#### **PUBLIC NOTICES**

NOTICE TO WASTE **HAULERS** 

Muhlenberg County Fiscal Court - Annual Registration & Permitting Requirement

Per Ordinance 04102025-01, all Municipal Solid Waste Collectors and **Recyclers** operating in Muhlenberg County are required to complete annual registration, permitting, and reporting by July 31, 2025.

A Waste Hauler is defined as any person or business engaged in the collection, transportation, disposal, or processing of solid waste within Muhlenberg County.

#### **Requirements:**

•A \$50 annual permit fee is required per entity (only one fee per business).

•Each waste hauler vehicle must display a properly registered and active per**mit** inside the vehicle at all times.

•Permitting application completed for 01/25-6/25 (DEP5033) and fees must be submitted in person at the Judge Executive's Office:

100 South Main Street, Greenville, KY 42345

•A \$50 late fee will be assessed for submissions received after July 31, 2025.

What You Will Need to **Bring:** 

•A valid **Driver's License** •The VIN number for

each operational vehicle •Payment by cash or check (checks made payable to Muhlenberg County Fiscal Court)

Copies of the full ordinance and required reporting forms are available at the Judge Executive's Office or online at:

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more information. please call **270-338-2520**.

All applicants must understand and comply with all applicable laws and regulations under KOC **830.6.** 7-29c

#### **PUBLIC NOTICES**

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On July 14, 2025, the estate of Goldie Millay, 1912 Forgy Mill Road, Dunmor, Kentucky 42339 to Sonya Millay, Administratrix, 210 Mason Poyner Road, Dunmor, Kentucky 42339. Attorney representing estate: None.

On July 17, 2025, the estate of Mary H. Wilcox, 309 Walnut Street, Central City, Kentucky 42330 Kathy L. Rogers, Executrix, 3137 Sand Castle Drive, Henderson, Kentucky 42420. Attorney representing estate: Johnathan King, 213 East Broad Street, Central City, Kentucky 42330. 7-22c

#### **PUBLIC NOTICES**

PROJECT ENGINEERING BID NOTICE:

Provide engineering design services for the dam repair of Mud River Watershed Flood Retarding Structures FRS #3 (Bond Lake), FRS #7 (T Brown Lake), & FRS #27 (Moats Lick Lake) in Logan County, Kentucky Professional services to include but not limited to site surveys, geotechnical investigation, laboratory testing, and deliverables (drawings, specifications, cost estimate, construction schedule quality assurance plan, and as-built drawings). The scope of professional

### **PUBLIC NOTICES**

services may also include assistance with and/or preparation of construction bid documents. Bids shall be submitted separately for each structure.

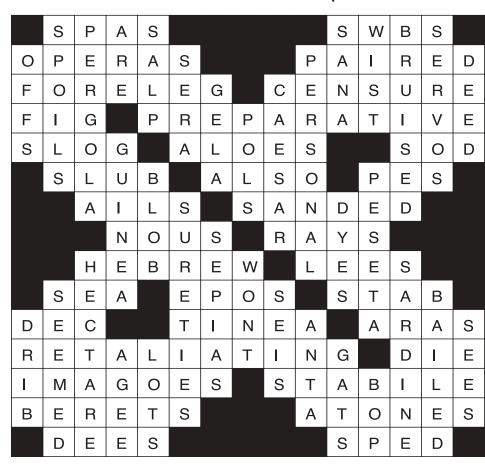
Interested consultants are invited to a site showing scheduled for August 12-13, 2025. Tentative site showing schedule times and locations can be requested by email, wesley.wright@ ky.nacdnet.net

Consultants' proposals will be due September 3, 2025 and will be evaluated by the selection committee based on the following:

- 1. Relative experience of consultant personnel assigned to the project team with major dam projects for NRCS and/or state, local or other federal governmental agencies. (35 Points)
- 2. Past record of performance on projects similar in type and complexity (35 Points)
- 3. Project approach and proposed procedures to accomplish the services
- for the project. (15 Points) to comply with project schedule. (10
- 5. Knowledge of the locality and familiarity of the general geographic area. (5 Points)

Bids may be mailed, or hand delivered to the Mud River Watershed Conservancy District, by 4:00PM, 253C Hopkinsville Road, Russellville, KY 42276 or email wesley.wright@ ky.nacdnet.net, by September 3, 2025.

## Answers to last week's puzzle



View Public Notices from Muhlenberg County and nearly 100 newspapers in Kentucky by visiting kypublicnotice.com

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CONTRACTING ENDS SEPTEMBER 19, 2025.

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