

# Child Abuse Prevention Proclamation Signing



▲ PHOTO | PJ MARTIN  
(ABOVE) Front Row (L-R): Nurse Lucina Davis, Supervisor Bailey Scott, Misty Morgan, Lori Slaughter, Melyna Fang, Jaylan Ford; Middle Row (L-R): Alicia Rowe, Tommy Garrett, Judge Mica Pence, J/E Larry Wilson, Attorney Sharon Howard, Commonwealth Attorney John Gardner, City Admin. Assistant Dawn Devore; Back Row (L-R): Jackson Romines, Chase Conrad, Assistant Chief Colby Romines, Megan Harper, Katie Monin, Michelle Johnson, Ashley Phelps, Victims Advocate Mica Reece, Child Advocacy, and Carson Pillow.

▲ PHOTO | PJ MARTIN  
(BELOW) Watching as Metcalfe Co. Judge/Executive Larry Wilson signed the proclamation are Judge Mica Pence, Megan Harper, and Katie Monin.



*City of Edmonton, Kentucky  
and  
County of Metcalfe, Kentucky*

## PROCLAMATION

NATIONAL CHILD ABUSE PREVENTION MONTH  
April 2025

WHEREAS, National Child Abuse Prevention Month will be recognized throughout the United States, as well as in the Commonwealth of Kentucky during the month of April 2025; and,

WHEREAS, preventing child abuse and neglect is a community problem that depends on involvement among people throughout the community; and,

WHEREAS, child maltreatment occurs when people find themselves in stressful situations, without community resources, and don't know how to cope; and,

WHEREAS, child abuse and neglect can be reduced by making sure each family has the support they need to raise their children in a healthy environment; and,

WHEREAS, child abuse is considered to be one of our nation's most serious public health problems with scientific studies documenting the link between the abuse and neglect of children and a wide range of medical, emotional, psychological and behavioral disorders; and,

WHEREAS, all citizens should become involved in supporting families in raising their children in a safe and nurturing environment; and,

WHEREAS, effective child abuse prevention programs succeed because of partnerships created among state and local government agencies, schools, faith communities, civic organizations, law enforcement agencies, and the business community.

NOW, THEREFORE, we, the Edmonton Board of Commissioners and Metcalfe County Fiscal Court, do hereby proclaim the month of April 2025 as:

NATIONAL CHILD ABUSE PREVENTION MONTH

and hereby call upon all residents of Edmonton and Metcalfe County to observe this month by continuing to build awareness and a network of services in this community that can better address the needs of children and families in distress.

DOUG SMITH  
Mayor, City of Edmonton

LARRY WILSON  
Judge-Executive, County of Metcalfe

# Tri-County Electric Invites You to Our Annual Meeting

By **Hope Green**  
Communications Assistant

Please join your friends and neighbors for a fun evening at Tri-County Electric's Annual Meeting of the members on Thursday, May 1, 2025, at Gamaliel Elementary School, located at 320 West Main Street, Gamaliel, Kentucky. Doors will open for registration at 5:00 p.m. As a rural electric cooperative, the annual meeting is an opportunity to meet with our member-owners to review the activities of the cooperative over the past year and conduct business properly presented to the

members. This year's annual meeting will return to a more traditional format, where all members are invited to gather at one location to enjoy refreshments, receive a registration gift, and be entered in the drawing for door prizes, in addition to the business portion of the meeting. Youth activities include bucket truck rides, safety trailer demonstrations, a caricaturist, and free t-shirts. We are also excited to announce that the "Luggnutts", a bluegrass band from Lafayette, Tennessee, will provide entertainment

following the business meeting. One lucky member will be drawn to win \$100 when the business meeting begins at 6:30 p.m. Drawings will be held for additional prizes including the \$1,000 Grand Prize! Only Tri-County Electric members are eligible for prizes. If you need to make changes or are unsure whether your membership is in your name or is a joint membership, please contact your local Tri-County Electric office prior to the meeting. We hope you will join us on Thursday May

1st for an evening of fun and fellowship as we celebrate the accomplishments of Tri-County Electric ---- Your Electric Cooperative



▲ PHOTO | SUBMITTED  
**Lineman Appreciation Day is April 18, but at Tri-County Electric Cooperative, we celebrate our linemen all year long! Through dedication, teamwork, and an unwavering commitment to service, TCEC line crews reduced outage times by 23 minutes compared to 2023 in our first year together as a team - delivering greater reliability and peace of mind to the members and communities we serve. Thank you to our incredible linemen for your hard work, commitment, and service to TCEC members. Your dedication keeps our communities powered!**

## Cleary Partners with Feed America First Food distribution this Saturday at Jackie Browning Park in Glasgow

By **Allyson Dix**  
Jobe Publishing, Inc.

A free food distribution will be held on Saturday, April 26, at 9:00 a.m. at the Jackie B Browning Park in the parking lot of the football field. A joint effort between Feed America First and Cleary Construction, the food distribution will be shared with the first 300 families. No registration or proof of need is required to pick up food. Everyone is welcome, even from neighboring counties.

This is the third year that Cleary Construction has partnered with Feed America First in other counties. Located in Tompkinsville, representatives with Cleary encourage anyone who is in need of food to show up.

"We hope that this will help and benefit those families and individuals who are in need," Alison Delgado with Cleary said.

The address for the food distribution is 300 Donnelly Drive in Glasgow.

Feed America First is a faith-based non-profit hunger relief organization established in Murfreesboro, Tennessee, with a mission to provide food to those who feed the hungry. Their focus Bulk donations are received from places like food manufacturers and distribution centers and volunteers help divide and distribute food to partner agencies throughout Tennessee, Kentucky, Alabama, and Mississippi.

**FOOD**

## DISTRIBUTION

**SATURDAY, APRIL 26, 2025**  
**TIME: 9:00 AM**

**LOCATION: JACKIE B BROWNING PARK**  
**(IN THE FOOTBALL FIELD'S PARKING LOT)**

**300 DONNELLEY DR,**  
**GLASGOW, KY 42141**

**FREE FOOD DISTRIBUTION TO THE FIRST 300 FAMILIES**  
**(POSSIBLY MORE BASED ON AVAILABILITY)**  
**NO REGISTRATION OR PROOF OF NEED REQUIRED**

Like the  
Edmonton  
Herald-News on  
Facebook

### LEGAL NOTICE

Notice is hereby given thqat Green Taylor Water District ("District") plans to file with the Public Service Commission on or before April 17, 2025 to adjust certain non-recurring charges. The proposed effective date is May 17, 2025. The proposed changes are as follows:

Non-Recurring Charges	Existing	Proposed	\$ Change	% Change
Returned Check Charge	\$10.00	\$12.00	\$2.00	20%
Deposit	\$40.00	\$100.00	\$60.00	150%
Field Collection Charge	N/A	\$16.80	N/A	N/A
Collection/Turn-On Charge	N/A	\$16.80	N/A	N/A
Damage to Meter Setting or Lid	N/A	Actual Cost	N/A	N/A
Tap on Charge	\$750.00	\$1,000.00	\$250.00	33%

**Currently, Green-Taylor Water District assesses a \$1.50 fee for credit/debit card transactions. Green-Taylor Water District is proposing to change its tariff to state the following: "When a customer makes a payment by credit card or debit card, the processor (not the District) will assess a convenience fee for providing this service. Prior to processing the transaction, the customer will be informed of the fee amount." The amount of the convenience fee assessed by the processor will be actual cost."**

Any person may examine this tariff filing at the District office located at 250 Industrial Park Road, Greensburg, KY 42743; telephone (270) 932 4947.

Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at <http://psc.ky.gov>; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing