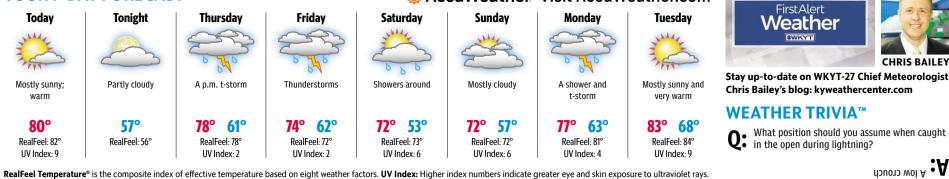
#### HERALD-LEADER





6:52 a.m.

<u>8:22 p.m.</u>

4:33 a.m.

3:41 p.m.

Last

May 20

24-hr.

change

-1.00

-0.06

-0.63

-0.64

24-hr.

change

-0.25

-0.26

-0.17

-0.26

AccuWeather Visit AccuWeather.com

RealFeel Temperature® is the composite index of effective temperature based on eight weather factors. UV Index: Higher index numbers indicate greater eye and skin exposure to ultraviolet rays.

**SUN & MOON** 

MOON PHASES

LAKES & RIVERS

First

May 4

Full

May 12

Full

Pool

750

713

723

765

Flood

Stage

31

26

20

52

Forecasts and graphics provided by AccuWeather, Inc. ©2025

Level Mon.

746.08

703.61

725.08

751.64

Stage Mon.

8.92

12.25

11.12

34.35

Sunrise today

Sunset tonight

Moonrise today

Moonset today

New

Apr 27

Lake Levels

Herrington Lake

Green River Lake

Lake Cumberland

Kentucky River Lock 4

Kentucky River Lock 10

Kentucky River Lock 14

Ohio River at Ashland

Cave Run Lake

**River Stages** 

Trees

#### ALMANAC

#### Lexington Monday

TEMPERATURE	
High/low	72°/58°
Normal high/low	69°/47°
Last year high/low	56°/39°
Record high	86° (1963)
Record low	26° (1875)
PRECIPITATION	
Monday	0.15"

9.13" (2.97") Month to date (normal) 23.22" (14.51") Year to date (normal) Last year to date 17.91" Record for date 2.50" (1972)

## POLLEN

As of 4/21				_
Absent	Low	Moderate	High	Very High
Main offend	der			Tree

# NATIONAL EXTREMES

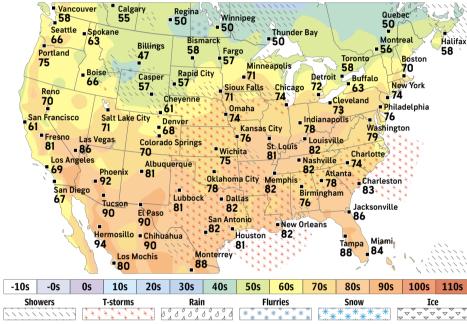
#### MONDAY

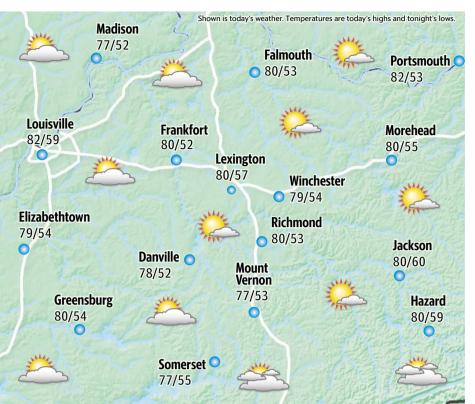
Source: https://www.allergyasc.com/

Low: 14° in Angel Fire, NM

# **TODAY'S NATIONAL FORECAST**

Shown are areas of precipitation and high temperatures for the day





# **AROUND THE NATION**

	Today			Thursday		
City	Hi	Lo	W	Hi	Lo	W
Anchorage	50	38	S	52	39	S
Atlanta	78	64	t	76	63	t
Boston	70	48	S	62	54	S
Chicago	74	56	t	73	52	рс
Dallas	82	68	t	79	68	t
Denver	68	45	рс	64	43	t
Detroit	72	52	sh	80	56	S
Honolulu	85	71	sh	85	70	sh
Indianapolis	78	54	рс	81	60	С
Kansas City	76	60	t	71	57	t
Las Vegas	86	63	S	86	63	рс
Los Angeles	69	54	рс	70	57	рс
Miami	84	73	S	84	75	рс
Nashville	82	62	С	81	64	t
New Orleans	82	70	t	83	71	t
New York City	74	56	S	71	56	S
Orlando	89	66	S	89	66	рс
Philadelphia	76	53	S	78	53	S
Phoenix	92	65	рс	92	67	рс
St. Louis	81	57	рс	82	63	С
Salt Lake City	71	51	рс	69	52	С
San Francisco	61	51	рс	61	51	рс
Seattle	66	45	S	73	48	C
Washington, DC	79	56	рс	81	56	рс

### **AROUND THE WORLD**

	1	oday	Th	Thursday		
City	Hi	Lo	W	Hi	Lo	W
Acapulco	90	76	S	90	76	S
Amsterdam	58	49	sh	58	47	r
Baghdad	102	74	S	105	79	С
Berlin	66	49	С	65	44	С
Bogota	66	50	r	66	52	r
Cairo	93	67	рс	81	64	С
Calgary	55	31	С	60	33	S
Dublin	56	44	рс	59	49	рс
Geneva	60	44	t	60	43	r
Havana	87	63	S	87	67	t
Hong Kong	86	77	t	84	75	r
Jerusalem	94	62	С	78	55	С
Johannesburg	69	51	t	63	46	рс
Lisbon	74	55	S	79	57	S
London	58	47	r	63	46	рс
Madrid	73	47	S	79	50	S
Mexico City	84	59	рс	84	58	S
Moscow	79	49	S	66	44	рс
New Delhi	105	74	S	106	77	рс
Paris	59	46	sh	61	47	sh
Rome	67	54	рс	67	51	sh
Stockholm	49	28	с	49	33	рс
Sydney	74	63	sh	76	62	sh
Tokyo	68	62	r	73	61	pc

Weather(W): s-sunny, pc-partly cloudy, c-cloudy, sh-showers, t-thunderstorms, r-rain, sf-snow flurries, sn-snow, i-ice

# **Busch, LaJoie new NASCAR** Hall of Fame hopefuls

format when it was called the Chase. The Las Vegas native won 34 times in 776 starts in his 23-year Cup Series career, including the Daytona 500 in 2017. He also captured 28 poles and won multiple races in Xfinity and Truck Series competition.

nine poles over a 350-start career. LaJoie, the champion of the former Busch North Series in 1985, was also an innovator in the

ty through his long-running racing-seat company. Busch and LaJoie were voted to the greatest drivers list in  $20\overline{23}$ .

#### Field Level Media

Kurt Busch and Randy LaJoie, already voted two of NASCAR's 75 Greatest Drivers, are on the ballot for the first time to enter

the racing series' hall of fame, with nominees announced Monday.

The candidates for the class of 2026 include 10 on the modern era ballot: Busch, LaJoie, Greg Biffle, Neil Bonnett, Tim Brewer, Jeff Burton, Randy Dorton, Harry Gant, Harry Hyde and Jack Sprague.

Busch, 46, won the NASCAR Cup Series championship in 2004, the first year the circuit went to a 10-race playoff

**Notice of Sale** 

Notice is hereby given, Pursuant to KRS 376.480, that Crestview Lakes

Villa will, by silent auction, sell, to the highest and best bidder, a certain

1974 Duke 14x65 mobile home. VIN

Number of 2589 owned by Crestview Lakes Villa, for unpaid rent, winteriz-

ing and other fees associated with said rules and regulations. Said mo-

Legals

LaJoie, 63, scored two championships in what is now called the Xfinity Series in 1996 and 1997 and registered 15 wins and

**YOUR STUFF** 859.231.3100 

Invitation to Bid

Notice is hereby given by the Lex-ington-Fayette Urban County Government that bids will be received until 2 pm, local time on 5/7/25 at the LFUCG procurement website. Ionwave (below), for: Bid 62-2025 Asphalt Surface Rejuvenation and Sealcoating Only online bids will be accepted for this solicitation. Additional information may be obtained at https://lexing tonky.ionwave.net or by calling (859) 258-3329. IPL0229290

#### Request for Proposal Architectural/Engineering Services

The Housing Authority of Barbourville is requesting proposal from interested firms to provide Architectural and Engineering Services for a modern-ization project funded by Capital Fund Program KY36P028-501 (23)(24) from the U.S. Department of Housing and Urban Development (HUD).

All proposals must be received at the office of the Housing Authority of Bar-bourville by May 15, 2025 by 3:00 PM local time in order to be considered.

You can call the office of the Housing Authority of Barbourville at (606)546-3567 or by email at: bha@barbourville.com

It is the intent of the Housing Authority of Barbourville to award a contract to the highest-ranking firm. Contract amendments for three additional years may be negotiated upon receipt of subsequent funding.

Contact Lisa Creasy Executive Director Housing Authority of Barbourville P.O. Box 69 105 Lake Avenue Barbourville, KY 40906 Phone: (606)546-3567 Email: bha@barbourville.com IPL0226751 Apr 16,18,20,23,25,27 2025

world of motorsports safe-

#### Legals

NOTICE OF FINDING OF NO SIGNFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

04/23/2025

Linda Gorton, Mayor Lexington-Fayette Urban County Government 200 E. Main Street Lexington, KY 40507 (859)258-3100

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Lexington Fayette Urban County Government.

#### **REQUEST FOR RELEASE OF FUNDS**

On or about May 9, 2025, the Lexington-Fayette Urban County Government (LFUCG) will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of CDBG funds to undertake the following

Family Care Center, 1135 Harry Sykes Way, Lexington, KY 40504 – Using CDBG funds allocated by HUD. The Family Care Center proposes to refurbish the existing playground area at the Family Care Center. The existing equipment has aged and, in some cases, poses a safety hazard. Equipment will be replaced and/or relocated, and a new rubber (PIP) surface will be installed.

Total estimated project cost: \$292,687.00. Approximately \$227,760.51.00 is from CDBG Grants

#### FINDING OF NO SIGNIFICANT IMPACT

The LFUCG has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at LFUCG Division of Grants and Special Programs, 6th Floor, 200 E. Main Street, Lexington, KY 40507 or via email to grants@lexingtonky.gov and may be examined or copied weekdays 8 A.M to 5 P.M.

#### **PUBLIC COMMENTS**

any individual, group, or agency may submit written comments on the ERR to the LFUCG Division of Grants and Special Programs at 200 East Main Street, 6th Floor, Lexington, KY 40507 or submitted to grants@lexingtonky.gov. All comments received by May 9 2025, will be considered by the LFUCG prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

#### **ENVIRONMENTAL CERTIFICATION**

The LFUCG certifies to HUD, Kentucky Office that Linda Gorton in her capacity as Mayor consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The HUD, Kentucky Office approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Lexington Housing Authority to use Program funds.

#### **OBJECTIONS TO RELEASE OF FUNDS**

HUD, Kentucky Office will accept objections to its release of fund and the LFUCG's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the LFUCG; (b) the LFUCG has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD, Kentucky Office; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environ-mental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD, kentucky Office at LouisvilleRROF@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

Linda Gorton, Mayor Lexington-Fayette Urban County Government 200 East Main Street Lexington, KY 40507 IPL0229292 Apr 23 2025

# FIND. **SELL** classifieds.kentucky.com

## Auctions

#### **Garage Sales**

**Willow Oak Yard Sale** Lexington, KY Multiple Families. 4/26 8am-2pm.

# Automotive

#### Recreational



Want to Buy

FOOTBALL SEASON TICKETS WANTED! will buy WILDCATS FOOTBALL 2025 Season Tickets. Top \$ Paid. Please call 800-786-8425 ext 2

# **Real Estate**

#### For Rent

175 N. Locust Hill (by Kroger) Private 1 BR 1 BA in 2/2 avail, now @ **Raintree Apts.** \$734/mo. Call or text me, Michael, (859) 420-4499.

**KENTUCKY.COM** 

Home & Business Improvement **Commonwealth Construction/** Handyman Services 859.699.9949

Do All Company-For All Your Needs Licensed, Registered, Insured, Bonded

Service Directory

All Carpet Repairs/Stretch/ Water & Pet Damage/Rotten/ Squeaky Floors. crosscarpetrepair.com 30+ yrs exp. 859-225-3863

**Let Classifieds Help** 

HERALD-LEADER

TOO

MUCH



OF THE TWENTY-FIRST JUDICIAL CIRCUIT-KANKAKEE SPACE? COUNTY

DANIEL DECKARD )

**Divorce Notice** 

Vs. ) EVELYN ALVARADO Case No. 25-DN-36 ) NOTICE BY PUBLICATION NOTICE IS GIVEN TO YOU, EVELYN ALVARADO, RESPONDENT, that this case has been commenced in the Kankakee County Circuit Court, Twen-ty-First Judicial Circuit, against you, asking for a DISSOLUTION OF MAR-RIAGE, and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the office of the clerk of this court Kankakee County Courthouse Room 103 at 450 E. Court Street Kankakee, Illinois, on or before the 23rd day of May, 2025. A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT. IPL0225975 Apr 9,16,23 2025

# Apr 23 2025

CFP KY36P028-501(23)(24) To Prospective Bidders:

for the 48 contiguous states High: 98° in Death Valley, CA