

YOUR 7-DAY FORECAST

Today	Tonight	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
Partly sunny	Mainly clear	Mostly cloudy	Windy	Thunderstorms	A couple of showers	Rainy times	Some brightening
61° RealFeel: 62° UV Index: 8	41° RealFeel: 40°	69° 57° RealFeel: 70° UV Index: 6	77° 63° RealFeel: 77° UV Index: 8	73° 57° RealFeel: 72° UV Index: 3	71° 60° RealFeel: 74° UV Index: 4	73° 56° RealFeel: 70° UV Index: 3	72° 55° RealFeel: 71° UV Index: 4

RealFeel Temperature® is the composite index of effective temperature based on eight weather factors. UV Index: Higher index numbers indicate greater eye and skin exposure to ultraviolet rays.

ALMANAC

Lexington Monday	
TEMPERATURE	
High/low	79°/56°
Normal high/low	67°/45°
Last year high/low	82°/55°
Record high	84° (1977)
Record low	24° (1907)
PRECIPITATION	
Monday	Trace
Month to date (normal)	8.98" (1.93")
Year to date (normal)	23.07" (13.47")
Last year to date	17.67"
Record for date	1.29" (1987)

POLLEN

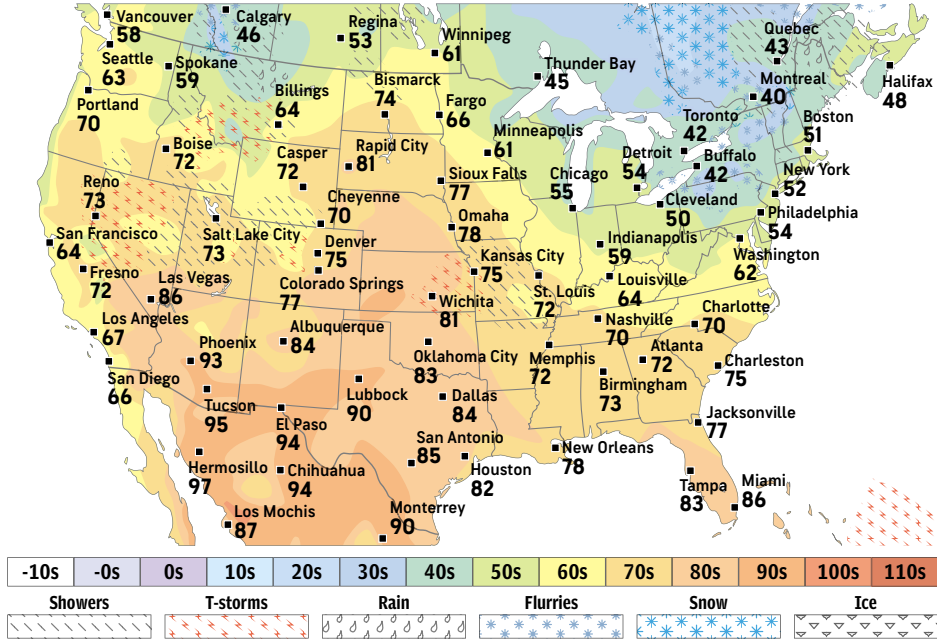
As of 4/14				
				▼
Absent	Low	Moderate	High	Very High
Main offender				Trees
Source: https://www.allergyasc.com/				

NATIONAL EXTREMES

MONDAY	
for the 48 contiguous states	
High:	102° in Carizzo Springs, TX
Low:	12° in Stanley, ID

TODAY'S NATIONAL FORECAST

Shown are areas of precipitation and high temperatures for the day.



AccuWeather Visit AccuWeather.com

CHRIS BAILEY
Stay up-to-date on WKYT-27 Chief Meteorologist
Chris Bailey's blog: kyweathercenter.com

WEATHER TRIVIA™

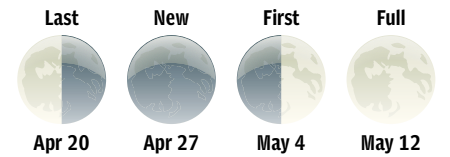
Q: What is a cooling wind from off the ocean called?

A: A sea breeze

SUN & MOON

Sunrise today	7:01 a.m.
Sunset tonight	8:15 p.m.
Moonrise today	none
Moonset today	8:38 a.m.

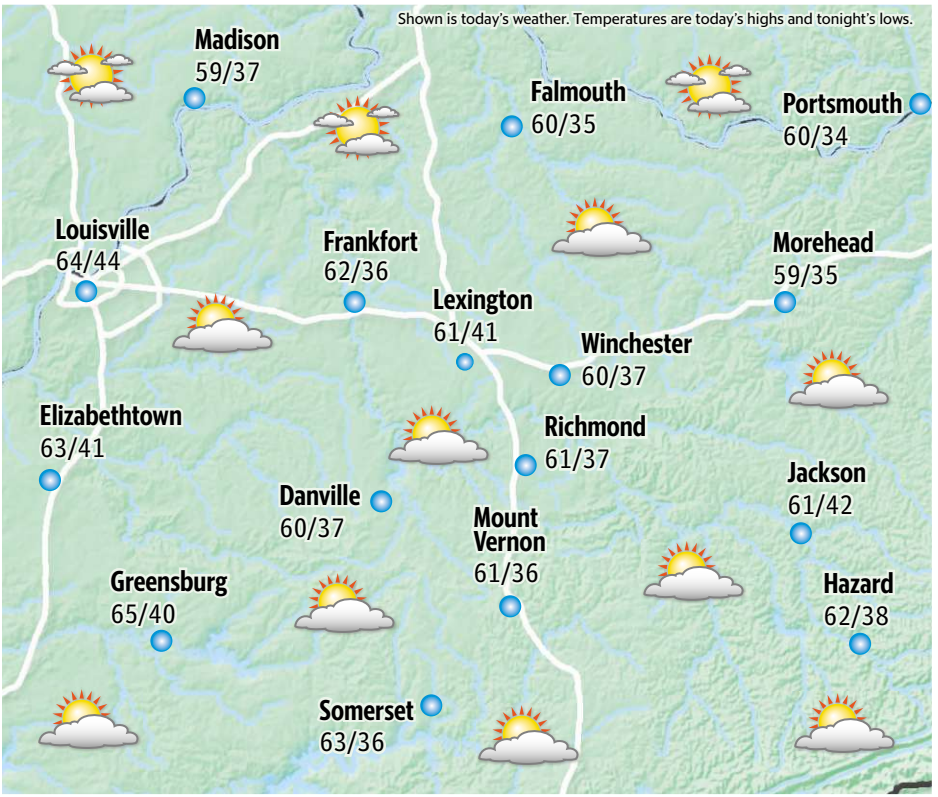
MOON PHASES



LAKES & RIVERS

Lake Levels	Full Pool	Level Mon.	24-hr. change
Herrington Lake	750	752.61	-0.79
Green River Lake	713	703.47	+0.08
Lake Cumberland	723	730.36	-0.53
Cave Run Lake	765	755.96	-0.46
River Stages	Flood Stage	Stage Mon.	24-hr. change
Kentucky River Lock 4	31	10.95	-0.41
Kentucky River Lock 10	26	15.28	-0.55
Kentucky River Lock 14	20	13.59	-0.58
Ohio River at Ashland	52	36.08	-0.33

Forecasts and graphics provided by AccuWeather, Inc. ©2025



AROUND THE NATION

City	Today				Thursday		
	Hi	Lo	W		Hi	Lo	W
Anchorage	41	36	r		44	38	r
Atlanta	72	53	s		77	55	s
Boston	51	39	c		56	38	s
Chicago	55	40	s		66	58	sh
Dallas	84	65	s		88	68	s
Denver	75	45	pc		71	27	s
Detroit	54	32	pc		58	49	pc
Honolulu	83	69	sh		79	68	sh
Indianapolis	59	41	pc		66	57	c
Kansas City	75	59	sh		85	55	pc
Las Vegas	86	61	pc		77	59	pc
Los Angeles	67	53	pc		65	55	c
Miami	86	70	s		82	71	s
Nashville	70	49	s		74	59	c
New Orleans	78	60	s		81	64	s
New York City	52	41	pc		61	45	s
Orlando	83	57	s		85	60	s
Philadelphia	54	39	pc		63	41	s
Phoenix	93	63	s		82	60	s
St. Louis	72	56	pc		76	65	t
Salt Lake City	73	46	c		56	38	t
San Francisco	64	54	pc		63	52	pc
Seattle	63	44	s		66	44	s
Washington, DC	62	42	pc		64	47	s

Weather(W): s-sunny, pc-partly cloudy, c-cloudy, sh-showers, t-thunderstorms, r-rain, sf-snow flurries, sn-snow, f-ice

AROUND THE WORLD

City	Today				Thursday		
	Hi	Lo	W		Hi	Lo	W
Acapulco	90	70	pc		90	71	pc
Amsterdam	58	46	c		55	44	c
Baghdad	76	52	s		82	58	s
Berlin	78	59	c		74	53	pc
Bogota	71	48	sh		70	51	sh
Cairo	79	57	s		83	59	s
Calgary	46	30	c		47	29	pc
Dublin	48	34	r		54	45	sh
Geneva	53	43	r		51	44	r
Havana	82	56	s		87	60	s
Hong Kong	82	71	pc		80	73	pc
Jerusalem	71	53	pc		80	61	s
Johannesburg	68	46	t		71	49	s
Lisbon	62	56	sh		66	57	r
London	61	40	pc		63	45	pc
Madrid	57	40	sh		65	47	pc
Mexico City	82	54	pc		83	58	c
Moscow	68	45	s		63	51	c
New Delhi	102	80	pc		106	80	pc
Paris	62	46	c		62	43	c
Rome	73	58	s		63	56	sh
Stockholm	61	42	pc		63	46	c
Sydney	72	61	pc		73	59	sh
Tokyo	69	54	s		73	59	pc

Classified

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VISA, MASTERCARD, DISCOVER, AMERICAN EXPRESS

Legals

Divorce Notice
STATE OF ILLINOIS
IN THE CIRCUIT COURT
OF THE TWENTY-FIRST
JUDICIAL CIRCUIT-KANKAKEE
COUNTY

DANIEL DECKARD)
Vs.)
EVELYN ALVARADO)
Case No. 25-DN-36)

NOTICE BY PUBLICATION
NOTICE IS GIVEN TO YOU, EVELYN
ALVARADO, RESPONDENT, that this
case has been commenced in the
Kankakee County Circuit Court, Twen-
ty-First Judicial Circuit, against you,
asking for a DISSOLUTION OF MAR-
RIAGE, and for other relief. UNLESS
YOU file your answer or otherwise file
your appearance in this case in the
office of the clerk of this court Kank-
akee County Courthouse Room 103 at
450 E. Court Street Kankakee, Illinois,
on or before the 23rd day of May,
2025, A JUDGMENT OR DECREE BY
DEFAULT MAY BE TAKEN AGAINST
YOU FOR THE RELIEF ASKED IN THE
COMPLAINT.
IPL0225975
Apr 9,16,23 2025

ADVERTISEMENT FOR BIDS

Sealed bids for Modernization Project
KY36P062-501(24) will be received by
The Housing Authority of Harrods-
burg, on May 8, 2025, at 10:30 a.m.
(local time) and then at said office
publicly opened and read aloud. The
project consists of:

Entry Doors & Screen Doors

The Information for Bidders, Form
of Bid, Form of Contract, Drawings,
Specifications and other contract
documents may be examined at the
following locations:

C S Design, Inc.
1088 Wellington Way
Lexington, Kentucky 40513

The Housing Authority of Harrodsburg
502 West Office Street
Harrodsburg, Kentucky 40330

Additional information is provided in
the bidding documents. Copies of
the bidding documents must be pur-
chased at the following location to be
eligible to submit a bid for this project.

Lynn Imaging
328 Old Vine Street
Lexington, Kentucky 40507
Telephone: (859) 255-1021
Attention: Plan Distribution Depart-
ment
www.lynnimaging.com

A Pre-Bid Conference will be held on
April 24, 2025, at 10:30 a.m. (local
time) at the Housing Authority's main
office for purposes of answering Bid-
ders' questions and to consider any
suggestions.

The Housing Authority of Harrodsburg
By: Ann Hatter, Executive Director
IPL0226023
Apr 9,16 2025

Request for Proposal
Architectural/Engineering
Services

CFP KY36P028-501(23)(24)
To Prospective Bidders:
The Housing Authority of Barbourville
is requesting proposal from interest-
ed firms to provide Architectural and
Engineering Services for a modern-
ization project funded by Capital Fund
Program KY36P028-501 (23)(24) from
the U.S. Department of Housing and
Urban Development (HUD).

All proposals must be received at the
office of the Housing Authority of Bar-
bourville by May 15, 2025 by 3:00 PM.
local time in order to be considered.

You can call the office of the Housing
Authority of Barbourville at (606)546-
3567 or by email at: bha@barbourvil-
le.com

It is the intent of the Housing Authori-
ty of Barbourville to award a contract
to the highest-ranking firm. Contract
amendments for three additional
years may be negotiated upon receipt
of subsequent funding.

Contact:
Lisa Creasy
Executive Director
Housing Authority of Barbourville
P.O. Box 69
105 Lake Avenue
Barbourville, KY 40906
Phone: (606)546-3567
Email: bha@barbourville.com
IPL0226751
Apr 16,18,20,23,25,27 2025

Notice

Crown Castle Fiber, LLC is propos-
ing to construct a 42-foot tall (overall
height) small cell steel pole telecom-
munications structure near 1480 S.
Broadway, Lexington, Fayette Coun-
ty, Kentucky (38° 1' 58.9" N, 84° 31'
27.8" W). Crown Castle Fiber, LLC
invites comments from any interested
party on the impact the proposed un-
dertaking may have on any districts,
sites, buildings, structures, or ob-
jects significant in American history,
archaeology, engineering, or culture
that are listed or determined eligible
for listing in the National Register of
Historic Places. Comments may be
sent to Environmental Corporation of
America, ATTN: Annamarie Howell,
1375 Union Hill Industrial Court, Suite
A, Alpharetta, GA 30004 or via email to
publicnotice@eca-usa.com. Ms.
Howell can be reached at (770) 667-
2040 x 108 during normal business
hours. Comments must be received
within 30 days of the date of this no-
tice. 25-000921/PEW
IPL0227220
Apr 16 2025

Request for Proposals:Land-
scape Designer for Lexington
Opera House

The Lexington Opera house is seek-
ing proposals to design landscaping
and walkways for the Short Street en-
trance. For more information contact
KStowe@centralbankcenter.com
IPL0227909
Apr 15-17 2025

Legals

NOTICE OF PUBLICATION OF DRAFT 2025 CONSOLIDATED PLAN
ONE-YEAR ACTION PLAN

The Lexington-Fayette Urban County Government (LFUCG) announces that as of
Wednesday April 16, 2025, the DRAFT 2025 Consolidated Plan will be available
for review by interested parties. The purpose of the Consolidated Plan is to serve
as a planning document for the LFUCG's participation in the U.S. Department of
Housing and Urban Development's community planning and development
programs. The overall goal of these programs is to develop viable urban com-
munities by providing decent housing and a suitable living environment and to
expanding economic opportunities for low and moderate-income persons. The
2025 Consolidated Plan covers the period July 1, 2025 through June 30, 2029
and includes a housing market analysis and a strategic plan providing for the
development of the following programs: public improvements, public facilities,
public services to include services to the homeless population and to the vic-
tims of domestic violence, after school and summer youth programs, economic
development programs, first-time homebuyer programs for low-income house-
holds, development of rental properties for low-income households, tenant-
based rental assistance, and housing rehabilitation programs for low-income
owner-occupants.

The 2024 Action Plan is a one-year plan that provides for the allocation of federal
funding from:

- the Community Development Block Grant (CDBG) program in the amount
of \$2,320,758
- program income from the CDBG program in the amount of \$175,000
- federal funding in the amount of \$1,206,372.03 from the HOME program
- \$300,000 in local cash match for the HOME program
- \$100,000 program income from the HOME Program and
- \$205,743 in federal funding from the Emergency Solutions Grants (ESG)
program.

The annual action plan provides for these funds to be expended on public im-
provements, housing rehabilitation, public services, first time homebuyer pro-
gram, rehabilitation and new construction of rental units, rapid rehousing and
prevention, operational support for emergency and transitional housing, and
planning and administration activities. The one-year period is from July 1, 2025,
to June 30, 2026.

As of Wednesday, April 16, 2025, copies of the DRAFT 2024 Consolidated Plan
will be available for public in the office of Grants and Special Programs, Lexing-
ton-Fayette Urban County Government, 200 East Main Street, 6th floor, between
the hours of 8:00a.m. – 5:00p.m., Monday through Friday or online at https://
www.lexingtonky.gov/consolidated-plan. A reasonable number of free copies
may be obtained from Grants and Special Programs. If information is needed in
languages other than English, please contact the Division of Grants and Special
Programs at 859-258-3070 (TDD 859-425-2563).

Citizen comments will be accepted for a period of 30 days, Wednesday, April 16,
2025 through 5:00 p.m., Friday, May 16, 2025. Please address comments to the
attention of Celia Moore, Grants Manager, Grants and Special Programs, LFUCG,
6th Floor, 200 East Main Street, Lexington, KY 40507. You may also submit your
comments via email: grants@lexingtonky.gov Information concerning the Con-
solidated Plan process is available on the LFUCG's web page at https://www.
lexingtonky.gov/consolidated-plan.

LINDA GORTON
MAYOR
IPL0228138
Apr 16 2025

Invitation to Bid

Notice is hereby given by the Lexing-
ton-Fayette Urban County Govern-
ment that bids will be received until 2
pm, local time on 5/7/25 at the LFUCG
procurement website, lonwave (be-
low), for: Bid 57-2025 Roadway Snow
Removal - Min 33,000 GWWR and Bid
58-2025 Roadway Snow Removal -
Under 26,000 GWWR. Only online bids
will be accepted for this solicitation.
Additional information may be ob-
tained at https://lexingtonky.lonwave.
net or by calling (859) 258-3329.
IPL0228155
Apr 16 2025

KENTUCKY.COM

Serenó's El Cuartel De Villa
LLC

Serenó's Cuartel De Villa LLC hereby
declares its intention(s) to apply for
an ABC license no later than April 25,
2025. The licensed premises will be
located at 1205 Versailles Rd, Lexing-
ton, Kentucky, 40508. The owner and
president is Diego Sereno, 3953 Rap-
id Run, Lexington, Kentucky, 40508.
Any person, association, corporation,
or body politic may protest the grant-
ing of the license(s) by writing the De-
partment of Alcoholic Beverage Con-
trol, 500 Mero Street 2NE33, Frankfort,
Kentucky, 40601, within thirty (30)
days of the date of legal publication.
IPL0227904
Apr 16 2025

LEGAL NOTICE

PURSUANT TO CHAPTER 395 OF
KENTUCKY REVISED STATUTES,
NOTICE IS HEREBY GIVEN THAT
THE FOLLOWING PROPOSED SET-
TLEMENT OF ACCOUNTS HAS BEEN
FILED IN MY OFFICE AND WILL BE
HEARD ON, MAY 9 2025 AT 8:30 A.M.
IN COURTROOM 5 IN THE FAYETTE
DISTRICT COURT BUILDING AT 150
NORTH LIMESTONE STREET, LEX-
INGTON, KENTUCKY. EXCEPTIONS
MUST BE FILED BY 4:00 PM. ON MAY
8, 2025.

DECEDENT
DORIS JAEGER

FIDUCIARY
HARRIET HOLASEK

TYPE OF SETTLEMENT
PROPOSED

VINCENT RIGGS
FAYETTE CIRCUIT/DISTRICT CLERK
150 N. LIMESTONE ST.

BY: T. SPARKS, DEPUTY CLERK
IPL0227835
Apr 16 2025

Mechanics Lein & Storage
2017 Chevrolet Cruze LS. Vin# -
1G1BC5SM4H7166403. Owner -
Franklin Stidham, Lien Holder(s) - Eagle
Finance & Professional Financial
Services (PFS). Vehicle is Located at
Auto Excel 271 Gold Rush Rd. Suite
1 Lexington, Ky 40503. Phone # (859)
806-3642
IPL0228011
Apr 16,21,28 2025

Automotive

Classics/Antiques

Buying Classic Cars & Trucks
Running or Not
1920's, 30's, 40's, 50's, 60's, 70's
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2022 EZGO golf cart.
Express \$4 EFI Gas, less
than 50 hours. Loaded.
8
859-661-1264 \$10,6000

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Merchandise

Miscellaneous

Blue Grass Memorial Gardens
2 Side By Side Lots-Fountain \$12,000
value includes open,closing & chairs!
Asking \$8500 (772)215-1142

Public Notice

Crown Castle is proposing to modify
four existing wireless telecommuni-
cations pole facilities consisting of
the replacement of existing antenna
and radio equipment for each of the
following sites: EBI Project #048423-
PR replacement at 37-feet above
ground level (AGL) on the 41-foot
tall pole near 393 Woodland Ave-
nue, Lexington, Fayette, Kentucky
40508 (38°02'04.8"N 84°29'45.4"W);
048424-PR replacement at 36-feet
AGL on the 41-foot pole near 188
Montmullin Street, Fayette, Kentucky
40508 (38°02'20.5"N 84°30'36.8"W);
048425-PR replacement at 36-feet
AGL on the 40-foot pole near 587
Oldham Avenue Lexington, Fayette,
Kentucky 40502 (38°01'48.3"N
84°29'54.0"W) and 048427-PR re-
placement at 36-feet AGL on the 42
foot pole near 1311 Nicholasville Road
Lexington, Fayette, Kentucky 40503
(38°01'38.3"N 84°30'40.4"W). The
facilities are not expected to be FAA
lighted. Crown Castle invites com-
ments from any interested party on the
impact of the proposed action on any
districts, sites, buildings, structures or
objects significant in American history,
archaeology, engineering or culture
that are listed or determined eligible
for listing in the National Register of
Historic Places and/or specific rea-
son the proposed action may have a
significant impact on the quality of the
human environment. Specific informa-
tion regarding the project is available
by contacting EBI Consulting, Project
048423-PR, 048424-PR, 048425-PR
or 048427-PR 21 B Street, Burlington,
MA 01803, or at (617) 715-1822.
IPL0227972
Apr 16 2025

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