

# Summer Feeding Program Begins June 2

# By Metcalfe County Schools

Metcalfe County Schools is excited to once again offer FREE summer meals to all children who live in Metcalfe County.

The Summer Feeding program begins June 2. Bulk meal pickup will be every Monday through the end of July.

PLEASE REGISTER BY MAY 23 To sign up, just go to the link below and answer the questions. It's the same form used last summer.

https://docs.google.com/forms/d/ e/1FAIpQLSfm5mGNaaXWKYAaz MbMYBprB9GzoXaM9ovBhG3bUC jjwIf8zA/viewform

In addition to the meal pickup, breakfast and lunch will be served for students at Metcalfe County Elementary School every weekday from June 2 - 27.

Remember, if you choose to participate in this program, you should not get meals from another open site that serves hot or bulk meals.

Pickups will take place at Metcalfe County Middle School from 3 pm – 5 pm on the following Mondays.

JUNE	JULY		
<ul> <li>June 2</li> <li>June 9</li> </ul>	<ul><li>➢ July 7</li><li>➢ July 14</li></ul>		
<ul> <li>June 16</li> </ul>	> July 21		
> June 23	➤ July 28		
June 30			

# \*TIME: 3pm-5pm Each Day

Parents of ANY Metcalfe County child (ages 2-18) can pick up a 5-day BULK MEAL pack for breakfast and lunch. Children do not have to be enrolled in Metcalfe County Schools. All food items are on a first-come, first-serve basis unless you are registered to get meals through this form.

All meal packs are either pre-packaged or require minimal cooking and will consist of the following meal components:

- Breakfast Entrée (grain-based), fruit or juice serving with milk
- Lunch Entrée (grain and meat), fruit, vegetable, and milk servings

Please complete the following questions to request FREE bulk meal pick up. ALL children must be listed to get one meal kit per child.

If you choose to participate in this program, you should not get meals from another open site that serves hot or bulk meals. Metcalfe Elementary School will be open for breakfast (7am-8am) and lunch (11:00-12:00) Monday-Friday from June 2 -June 27

### Graphic courtesy of Metcalfe County Schools



# **Garden Club Planting Flowers on the Square**



PHOTO | CHAMBER OF COMMERCI

Last week, the members of the Metcalfe County Garden Club went to work planting colorful flowers in the pots around the Edmonton square. Thank you for making the square look nicer.

## **ADVERTISEMENT TO BID**

The City of Edmonton will receive sealed bids for two projects at the City Hall, located 207 East St, Edmonton, KY 42129. Project scope (demolition and new construction) will be divided into two separate contracts, seeking work for:

General Contractor to construct new vestibule walls and refinish areas with new flooring, ceilings, paint and other building components described in the construction documents.

Hardware Contractor to install new access control door hardware devices, door panels, and frames as described in the construction documents.

Bids will be received at the Edmonton City Hall, 207 East St, Edmonton, KY 42129, where bids will be publicly opened and read aloud.

All bids must be received on or before 1:00 PM (central time) on Wednesday, May 28, 2025.

Digital copies of plans and specifications are available via email from Deco Architects, Inc. Please email Kyle Choate at k.choate@decoarchitects.com to request the plans and specifications PDF package.

The Form of Proposal is a part of the front-end specifications. All bids shall be submitted only on the Form of Proposal and in a sealed envelope. The sealed envelope shall have the Project Name clearly marked, along with the respected bidder's information.

Deco Architects, Inc. is the Architect of Record for this project, acting as agent for the Owner and acting

on the Owner's behalf in soliciting your proposal. Successful Bidder will have a Contract directly with the Owner.

Bid Proposal Forms must be properly filled out and submitted in duplicate. No qualifying letters or statements will be considered. No bidder may withdraw a bid submitted for a period of sixty (60) days after the date for the opening of the Bid.

In the event the Bidder to whom the Contract is awarded fails to execute a satisfactory Contract, they shall be eliminated and shall be liable for the loss incurred by the Owner by such failure.

Any Bid which is not received on a timely basis or in the proper form shall be returned unopened.

# A Prebid Meeting will be held at the City Hall on Wednesday, May 21 at 1:00 PM (central time).

Bidders shall submit questions to Kyle Choate via email at k.choate@deco architects.com. The deadline for bidder questions is Thursday, May 22 at 4:30 PM (central time).



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Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

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Just Like Cats & Dogs

by Dave T. Phipps



