

YOUR 7-DAY FORECAST

Today

A shower and t-storm

79°

RealFeel: 75°  
UV Index: 2

Tonight

A stray thunderstorm

65°

RealFeel: 60°

Thursday

Heavy thunderstorms

80° 60°

RealFeel: 79°  
UV Index: 6

Friday

A shower or two

75° 57°

RealFeel: 77°  
UV Index: 4

Saturday

Cooler with some sun

66° 45°

RealFeel: 69°  
UV Index: 10

Sunday

Plenty of sun

64° 47°

RealFeel: 66°  
UV Index: 10

Monday

Partial sunshine

71° 52°

RealFeel: 75°  
UV Index: 10

Tuesday

Partly sunny with a few showers

72° 53°

RealFeel: 75°  
UV Index: 7

FirstAlert Weather

CHRIS BAILEY

Stay up-to-date on WKYT-27 Chief Meteorologist  
Chris Bailey's blog: [kyweathercenter.com](#)

WEATHER TRIVIA™

Q: What type of cloud often resembles a big fluffy pillow?

Answer: Cumulus cloud

RealFeel Temperature® is the composite index of effective temperature based on eight weather factors. UV Index: Higher index numbers indicate greater eye and skin exposure to ultraviolet rays.

ALMANAC

Lexington Monday	
TEMPERATURE	
High/low	80°/55°
Normal high/low	71°/50°
Last year high/low	83°/62°
Record high	86° (1957)
Record low	28° (1976)
PRECIPITATION	
Monday	Trace
Month to date (normal)	10.39" (4.10")
Year to date (normal)	24.48" (15.64")
Last year to date	17.97"
Record for date	1.82" (1970)

POLLEN

As of 4/28

Absent	Low	Moderate	High	Very High	
					Trees

Main offender

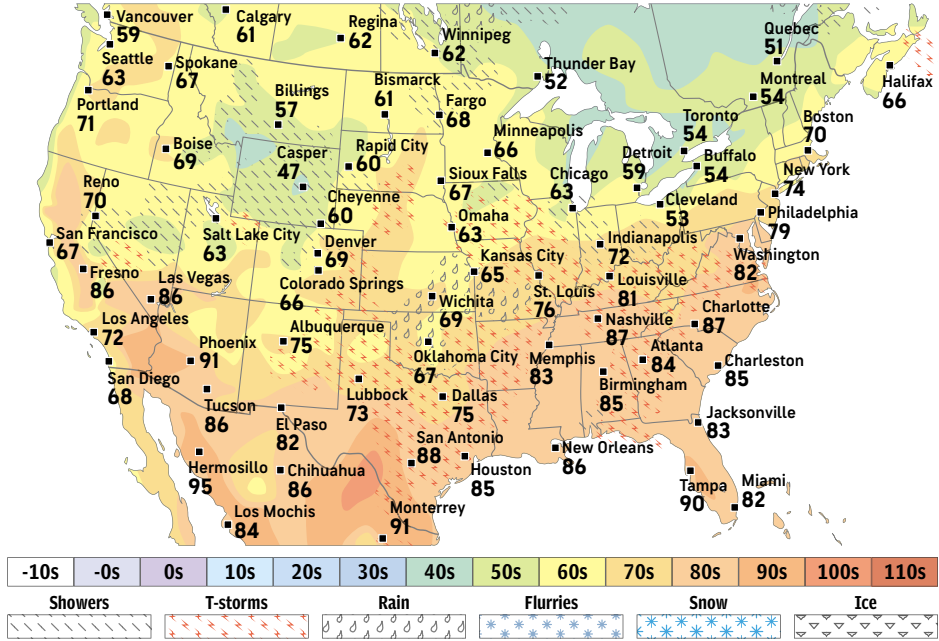
Source: <https://www.allergyasc.com/>

NATIONAL EXTREMES

MONDAY	
for the 48 contiguous states	
High:	100° in Carrizo Springs, TX
Low:	10° in Sunrise Mountain, AZ

TODAY'S NATIONAL FORECAST

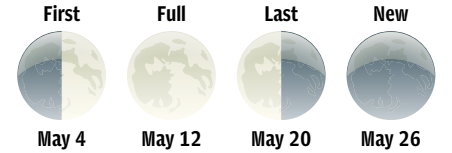
Shown are areas of precipitation and high temperatures for the day.



SUN & MOON

Sunrise today	6:43 a.m.
Sunset tonight	8:28 p.m.
Moonrise today	8:36 a.m.
Moonset today	none

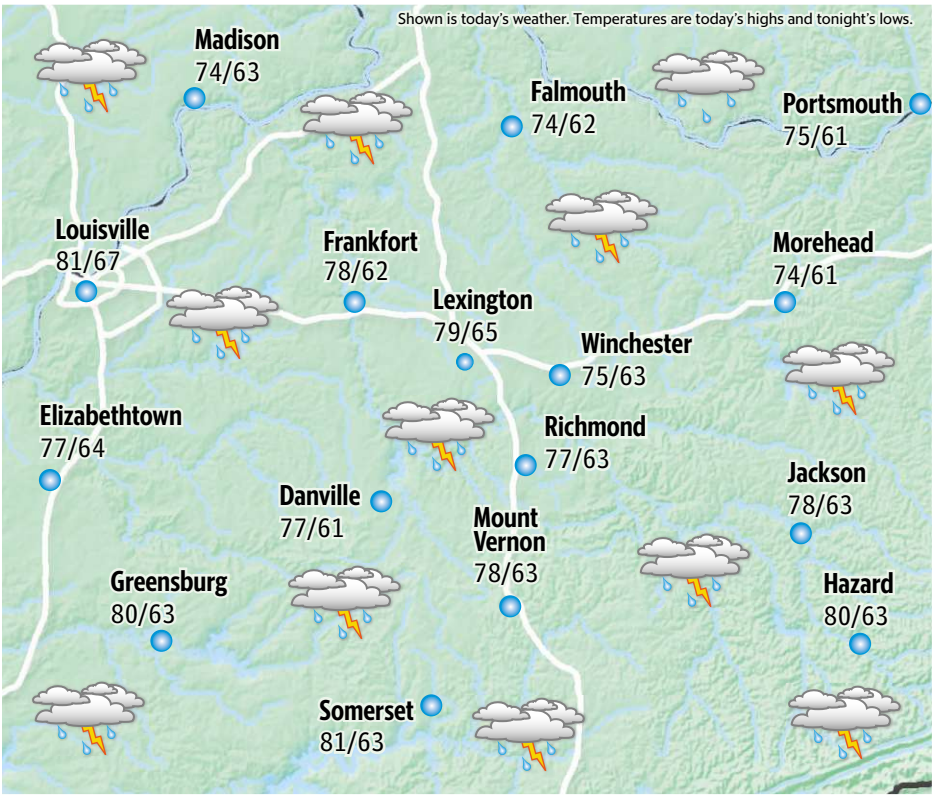
MOON PHASES



LAKES & RIVERS

Lake Levels	Full Pool	Level Mon.	24-hr. change
Herrington Lake	750	740.11	-0.64
Green River Lake	713	698.93	-0.74
Lake Cumberland	723	721.64	-0.21
Cave Run Lake	765	747.44	-0.64
River Stages	Flood Stage	Stage Mon.	24-hr. change
Kentucky River Lock 4	31	8.86	-0.01
Kentucky River Lock 10	26	12.11	-0.36
Kentucky River Lock 14	20	10.82	-0.30
Ohio River at Ashland	52	35.61	+0.46

Forecasts and graphics provided by AccuWeather, Inc. ©2025



AROUND THE NATION

City	Today				Thursday		
	Hi	Lo	W		Hi	Lo	W
Anchorage	46	37	r		50	37	sh
Atlanta	84	66	t		82	65	pc
Boston	70	45	s		60	50	pc
Chicago	63	54	c		64	50	t
Dallas	75	67	t		87	66	s
Denver	69	40	s		56	40	r
Detroit	59	47	pc		72	56	t
Honolulu	87	73	sh		87	74	sh
Indianapolis	72	63	sh		76	57	t
Kansas City	65	56	r		70	50	c
Las Vegas	86	66	c		84	64	c
Los Angeles	72	56	pc		71	58	s
Miami	82	74	pc		83	74	pc
Nashville	87	69	t		84	66	t
New Orleans	86	73	pc		86	69	pc
New York City	74	53	s		67	56	pc
Orlando	85	64	s		87	66	pc
Philadelphia	79	53	s		76	60	c
Phoenix	91	68	s		94	69	s
St. Louis	76	65	t		74	56	t
Salt Lake City	63	47	sh		69	49	s
San Francisco	67	51	pc		64	52	pc
Seattle	63	46	pc		74	51	s
Washington, DC	82	61	pc		81	66	t

Weather(W): s-sunny, pc-partly cloudy, c-cloudy, sh-showers, t-thunderstorms, r-rain, sf-snow flurries, sn-snow, f-ice

AROUND THE WORLD

City	Today				Thursday		
	Hi	Lo	W		Hi	Lo	W
Acapulco	90	75	s		89	75	s
Amsterdam	75	52	c		79	57	pc
Baghdad	103	72	pc		103	72	pc
Berlin	73	51	pc		79	58	s
Bogota	65	50	r		66	50	r
Cairo	90	62	pc		79	63	s
Calgary	61	38	pc		70	42	pc
Dublin	71	47	pc		66	43	c
Geneva	75	49	s		78	51	s
Havana	84	66	sh		88	67	s
Hong Kong	85	74	pc		84	75	sh
Jerusalem	90	59	pc		72	53	s
Johannesburg	72	50	s		69	48	pc
Lisbon	66	52	pc		69	56	s
London	79	54	s		82	57	pc
Madrid	71	54	pc		76	54	pc
Mexico City	81	56	sh		80	58	c
Moscow	47	34	c		48	38	r
New Delhi	101	81	s		101	80	s
Paris	81	57	s		83	57	s
Rome	74	50	s		75	49	s
Stockholm	50	34	pc		60	48	c
Sydney	65	57	sh		64	57	sh
Tokyo	72	58	s		75	62	s

Warriors' Curry recognized as NBA's best teammate

BY JOSEPH DYCUS, BAY AREA NEWS GROUP  
The Tribune Content Agency

SAN FRANCISCO  
Steph Curry is, officially, the best teammate in the NBA.

The Warriors' superstar

was named the Twyman-Stokes Teammate of the Year on Monday morning, becoming the first Golden State player to earn the honor since the award's inception in 2013.

The Twyman-Stokes award is given to a player

deemed 'the best teammate based on selfless play, on- and off-court leadership as a mentor and role model to other NBA players, and commitment and dedication to team,' according to a press release sent out by the team.

Curry was one of 12 candidates for the award.

The award is named in honor of Maurice Stokes and Jack Twyman, who were teammates on the Rochester Royals in the 1950s. When Stokes became paralyzed in 1958

following a seizure, Twyman became his legal guardian and helped care for the forward until Stokes' death in 1970.

This is not the first time Curry has been recognized for being a great teammate.

During his second season, Curry won the NBA Sportsmanship Award in 2011, an honor bestowed to

"a player that best represents the ideals of sportsmanship on the court."

Curry, 37, averaged 24.5 points per game this season in 70 starts, being named to his 11th All-Star team and is highly likely to be named to his 11th All-NBA squad. His Warriors are currently up 2-1 in their first-round series with the Rockets.

Classified

FIND. BUY. SELL.

classifieds.kentucky.com

SELL YOUR STUFF FAST!

859.231.3100

VISA, MASTERCARD, DISCOVER, AMERICAN EXPRESS

Legals

**PUBLIC HEARING NOTICE**  
**PROPOSED PLAN TO CONTINUE AND RE-ESTABLISH THE DOWNTOWN LEXINGTON MANAGEMENT DISTRICT**

Notice is hereby given that the Lexington-Fayette Urban County Government ("LFUCG") will conduct a public hearing on the 8th day of May, 2025 at 6:00 p.m. in the Council Chambers, 2nd Floor, Government Center, 200 E. Main St., Lexington, Ky., to receive public comment on a proposal to continue and re-establish the existing "Downtown Lexington Management District" (the "District") through the adoption of an ordinance pursuant to KRS 91.750, et seq. This proposal is based upon LFUCG's receipt of a petition from the property owners within the District which meets the minimum requirements of KRS 91.754. LFUCG has authorized the public hearing as a required step in consideration and possible adoption of a proposed ordinance continuing and re-establishing the management district in a designated area of the Downtown of Lexington, Ky. If the ordinance is adopted as proposed, the taxable properties within the District would continue to be subject to an additional assessment not to exceed \$.10 of \$100 of their assessed property value in return for the providing and financing of economic improvements that specially benefit the properties within the District. This is the same assessment that currently exists for taxable properties within the District. If the District is reestablished, LFUCG shall not decrease the level of publicly funded services in the District existing prior to its creation or transfer the burden of providing the services unless the services at the same time are decreased throughout the entire urban services area or the urban county. The proposed District is the same as currently exists, which is a contiguous area of approximately 178.62 acres (0.279 square miles) and is encompassed within the map which can be viewed at in its entirety at <https://dlmd.org/resources/>. The proposed ordinance provides for the boundaries of the District, the re-establishment of a 15 person board to oversee the operations of the District, the powers of the Board including undertaking economic improvements within the District, a July 1st fiscal year, a budget and audit process, an affirmative action plan, public information, an assessment not to exceed \$.10 of \$100 of the assessed property value for each taxable property within the District, a contesting and appeal process, liens, an annual report to property owners within the District, termination of the District by no later than July 1, 2035 unless re-established, ethical requirements, Board guidelines, contracting requirements, management, marketing, administration, and reporting requirements of the District, an advisory Council to the Board, and related matters. A full copy of the proposed ordinance and the boundary map for the District are on file and available for review by the public in the Mayor's Office, 200 E. Main St., Lexington, Ky. and the Council Clerk's Office, 200 E. Main St., Lexington, Ky.

BY ORDER OF THE URBAN COUNTY COUNCIL, Abigail Allan, Council Clerk  
4938-8143-0838, v. 2  
IPL0229545  
Apr 25,2025

**Notice of Self Storage Sale**  
Please take notice Prime Storage Lexington located at 910 Enterprise Ct Lexington, KY 40510 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via [www.storage-treasures.com](http://www.storage-treasures.com) on 5/6/2025 at 12:00PM. Unit #B249; Unit #J226. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.  
IPL0228682  
Apr 30 2025

**Notice of Self Storage Sale**  
Please take notice Prime Storage Lexington Angliana Ave located at 527 Angliana Ave Lexington KY 40508 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via [www.storage-treasures.com](http://www.storage-treasures.com) on 5/6/2025 at 12:00PM. Unit #1131; Unit #2152. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.  
IPL0228683  
Apr 30 2025

**Notice of Self Storage Sale**  
Please take notice Citadel Self Storage - Lexington located at 133 N. Locust Hill Dr., Lexington, KY 40509 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via [www.storage-treasures.com](http://www.storage-treasures.com) on 5/6/2025 at 10:00AM. Unit #1355; Unit #2409; Unit #2462; Unit #2504; Unit #2802; Unit #2903. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.  
IPL0228688  
Apr 30 2025

**Public Notice**  
Notice is hereby given that Lexington-Fayette Urban County Government is filing an application with the Energy and Environment Cabinet to perform channel widening and drainage improvements to Bracktown Branch near Masterson Station Dr. The property is located at 145 Masterson Station Dr. in Lexington, Kentucky. Any comments or objections shall be submitted via email to: [DOWFloodplain@ky.gov](mailto:DOWFloodplain@ky.gov) and must be received within 21 days of the date of this notice. Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.  
IPL0229074  
Apr 28-30 2025

**Notice of Sale**  
Notice is hereby given, Pursuant to KRS 376.480, that Crestview Lakes Villa, will, by silent auction, sell, to the highest and best bidder, a certain 1974 Duke 14x65 mobile home, VIN Number of 2589 owned by Crestview Lakes Villa, for unpaid rent, winterizing and other fees associated with said rules and regulations. Said mobile home is located at 5549 Hazel Rd., Florence, KY 41042. Interested persons should submit written bids for purchase of the mobile home to 870 Sharon Drive, Apt 2, Florence, KY 41042. All bids received shall be unsealed and opened Thursday May 8, 2025 at 11:00 a.m. The winning bidder must tender payment in full no later than May 15, 2025.  
IPL0229236  
Apr 23,30,May 7 2025

**Legal Notice**  
We will be having a meeting of the Fayette County Extension District Board on May 5, 2025 at 12:00 PM. This advertisement was paid for by the Fayette County Extension District Board using taxpayer dollars in the amount of \$78.90.  
IPL0229538  
Apr 30 2025

**TRANSPORTATION CABINET**  
**DEPARTMENT OF HIGHWAYS**  
PROCUREMENT  
FRANKFORT, KENTUCKY

**NOTICE TO CONTRACTORS**  
BIDS WILL BE RECEIVED ELECTRONICALLY THROUGH THE BID EXPRESS BIDDING SERVICE UNTIL 10:00 AM THURSDAY, MAY 22, 2025. THEREAFTER, BIDS WILL BE CHECKED IN THE DIVISION OF CONSTRUCTION PROCUREMENT AND POSTED ALONG WITH THE ENGINEER'S ESTIMATE ON THE FOLLOWING WEBSITES: [WWW.TRANSPORTATION.KY.GOV](http://WWW.TRANSPORTATION.KY.GOV) AND [WWW.BIDX.COM](http://WWW.BIDX.COM). SPECIFIC PROJECT INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSTRUCTION PROCUREMENT WEBSITE <http://TRANSPORTATION.KY.GOV/CONSTRUCTION-PROCUREMENT>.  
IPL0230147  
Apr 30 2025

**NOTICE OF PUBLIC AUCTION**  
StoreLocal Lexington, 2640 Sandersville Rd Lexington, KY 40511 Notice is hereby given pursuant to Chapter 359 of Kentucky State Lien Law StoreLocal Lexington will sell contents - Latrice Lincoln - 2075 & 5080, Unit Sale ends on 05-12-2025 @ 1 pm. To place a bid, please register at "storage-treasures.com". For more information or to resolve this claim, please contact manager at StoreLocal Lexington at 859-269-7867.  
IPL0230433  
Apr 30 2025

**multi family garage sale**  
Lexington Large garage sale w/quality items May 3. 8-3. 1049 Vero Ct.

Auctions

**Garage Sales**  
**YARD SALE, BAKE SALE AND CRAFT SALE**  
FRIDAY MAY 2nd  
SATURDAY MAY 3rd  
8am - 5pm  
Grace Free Will Baptist Church  
4281 Haley Rd. Lexington, Ky 40516

Animals

**Dogs**  
**Bichon Frise**  
BICHON FRISE Beautiful White Teddy Bear Puppies. 10 weeks, AKC, Shots, Non Allergenic, Non Shedding, HOME RAISED.  
606.483.3018 304.690.3827

Automotive

**Classics/Antiques**  
**Benson 1995**  
All Aluminum Flatbed 48" X 102"  
2 Toolboxes, All Aluminum Wheels, Sliding Winches  
**859-258-2557 Call for Pricing**

**Recreational**  
**TOP DOLLAR FOR JUNK CARS**  
CALL  
**(859)213-3506**

**TOO MUCH STUFF?**  
**Let Classifieds Help**  
HERALD-LEADER KENTUCKY.COM

Service Directory

**Home & Business Improvement**  
**Commonwealth Construction/ Handyman Services**  
**859.699.9949**  
Do All Company-For All Your Needs  
Licensed,Registered,Insured ,Bonded  
**Junk/Trash/Debris Removal**

**ALLENS JUNK REMOVAL**  
Home and Garage Cleanouts, Yard Work Furniture/Appliances  
**(859)576-5187**

**TOO MUCH CLUTTER AND NOT ENOUGH SPACE?**  
**Let Classifieds Help**  
HERALD-LEADER KENTUCKY.COM