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CAROLYN HAX Debt is mounting, but wife wants wedding



BY CAROLYN HAX tellme@washpost.com

Dear Carolyn: I have been with my wife for nine years, married almost two. However, we got married in a small ceremony with just a couple of witnesses. She now wants a \$45,000 wedding just so she can wear her wedding dress in front of her friends and family.

My family are not her fans and have actively asked me to leave her because of how expensive and attention-needy she is. I am in mountains of debt because of her, mainly because I want to support her and have difficulty saying no.

I need to cancel this wedding and don't know how to break it to her. If I cancel, then she will probably leave me and I will be divorced again. Any advice?

- Suffering in Silence

Suffering in Silence: "We need to cancel this wedding. It will cost us \$45,000 when we already are in mountains of debt.' That is how you break it to her.

Or you listen to your family - they're giving you good relationship advice, and you know it. If you won't tell your

wife "no" in truth form or take your family's good

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relationship advice, then please read up on the sunk cost fallacy instead and call it sound economic advice. Maybe that can shore up your resolve.

It will save you whatever part of the \$45,000 is still refundable. And it will save you all the future costs of not closing that emotional can't-say-no loophole, which I promise your wife can see right through, since she's pulling money from it by the tens of thousands.

I am sorry about this. I am sorry to be the next person to pile on.

But if your spouse is willing to exploit your emotional vulnerability for profit, to the point of geologic debt formations - then the marriage already is less a marriage than a failing business arrangement.

The proof is in your fear she will leave you for cutting off the luxury supply. Either she instilled this fear in you, ergo she is there only as long as you're spending - or you merely infer it because you know the only thing holding you two together is the financial terms of your mutual dysfunction.

The best thing you can do about either one of these problems is to stop

sinking money into it and walk away.

Maybe she will surprise you and not leave/keep bleeding you. But if she goes: Was paying her to stay really the life you envisioned for you?

Next step either way is the emotional work of closing the loophole. There is an inescapable law of relationships that can make suckers out of all of us, no matter who we are or how smart or influential: The moment we decide we HAVE to have someone and aren't willing to walk away, no matter what they do, that person controls us.

I say it CAN suckerfy us, not that it will. Sometimes the one we'll never leave is a person of character who, when granted this power, has the decency and restraint not to cash in.

You gave your wife this power when "I'll be divorced again" became your outcome to avoid at all costs. Meaning, you gave your wife permission to run up "all costs." And lo, she got right on it.

More home economics: This will be your reality till you learn to say no (supply), choose people who won't exploit you (demand) or both.



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Beverage Notice

Beverage Notice

The Vine Restaurant LLC d/b/a The V hereby declares its intention(s) to apply for a NQ2 retail drink license. special Sunday license, caterer's license, sampling license, and supplemental bar license no later than Au-gust 8, 2025. The licensed premises will be 106 W. Vine Street Ste #902 Lexington, KY 40507. The members are as follows. Member, Cole Arimes of 18 Richmond Ave, Lex, KY 40502. Member, Maggie Delk of 419 Keene Manor Cir Nicholasville KY 40356 Member Jacquie Meriwether of 106 W. Vine Street ste #811, Lex, KY 40507 Any person, association, corporation or body politic may protest the granting of the license(s) by writing Depart-ment of Alcohol Beverage Control, 500 Mero Street 2NE33, Frankfort Kentucky, 40601, within thirty(30) days of the date of this legal publication. IPL0253486 Jul 11 2025

Legals & Public Notices

NOTICE TO INFORM:

At the Lexington-Fayette Urban County Council meeting on July 1, 2025, Ordinances 52-53 were enacted related to: (1) amending certain of the Budgets of the Lexington-Favette Urban County Government to provide funds for purchase orders and pre-paid expenses rolling from FY 2025 into FY 2026, and appropriating and re-appropriating funds; (2) amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current require ments for municipal expenditures, and appropriating and re-appropriating funds. These documents may be viewed in their entirety at https://bit lv/Ords52-53 or in the Council Clerk's Office at 200 E. Main St. Lexington, KY 40507. 859-258-3240. View all LFUCG legal notices at https://www. lexingtonky.gov/public-notices IPI 0252855 Jul 11 2025

Notice of Self Storage Sale

Please take notice Prime Storage Lexington Angliana Ave located at 527 Angliana Ave, Lexington, KY, 40508 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The sale will occur as an Online auction via www storagetreasures.com on 7/15/2025 at 12:00 PM. Unit #2019; Unit #2117 This sale may be withdrawn at any time without notice. Certain terms and conditions apply. 7568-311178 IPL0248841 Jul 11 2025

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Legals & Public Notices PUBLIC NOTICE REQUEST FOR STATEMENT OF QUALIFICATIONS FOR ENGI-

NEERING SERVICES The Western Pulaski County Water District, Pulaski, Somerset Kentucky is accepting Statement of Qualifications for engineering design, inspection, and supervision services to be performed in the implementation of the "WTLO Road Water Line Replacement, KY Highway 80 Water Transmission Main Connection, and Old Columbia Road Water Storage Tank Replacement Project"

Project funds are being requested through the RUS Loan and Grant Program.

Formal Requests for Statement of Qualifications packets, including basis for evaluation, can be secured by contacting Crystal Gover, Office Manager, Western Pulaski County Water District, 2128 W. Highway 80, Somerset, Kentucky, telephone number 606-679-1569

Statements of Qualifications will be evaluated on the basis of written material and in order to be considered. responses must be received prior 4:00 p.m. local time on July 25, 2025 at the Western Pulaski County Water District in Somerset, Kentucky. Five copies of the Statement of Qualifications should be mailed to Joel L Wilson, Chairman, Western Pulaski County Water District, 2128 W. High-way 80, Somerset, Kentucky 42503, telephone (606) 679-1569. Western Pulaski County Water District reserves the right to reject any or all responses.

The Western Pulaski County Water District will adhere to the provisions of Title VI of the Civil Rights Act of 1964, Section 3. and Section 109 of the Housing and Community Development Act of 1974 in the implementation of this program.

No person shall be excluded from participation in, denied benefits of or subjected to discrimination in the implementation of this program on the grounds of race, color, national origin, sex or age.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segre-gated facilities, Section 109, Title VI and Executive Order 11246.

Minorities are encouraged to apply. IPL0251289 Jul 11 2025

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MASTER COMMISSIONER'S SALE

In order to comply with the orders of the Fayette Circuit Court, the Commissioner will sell the property described in the following action on **July 28, 2025**, at the hour of 12:00 noon in the ROBERT F. STEPHENS COURTHOUSES, FAYETTE CIRCUIT COURT BUILDING, 120 NORTH LIMESTONE, Lexinaton, Kentucky will direct you to the appropriate room. Said property shall be sold bailiff raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder does not pay cash, the bidder wil be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears from the date of sale until paid, and shall have the force and effect of a judgment. (B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current fiscal tax year (i.e. the amount that will be due thru June 30, 2026) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years. All the paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale. (C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Fayette County Court Clerk's Office and such right of redemption as may exist in favor of the United States of Ameri-ca or the defendant(s). **Master Commissioner Sales are "Buyer Beware" Sales The Property is sold "As Is" "Where Is." The condition of the property is not warranted by the Court, by the Master Commissioner, or by the Plaintiff. If you bid on property, you should have done your due diligence before you bid, not after!** FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES CAN BE FOUND AT WWW.FAYCOM.INFO PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEB SITE FOR ANSWERS TO THEIR QUESTIONS.

1-3665 CROSBY DRIVE, 23-CI-03933, AUCTION TO BE CONDUCTED BY HALFHILL AUCTION GROUP- NO APPRAISAL, NO RIGHT OF REDEMPTION. Parcel No. 10967321; - SOLD SUBJECT TO U.S. Bank's mortgage, which can be found at Book 6575, Page 270 as modified at Book 9052, Page 135 and Book 10881, Page 406 and assigned at Book 530, Page 329 in the Fayette County Clerk's Office. As of May 28, 2025, the total amount due and owing under US Bank's mortgage is \$71,818.72. The terms of US Bank's mortgage include, but are not limited to, monthly principal-and-interest payment of \$447.59, an interest rate of 6.375%, and a maturity date of January 1, 2053. 2 -**349 GLEN ABBEY CIRCLE**, 25-CI-01000, Principal to be raised

240,745.74. Parcel No. 20089190 3 -3512 WINDRUSH CIRCLE, 24-CI-03843, Principal to be raised

\$55,000.00. Parcel No. 20080070- SOLD SUBJECT TO The mortgage of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors and assigns, in the amount of \$148,758.00, recorded August 9,2017, in Mortgage Book 8908, Page 571, Fayette County, Kentucky. Principal balance as of February 15, 2025: \$127,078.79; Interest rate: 4.250%; Next payment due March 1, 2025; \$281.73 (principal), \$450.07 (interest) (not including taxes, insurance, PMI); Mortgage and Note are dated July 19, 2017, with a maturity date of August 1, 2047. Total due as of March 31, 2025 of \$127,369.33. 4 -122 LONDONDERRY DRIVE, 25-CI-00639, Principal to be raised 4 -**122 LONDONDERRY DRIV** \$171,900.89. Parcel No. 17163800

5 -416 MORRISON AVENUE, 24-CI-03497, Principal to be raised \$37,741.10. Parcel No

6 -317 NELSON AVENUE, 20-CI-03830, Principal to be raised \$945.67, Parcel No

-204 SOUTH HANOVER AVENUE, 22-CI-03723, Principal to be raised 22,065.50. Parcel No. 12192450 -1862 COLCHESTER DRIVE, 24-CI-03296, Principal to be raised

\$62,640,30, Parcel No. 94490118

9 -1949 MILLBANK ROAD, 25-CI-00357, Principal to be raised \$85,338.79. Parcel No. 38201080 10 -2117 PAIGE COURT, 23-CI-01000, Principal to be raised \$82,147.73.

Parcel No. 16486700

11 -3782 TEMPLE DRIVE, 22-CI-01379, Principal to be raised \$52,700.68. Parcel No

12 -211 MANDALAY ROAD, 24-CI-01303, Principal to be raised \$2,820,13.

13 -4712 HARTLAND PARKWAY, 24-CI-03655, Principal to be raised \$131,103.71. Parcel No. 20081750

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FRAZIER, MASTER COMMISSIONER

Jul 11 2025

Legals & Public Notices NOTICE TO INFORM:

At the Lexington-Fayette Urban County Council meeting on July 1, 2025, Ordinances 49-51 were enacted related to: (1) An Ordinance chang-ing the zone from a Single-Family Residential (R-1A) zone to a Planned Neighborhood Residential (R-3) zone, for 11.587 net (11.924 gross) acres for property located at 1899 Parkers Rd; (2) amending Article 8-20 of the Lexington-Favette Urban County Zoning Ordinance, relating to the Cor-ridor Business (B-3) zone, to remove the minimum building lot coverage requirement; (3)amending the Classified Civil Service authorized strength by creating one (1) classified position in the Div. of Streets and Roads, and amending the Unclassified Civil Service authorized strength by creating one (1) unclassified position in the office of the Mayor, all effective July 1, 2025.These documents may be viewed in their entirety at https://bit. ly/ords49-51 or in the Council Clerk's Office at 200 E. Main St. Lexington, KY 40507. 859-258-3240. View all LFUCG legal notices at https://www. lexingtonky.gov/public-notices IPL0251989 Jul 11 2025

Notice of Self Storage Sale

Please take notice Prime Storage -Lexington located at 910 Enterprise Ct, Lexington, KY, 40510 intends to hold a public sale to sell the property stored in the following units stored at Facility. The sale will occur as an Online auction via www.storagetreasures.com on 7/15/2025 at 12:00 PM. Unit #A143; Unit #B158; Unit #C103. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. 7568-311177 IPL0248973 Jul 11 2025

Rupp Arena seeking construction manangement services quotes for bathroom renova-

tions. Lexington Center Corporation is seeking bids for construction management services from a qualified Construction Manager, licensed in the state of Kentucky, with appropriate experience, staff and skill set to deliver projects. For further information, email Keith at KStowe @centralbankcenter.com IPL0251848 Jul 10-11 2025

Notice of Self Storage Sale

Please take notice Prime Storage Lexington Frankfort located at 2278 Frankfort Ct, Lexington, KY, 40510 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The sale will occur as an Online auction via www.storagetreasures.com on 7/15/2025 at 12:00 PM. Unit #006. This sale may be vithdrawn at any time without notice. Certain terms and conditions apply. 7568-311179 IPL0248961 Jul 11 2025

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Auctions/Garage Sales

Estate Sales

Huge estate/moving sale Lexington Rain or shine - sale will take place in the home. Furniture, jewelry, smoker, clothes. crystal. silver and much more. Friday (7/6) 12-7pm; Sat. 9am-1pm, Sun. 1-4pm. 913 Marbella Ln.

Garage Sales

Huge INDOOR Yard Sale Lexington KY INDOOR Yard Sale (in Fellowship Hall), Saturday, July 12, 2025, 8:00 AM-2:00 PM (No early birds) Trinity Hill Methodist Church, 3600 Tates Creek Road, Lexington KY. 40517

YARD SALE JULY 11-12 8am-2pm Our Redeemer Lutheran 2255 Eastland Pkwy

Lexington

YARD SALE Lexington KY O WOOD ESTATES KY OAKWOOD & OAK-NEIGHBORHOOD YARD SALE JULY 12. 8am-3pm

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Commonwealth Construction/ Handyman Services 859.699.9949

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