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All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

ent, very intelligent. 5 months old. 599-0723 Jennifer.

**FOR SALE**  
Homemade Full-sized quilts. \$25.00 each. 598-6529

**For Rent**

**FOR RENT**  
2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

**FOR RENT**  
2 bedroom mobile home located on Big Creek. Stove and Fridge included. 599-0189

**Help Wanted**

**PAINTER NEEDED**  
Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail.com

**HELP NEEDED**  
Need help with cutting grass, mowing & off jobs. Call 594-2479.

**HOUSE KEEPING**  
Looking for cleaning jobs. (606) 594-4706. Serious call only.

**LEGALIS**

**LEGAL NOTICE**  
RALEIGH P. SHEPHERD  
ATTORNEY AT LAW  
305 MAIN STREET  
MANCHESTER, KENTUCKY 40962  
TELEPHONE: (606) 599-0311  
FAX: (606) 599-0344

January 3, 2025  
To: Unknown Heirs, Legatees and Devises of Sampson Grubb; Unknown Heirs, Legatees and Devises of Sudie Baker a/k/a Sudie Grubb a/k/a Sudie Debates; Unknown Heirs, Legatees and Devises of Shirley Spicer; Unknown Spouses of the Unknown Heirs, Legatees and Devises of Sudie Baker a/k/a Sudie Grubb a/k/a Sudie Debates; and Unknown Spouses of the Unknown Heirs, Legatees and Devises of Shirley Spicer. RE: Mid South Capital Partners, LP vs. Unknown Heirs, Legatees and Devises of Sampson Grubb, et al., Clay Circuit Court, Civil Action No. 24-CI-00325 To the Above Defendants: On December 16, 2024, I was appointed as Warning Order Attorney for the purpose of notifying you of a lawsuit filed against you in the Clay Circuit Court, located in Manchester, Kentucky. A copy of the Complaint is available at my office. The legal description of the subject property is attached hereto. According to the Complaint, the Plaintiff alleges that it is the purchaser of several years of unpaid taxes and that this property should be sold to repay the Plaintiff for its purchase of the tax bills, interest, court costs, fees, and attorney

fees. You are named as a party because you own an interest in the subject property. You are hereby notified that there is a pending legal action filed in Clay Circuit Court, located in Manchester, Kentucky; and that the above-listed individuals are named as defendants in the Complaint. If you wish to contest this matter, you should file to an Answer or Response immediately. If you fail to do so, you will forfeit your right to challenge the Plaintiff's claims listed in the Complaint, and the Court may enter a judgment against you in this matter, and sale the subject property. You may decide that you need an attorney to represent you in this court action. Please understand that I do not represent you. My sole function is to attempt to notify you of this lawsuit and report my findings to the Court. I must report my efforts to contact you not later than fifty (50) days from the date of my appointment. Should you decide to answer the Complaint yourself, then your Answer or Response must be timely filed with the Clerk of the Clay Circuit Court, whose mailing address is Clay Circuit Court Clerk, 316 Main Street, Suite 108, Manchester, Kentucky 40962. You should also send a copy of your Answer or Response to Plaintiff's attorney: Hon. Hunt-

er Jones, Attorney at Law, P.O. Box 414, Lexington, KY 40588. Time is of the essence. If you have any questions, comments, or problems concerning the above matters, please feel free to contact my law office during business hours at the address or telephone number listed above. Sincerely, Raleigh P. Shepherd Attorney at Law Exhibit A Property Address: 4767 Ellis Branch Road, Manchester, KY 40962 Map ID: 078-00-00-035.00 Being all of the two tracts of property conveyed to the party of the first part by Henry and Gracie Grubb, by deeds bearing the date the 25th day of July 1978, duly recorded in Deed Book 160, at Page 668 (Tract I), and in Deed Book 160, at page 671 (Tract II), the records of the Clay County Court Clerk's Office: TRACT I: Lying and being on the Collins Fork of Laurel Creek, waters of the South Fork of the Kentucky River, in Clay County, Kentucky and bounded as follows, to-wit: BEGINNING on a hickory and chestnut oak; thence with the meanders of the ridge with John Day's line to a marked chestnut oak; thence down the ridge to a scrubby beech; thence down the hill to a black oak on the bank of the road; thence up the road where the branch cuts into

the road opposite a marked white oak on the bank of the road to a simmon tree and onto the branch, up the branch and around the corner of the barn, including the garden and barn on the lower side of the road; thence up the road to J.H. Jarrett's line opposite a blank oak; thence up the hill by a poplar to a forked chestnut oak; thence up the hill to the beginning at the top of the hill to a hickory and a chestnut oak at the rock quarry so as to include all the land in said boundary contains 30 acres more or less. There is a reserved from this boundary of land the following one-half acre Beginning at the county road, straight up the hollow at the lower bank to a white oak; thence around the hill to a hickory tree; thence down the hill to the county road at the beginning corner. Containing 1/2 acre more or less. TRACT II: Lying and being on the Collins Fork of Laurel Creek, waters of the South Fork of the Kentucky River in Clay County and bounded as follows: Beginning on a persimmon bush on the lower side of the county road below Tom Grubb's House near the corner at a garden; thence a westward course across the branch to a twin persimmon bush; thence a westward course up the hill to an apple tree at the lower side at the bench; thence

and eastward course with the heir's line to the county road; thence up the county road to the beginning corner so as to contain all the load in said boundary. EXCEPTION: The party of the first part has previously conveyed two portions of property from the boundary described as TRACT II: 1. 180/259 to Elonra Sparks. 2. 180/256 to Lucy Lunsford. The part of the first part does not purport to convey either of these two tracts previously conveyed. THERE IS EXCLUDE AND NOT HEREIN CONVEYED THE PROPERTY DESCRIBED IN DEED BOOK 220, PAGE 332, DATED OCTOBER 14, 1993

FROM JOHN B. GRUBB, A SINGLE MAN, TO RALPH LUNSFORD AND LUCY LUNSFORD, HUSBAND AND WIFE. Being the same property conveyed to John B. Grubb, a single man, from Bertie Sester, a single woman, by Deed dated June 25, 1993, of record in Deed Book 218, Page 411 in the Clay County Clerk's office. John B. Grubb died on July 4, 2008, interstate, and pursuant to affidavit of descent filed in book 291, page 155, his interest passed to Sampson Grubb, Sudie Baker, and Lucy Lunsford. Sampson Grubb died on December 4, 2017, no will or affidavit of descent,

his interest passed to the unknown heirs, legatees and devisees of Sampson Grubb. Sudie Baker died on July 26m 2019, no will or affidavit of descent, her interest passed to the unknown heirs, legatees and devisees of Sudie Baker a/k/a Sudie Grubb a/k/a Sudie Devates. Lucy Lunsford died on May 9, 2013, interstate and pursuant to affidavit of descent filed book 310, page 270, her interest passed to Rachel Groman and Shirley Spicer. Shirley Spicer died on November 8, 2019, no will or affidavit of descent, her interest passed to unknown heirs, legatees and devisees of Shirley Spicer.

**ABSOLUTE ESTATE FARM AUCTION 128 +/- ACRES**  
**BRICK HOME - BARN - LAKE FRONTAGE**  
**268 DOSSETT LANE, HARRODSBURG, KY**  
**ESTATE OF DARLENE BOWLES, SELLER**  
**ON-LINE BIDDING ONLY -**  
**AUCTION CLOSES MONDAY, FEBRUARY 10, 2025**  
Online Absolute Estate Auction - Prime Mercer County Farm!  
Includes charming 3 bedroom, 2 bath brick home. Has an eat-in-kitchen, den with wood burning fireplace, living room, dining room, sun room and garage. Has 70' x 48' hay barn, 64' x 52' machinery shed, 119' x 40' tobacco barn with attached 25' shed, a large dairy barn along with several more outbuildings. Nearly 1 mile scenic frontage on Herrington Lake.  
**PUBLIC REVIEW - Saturday, January 18 from 10am to 2pm**  
**REGISTER TO BID AT rmmcginnis.hibid.com**  
**Ritchie McGinnis Principal Broker/Auctioneer 859-734-7770**

**NOTICE OF PUBLIC HEARING**  
Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2024-00243 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, January 28, 2025 at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, for the purposes of cross-examination of the witnesses of Kentucky Power Company and taking evidence on the issues in PSC Case No. 2024-00243 regarding Kentucky Power Company's application to approve the renewable energy purchase agreement for solar energy resources between Kentucky Power Company and Bright Mountain Solar, LLC. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**Philippians 4:13 - I can do all things through Christ which strengtheneth me.**

**SALYERS**  
**HEATING & COOLING**  
**Residential & Commercial**  
**(606) 312-2653**  
**Ricky Salyers, Owner**

**NEWLY REMODELED**  
**CEDAR CRAG TERRACE**  
*Taking applications now for 1 bedroom and efficiency apartments*  
Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age  
**Stop by 429 Memorial Dr. in Manchester or call Danny today.**  
Mon-Thur 8am-4pm  
Fri 8am-3pm  
**(606) 598-3382**  
**TTD: (800) 648-6056**  
*Winterwood Inc. is an equal opportunity provider and employer.*

**APPLICATIONS ACCEPTED**  
**Mountain View Heights Apartments**  
is now accepting applications.  
Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?  
Come join us at...  
**Raintree Apartments**  
Now accepting applications for 1, 2, or 3 bedroom apartments  
Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.  
Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm  
**(606) 598-8342**  
TTY for the hearing/speech impaired only call 1-800-648-6056

**MANCHESTER HEIGHTS APARTMENTS**  
NOW ACCEPTING APPLICATIONS  
Special Housing For People Age 62 or Older Handicapped/Disabled  
Water, Sewer, Garbage & Electric ALL FREE  
A SMOKE-FREE FACILITY (Project Based Section 8)  
CALL 606-598-3191  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**  
LOCATED OFF LYTTLETON ROAD  
1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.  
Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056

**PINE VIEW FARM**  
Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!  
**598-5326**  
Hours: Monday - Saturday 8:00am to 5:30pm  
Closed Sunday

**WOODS SANITATION, LLC**  
SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6  
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!  
DUMPSTERS AVAILABLE \$30 & UP  
**PO Box 117 Fall Rock, KY**  
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**606-599-8728**

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ASSURANCE OF QUALITY Since 1965  
Manchester, KY 40962  
**598-3508**  
**1-888-598-3508**

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Now Serving Jeffrey Branum, Agent  
Clay County & ALL of Southeastern KY  
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*A Name You Know... A Neighbor You Trust*

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Manchester, Ky.  
**598-5952**

**1912 Pressure Washing**  
Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business  
Landon Evans 606-401-7913

**KENNETH WARFIELD**  
"Pie Daddy" Area Manager  
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