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Legals

Legals & Public Notices

ALLISON BALL
AUDITOR OF PUBLIC ACCOUNTS

Independent Auditor's Report

To the People of Kentucky
The Honorable Andy Beshear, Governor
Holly M. Johnson, Secretary
Finance and Administration Cabinet
The Honorable Linda Gorton, Mayor, Lexington-Fayette Urban County Government
The Honorable Kathy Witt, Fayette County Sheriff
Members of the Lexington-Fayette Urban County Council

Report on the Audit of the Financial Statement Opinions

We have audited the accompanying Fayette County Sheriff's Settlement - 2022 Taxes for the period September 1, 2022 through August 31, 2023 - Regulatory Basis, and the related notes to the financial statement. Unmodified Opinion on Regulatory Basis of Accounting In our opinion, the accompanying financial statement presents fairly, in all material respects, the taxes charged, credited, and paid for the period September 1, 2022 through August 31, 2023 of the Fayette County Sheriff, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1. Adverse Opinion on U.S. Generally Accepted Accounting Principles In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statement does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the taxes charged, credited, and paid of the Fayette County Sheriff, for the period September 1, 2022 through August 31, 2023.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and the Audit Program for Sheriffs' Tax Settlements. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of the Fayette County Sheriff and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions. Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles As described in Note 1 of the financial statement, the financial statement is prepared by the Fayette County Sheriff on the basis of accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

Responsibilities of Management for the Financial Statement

Management is responsible for the preparation and fair presentation of the financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error. **Auditor's Responsibilities for the Audit of the Financial Statement**

Our objectives are to obtain reasonable assurance about whether the financial statement as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not an absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgement made by a reasonable user based on the financial statement. In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statement.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Fayette County Sheriff's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statement.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Fayette County Sheriff's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant findings, and certain internal control-related matters that we identified during the audit.

To the People of Kentucky
The Honorable Andy Beshear, Governor
Holly M. Johnson, Secretary
Finance and Administration Cabinet
The Honorable Linda Gorton, Mayor, Lexington-Fayette Urban County Government
The Honorable Kathy Witt, Fayette County Sheriff
Members of the Lexington-Fayette Urban County Council

Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated July 2, 2024, on our consideration of the Fayette County Sheriff's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the Fayette County Sheriff's internal control over financial reporting and compliance. Respectfully submitted,

/s/Allison Ball
Auditor of Public Accounts
Frankfort, Ky
July 2, 2024

State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at auditor.ky.gov or upon request by calling 1-800-247-9126

IPLO236285
Jun 11 2025

Legals

Beverage Notice

Application to Apply for Liquor Licenses

7th Street Retail LLC, mailing address 120 Dewey Drive, Suite 124, Nicholasville, KY 40356, hereby declares intentions to apply for a Nonquota Retail Malt Beverage Package License and Quota Retail Package License no later than June 11, 2025. The business to be licensed will be located at 500 E Seventh Street, Lexington, KY 40505, doing business as Blue Blood Liquors and Subcity Market. The owners are as follows: (i) Preetpal Sidhu, 120 Dewey Drive, Suite 124, Nicholasville, KY 40356; and (ii) Harinder Sidhu, 120 Dewey Drive, Suite 124, Nicholasville, KY 40356. Any person may protest the approval of the licenses by writing the Department of Alcohol Beverage Control within thirty (30) days of the date of legal publication.

IPLO240209
Jun 11 2025

Beverage Notice

Tates Creek Eggs, LLC, d/b/a Wild Eggs, with a mailing address of 4101 Tates Creek Centre Dr., Ste 150-PMB 281, Lexington, KY 40517 hereby declares its intention to apply for alcohol licenses, including an NQ2 Retail Malt Beverage Drink License and a Special Sunday License, no later than June 10, 2025. The business to be licensed will be located at 4228 Saron Drive, Lexington, KY 40515. Tates Creek Eggs, LLC is a Kentucky limited liability company, the primary owner and officer of which is Golden Eggs, LLC, the CEO of which is Travis G. Hall, 4101 Tates Creek Centre Dr., Ste 150-PMB 281, Lexington, KY 40517. Any person, association, corporation, or body politic may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication.

IPLO240335
Jun 11 2025

Legals & Public Notices

Notice of Self Storage Sale

Please take notice Prime Storage Lexington located at 910 Enterprise Ct Lexington, KY 40510 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storage treasures.com on 6/17/2025 at 12:00PM. Unit #A110; Unit #B252; Unit #H119. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

IPLO235748
Jun 11 2025

Notice of Self Storage Sale

Please take notice Prime Storage - Lexington Angliana Ave located at 527 Angliana Ave Lexington KY 40508 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storage treasures.com on 6/17/2025 at 12:00PM. Unit #1035; Unit #1129; Unit #2042; Unit #2244; Unit #4094; Unit #4169. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

IPLO235749
Jun 11 2025

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Legals & Public Notices

NOTICE OF ADOPTION AND SUMMARY OF RESOLUTION
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The Board of Education of Fayette County, Kentucky on April 28, 2025, adopted a Resolution entitled:

A RESOLUTION OF THE BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY PROVIDING FOR THE ISSUANCE OF ITS General Obligation Bonds Series 2025A, THE PROCEEDS OF WHICH WILL BE USED TO ACQUIRE, CONSTRUCT, RENOVATE, IMPROVE, EXPAND AND/OR EQUIP VARIOUS CAPITAL PROJECTS DESCRIBED HEREIN; SETTING FORTH THE TERMS AND CONDITIONS UPON WHICH THE BONDS ARE TO BE ISSUED AND OUTSTANDING; ORDERING AND PROVIDING FOR THE LEVY OF AN ANNUAL TAX, TO THE EXTENT NECESSARY, IN AN AMOUNT SUFFICIENT TO PAY THE INTEREST ON AND PRINCIPAL OF THE BONDS; AND PROVIDING FOR A PUBLIC SALE OF THE BONDS AND THE APPLICATION OF THE PROCEEDS THEREOF.

Said Resolution:

A. Authorizes the issuance, in one or more series, Board of Education of Fayette County, Kentucky General Obligation Bonds Series 2025A (the "Series 2025A Bonds"), in one or more series of bonds, in an aggregate principal amount not to exceed \$275,000,000 (subject to an adjustment downward by any amount) for the purpose of financing the cost to acquire, construct, renovate, improve, expand and/or equip (i) Henry Clay High School; (ii) a new elementary school on Greendale Road in Lexington, Kentucky; (iii) improvements to the Liberty Road Bus Garage; (iv) buses; and (v) land near the Board of Education's central office (collectively the "Project").

B. Authorizes the Series 2025A Bonds to be sold by public competitive sale and sets the terms and conditions for the sale of the Series 2025A Bonds.

C. Authorizes the Superintendent or the Finance Director of the Fayette County School District (the "District") to open the bids and accept the successful bid on behalf of the District and authorizes all necessary documents, instruments and obligations of the District in order to issue the Series 2025A Bonds and to provide for the costs of the Project.

D. Orders and provides for the levy of an annual tax, to the extent necessary, in an amount sufficient to pay the principal of and interest on the Series 2025A Bonds.

E. Appoints Old National Wealth Management, Evansville, Indiana, as bond registrar, paying agent and transfer agent for the Series 2025 Bonds.

Any action challenging the validity or enforceability of the Resolution or the Series 2025A Bonds shall be brought within thirty (30) days from the date on which this Notice of the Adoption of the Resolution is published in accordance with KRS Chapter 424. If the action challenging the validity or enforceability of the Resolution or the Series 2025A Bonds is not brought within the 30-day period, the action shall be forever barred.

(Signed) Demetrus Liggins, Superintendent of the Board of Education of Fayette County, Kentucky
IPLO238335
Jun 11 2025

Notice of Self Storage Sale

Please take notice Prime Storage - Lexington Frankfort located at 2278 Frankfort Ct Lexington, KY 40510 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storage treasures.com on 6/17/2025 at 12:00PM. Unit #152; Unit #181. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

IPLO235750
Jun 11 2025

NOTICE OF PUBLIC AUCTION

StoreLocal Lexington, 2640 Sandersville Rd Lexington, KY 40511 Notice is hereby given pursuant to Chapter 359 of Kentucky State Lien Law StoreLocal Lexington will sell contents - Wesley Fisher - 6094. Unit Sale ends on 6-23-2025 @ 1 p.m. To place a bid, please register at "storage treasures.com". For more information or to resolve this claim, please contact manager at StoreLocal Lexington at 859-269-7867.

IPLO240312
Jun 11 2025

NEED SOMETHING?

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Legals & Public Notices

Proposed Public Light Communication Structures

Crown Castle is proposing to (1) replace an existing 35-foot public light with a new 39-foot public light communications structure with an overall height of 42.3 feet at the following site: 803 South Limestone Road, Lexington, Fayette County, KY, 40508. Lat: 38-01-59.16, Long: -84-30-32.76, and (2) collocate antennas on an existing 43.8-foot telecommunications utility structure at the following site: 3218 Lansdowne Drive, Lexington, Fayette County, KY 40502. Lat: 37-59-56.1114, Long: -84-29-51.972. Crown Castle invites comments from any interested party on the impact of the proposed action on any districts, sites, buildings, structures or objects significant in American history, archaeology, engineering or culture that are listed or determined eligible for listing in the National Register of Historic Places and/or specific reason the proposed action may have a significant impact on the quality of the human environment. Specific information regarding the project is available by contacting Christopher Moore, c.moore@trileaf.com, 314-997-6111 during normal business hours. Comments must be received at 1515 Des Peres Road, Suite 200, St. Louis, MO 63131 within thirty (30) days of this publication.

IPLO237709
Jun 11 2025

Invitation to Bid

Notice is hereby given by the Lexington-Fayette Urban County Government that bids will be received until 2 pm, local time on 7/2/25 at the LFUCG procurement website, ionwave (below), for: Bid 77-2025 Parks Construction Unit Price Contract. Only on-line bids will be accepted for this solicitation. Additional information may be obtained at <https://lexingtonky.ionwave.net> or by calling (859) 258-3327.

IPLO240333
Jun 11 2025

NOTICE OF DISSOLUTION FOR RESTORE 35 AND RESTORE 35 OF LEXINGTON

As of May 30, 2025, the Companies have dissolved. This is to notify potential claimants that, pursuant to KRS 275.320, any claim to be filed against either or both of the Companies must contain the alleged amounts claimed, as well as the factual and legal basis of the claim, and must be mailed to Dr. Dennis Short at 434 W. Walnut St., Danville, KY 40422. Any claim against the limited liability company will be barred unless a proceeding to enforce the claim is commenced within two (2) years, or five (5) years for a professional limited liability company, after the publication of this notice.

IPLO237914
Jun 11 2025

SUSAN LAMB, FAYETTE COUNTY CLERK (859) 253-3344

NOTICE TO FAYETTE COUNTY TAXPAYERS

Pursuant to KRS 424.145 "Alternative Internet and Newspaper Publication Procedures for Local Government"

Notice is hereby given that the Fayette County Clerk will hold the sale of delinquent 2024 property tax bills on July 18, 2025. The following information will be published on the Fayette County Clerk's website at www.fayettecountyclerk.com on June 18, 2025:

-Complete listing of delinquent 2024 real property and tangible property tax bills
-Instructions for payment of bills
-Instructions for delinquent tax sale registration for third party purchasers

Additional information at telephone (859) 253-3344, address 162 E. Main Street, Lexington, Ky, 40507.

IPLO231656
Jun 11 2025

NOTICE OF PUBLIC AUCTION

Flagship Communities will expose at public auction sale to the highest bidder, on the 13th of June 2025 at 10am. Location of sale is 433 Hawthorne Drive, Richmond, KY 40475. Mobile home only. 1998 Belmont Premiere SR# MS8981680SN36288 Cash only, seller reserves the right to bid at said sale. Must be pre-approved for residency.

IPLO236065
Jun 10-12 2025

CLOSET GETTING TOO FULL?

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NOTICE OF ADOPTION AND SUMMARY OF RESOLUTION

NOTICE OF ADOPTION AND SUMMARY OF RESOLUTION

The Board of Education of Fayette County, Kentucky on April 28, 2025, adopted a Resolution entitled:

A RESOLUTION OF THE BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY PROVIDING FOR THE ISSUANCE OF ITS GENERAL OBLIGATION REFUNDING BONDS SERIES 2025, THE PROCEEDS OF WHICH WILL BE USED TO REFINANCE AND REFUND A PORTION OF THE OUTSTANDING DEBT OF THE FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION DESCRIBED HEREIN; SETTING FORTH THE TERMS AND CONDITIONS UPON WHICH THE BONDS ARE TO BE ISSUED AND OUTSTANDING; ORDERING AND PROVIDING FOR THE LEVY OF AN ANNUAL TAX, TO THE EXTENT NECESSARY, IN AN AMOUNT SUFFICIENT TO PAY THE INTEREST ON AND PRINCIPAL OF THE BONDS; AND PROVIDING FOR A PUBLIC SALE OF THE BONDS AND THE APPLICATION OF THE PROCEEDS THEREOF.

Said Resolution:

A. Authorizes the issuance, in one or more series, Board of Education of Fayette County, Kentucky General Obligation Refunding Bonds Series 2025 (the "Series 2025 Bonds"), in one or more series of bonds, in an aggregate principal amount not to exceed \$145,000,000 (subject to an adjustment downward by any amount) for the purpose of financing the cost to refinance and refund all or a portion of (i) Fayette County School District Finance Corporation School Building Refunding Revenue Bonds Series 2014A, dated March 31, 2014; (ii) Fayette County School District Finance Corporation School Building Revenue Bonds Series 2014B, dated November 20, 2014; (iii) Fayette County School District Finance Corporation School Building Refunding Revenue Bonds Series 2015A, dated September 30, 2015; (iv) Fayette County School District Finance Corporation School Building Refunding Revenue Bonds Series 2015B, dated September 23, 2015; and/or (v) Fayette County School District Finance Corporation School Building Revenue Bonds Series 2015D, dated July 14, 2015 (collectively the "Prior Bonds"), determined by the District's Finance Director with the advice of the Financial Advisor (the "Refunding Program").

B. Authorizes the Series 2025 Bonds to be sold by public competitive sale and sets the terms and conditions for the sale of the Series 2025 Bonds.

C. Authorizes the Superintendent or the Finance Director of the Fayette County School District (the "District") to open the bids and accept the successful bid on behalf of the District and authorizes all necessary documents, instruments and obligations of the District in order to issue the Series 2025 Bonds and to provide for the costs of the Project.

D. Orders and provides for the levy of an annual tax, to the extent necessary, in an amount sufficient to pay the principal of and interest on the Series 2025 Bonds.

E. Appoints Old National Wealth Management, Evansville, Indiana, as bond registrar, paying agent and transfer agent for the Series 2025 Bonds. Any action challenging the validity or enforceability of the Resolution or the Series 2025 Bonds shall be brought within thirty (30) days from the date on which this Notice of the Adoption of the Resolution is published in accordance with KRS Chapter 424. If the action challenging the validity or enforceability of the Resolution or the Series 2025 Bonds is not brought within the 30-day period, the action shall be forever barred.

(Signed) Demetrus Liggins, Superintendent of the Board of Education of Fayette County, Kentucky
IPLO238331
Jun 11 2025

**STATE OF INDIANA)
IN THE HUNTINGTON CIRCUIT COURT**

VS:

**COUNTY OF HUNTINGTON)
CAUSE NUMBER:
35C01-2411-JC-000034**

**IN THE MATTER OF:
ZW - DOB 11/13/2023
A CHILD ALLEGED TO BE
A CHILD IN NEED OF SERVICES**

**AND
MALCOMB SIMMONS (AL-
LEGED FATHER) AND ANY
UNKNOWN ALLEGED FATHERS**

**SUMMONS FOR SERVICE BY
PUBLICATION & NOTICE OF
CHILD IN NEED OF SERVICES
HEARING**

TO: Malcomb Simmons and Any Unknown Alleged Father Whereabouts unknown

NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, as well as Any Unknown Alleged Fathers, whose whereabouts are also unknown, that the Indiana Department of Child Services has filed its Verified Petition Alleging the child to be in Need of Services, in accordance with I.C. 31-34-9-3, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Huntington Circuit Court, 201 N. Jefferson Street, #301, Huntington, IN 46750 - 260-358-4814 for a(n) Fact Finding Hearing on 7/25/2025 at 10:00 AM.

At said hearing, the Court will consider the Petition and evidence thereon and will render its decision as to whether the above named minor child is child in need of services and shall enter adjudication accordingly. Your failure to appear after lawful notice will be deemed as your default and waiver to be present at said hearing.

UPON ENTRY OF SAID ADJUDICATION, A DISPOSITIONAL HEARING will be held in which the Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and extent of your participation in the program of care, treatment, or rehabilitation for the child; and (3) Your financial responsibility for any services provided for the parent, guardian or custodian of the child including child support.

YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, an adjudication on said petition, judgment by default may be entered against you, or the court may proceed in your absence, without further notice.

Clerk

Grace M Vitae, 22270-49
Attorney, Indiana Department of Child Services 2806 Theatre Avenue, Suite C
Huntington, IN 46750

*NOTE TO PUBLISHER Publish in the Lexington Herald Newspaper, once each week for three (3) consecutive weeks, beginning immediately.

IPLO234603
May 28, Jun 4, 11 2025

LOOKING FOR THAT PERFECT THING?

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Animals

Dogs

Golden Doodle Pups 4 males, black, blonde, 1st shots, wormed, vet check, \$500. (859) 640-3529.

Announcements

Announcements

**Friendship Flea Market
Friendship, Indiana**
June 14-22, daily 9AM, 500 vendor spaces 812-667-5645
www.friendshipfleamarket.com

Real Estate

Real Estate Misc.

For sale. Indoor tandem crypt. Blue Grass Memorial Garden. Heated, A/C, 2nd row, \$15,000 firm. 502-542-4146

Recruitment

Employment

Grupo Antolin Kentucky, Inc. has an opening for a Process Engineer in Louisville, KY responsible for the process operations. Line support and trouble shooting. Bachelor's degree (or foreign academic equivalent) in mechanical engineering, electrical engineering, industrial engineering, process engineering, or a related field and three (3) years of experience as a process engineer or in a related process engineering position. Any applicant who is interested in this position should apply to job reference number 18953 at <https://careers.antolin.com/>

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