTMENTS


LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm
(606) 598-2522
TDD for hearing/speech impaired only call 1-800-648-6056





PINE VIEW FARM

Located on HWY 1524
Next to Goose Rock Elementary
Fresh Vegetables & Fruits in season
For All Your Planting and Gardening Needs!

598-5326

Hours: Monday - Saturday
8:00am to 5:30pm
Closed Sunday

WOODS SANITATION, LLC

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6

WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!

DUMPSTERS AVAILABLE \$30 & UP

PO Box 117 Fall Rock, KY **Jim Woods, Owner**
606-599-8728





Chadwell Body Shop

ASSURANCE OF QUALITY Since 1965

Manchester, KY 40962
598-3508
1-888-598-3508





State Farm

Now Serving Jeffrey Branum, Agent

Clay County & ALL of Southeastern KY

658-4116
545-7777

INSURANCE - FINANCIAL SERVICES
A Name You Know... A Neighbor You Trust




H&N Drug

598-5025

William Hudson's Carpet Sales Inc.

Manchester, Ky.

598-5952



1912 Pressure Washing

Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business

Landon Evans 606-401-7913



KENNETH WARFIELD
"Pie Daddy"
Area Manager

277 Ready Mix Rd
London, KY 40741

London Office (606)864-2268
Fax (606)864-2260
Corbin Office (606)528-5158
Cell (606)682-0200

Kenny.Warfield@triplecrownconcrete.com