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James Burnell Thompson

EDMONTON - James Burnell Thompson, 89, passed away Monday, April 14, 2025, at Metcalfe County Healthcare. Burnell was born on October 12, 1935, to the late Frank and Lizzie Poynter Thompson.

Funeral services were held Saturday, April 19, 2025, at Butler Funeral Home with burial in Pink Ridge Cemetery. In lieu of flowers, donations can be made to Antioch Baptist Church or Pink Ridge

Carol Ann Spicer

EDMONTON - Carol Ann Spicer, 82, passed away Monday, April 14, 2025, at Metcalfe County Health Care. Carol was born June 9, 1942, in Sandusky, OH, to the late Edward and Rose Crist. In honor of Carol's wishes, the family has chosen cremation. Butler Funeral Home is honored to be entrusted to the care of Ms. Spicer.

Ella Mae Hoggard

EDMONTON - Ella Mae Hoggard, 94, passed away Monday, April 14, 2025, at Metcalfe County Healthcare. She was born May 23, 1930, in Elkhart, IL, to the late Morris and Elizabeth Shultz Sandidge. Funeral services were held Friday, April 18, 2025, at Butler Funeral Home in Edmonton with burial in Metcalfe County Memorial Gardens.

Rev. Junior Huff

EDMONTON - Rev. Junior Huff, 81, passed away on Wednesday, April 16, 2025, at his residence. He was born in Summer Shade, KY, to the late Sylvester and Hallie Harper Huff.

Funeral services were held on Tuesday, April 22, 2025, at McMurtrey Funeral Home with burial to following in the Lick Branch Cemetery. McMurtrey Funeral Home is in charge of the arrangements.

SCHOLAR Continued from page four

"This is a testament to her outstanding academic record, her engagement in the classroom, and her overall commitment to excellence."

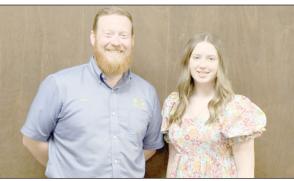
Addison will join more than 1,000 other Kentucky high school students for the five-week program at either Centre College, Morehead State University, or Murray State University.

"The Governor's

Scholars Program is a transformative experience, and we are confident that Addison will thrive in this environment and grow as an individual and student. Addison will definitely show that Hornet Hustle at GSP!"

There is no fee for the program, which is supported financially by the Office of the Governor, the Kentucky State Legislature, and

Metcalfe **County Board** of Education



▲ PHOTO | METCALFE COUNTY SCHOOLS

The April student of the month was Kennady Dubre, an MCMS 8th grade student pictured with board Chairman



▲ PHOTO | METCALFE COUNTY SCHOOLS The April classified employee of the month is Jerrid Rhinehart, an MCMS Custodian pictured with board Chairman Danniel Glass.



The April certified employee of the month is Kelly

▲ PHOTO | METCALFE COUNTY SCHOOLS Crawhorn, the MCMS Library Media Specialist pictured with board Chairman Danniel Glass.

• **OPTIONS** Continued from page four

Larry Wilson advised, "If we're gonna do it... Just do it all." That would let the budget start out in July on a clean slate.

The motion to purchase the election equipment and pay for it this year was made by Magistrate Ronnie Miller, then seconded by Bragg, and approved unanimously.

Medical Insurance

Judge Wilson introduced Marla Knight-Dutille, who stated, "I'm here to talk about the county health insurance, but not just what you all have, but what's out there in the market."

She explained the KACo plan the county has now, what other plans KACo has, and the costs involved. She then explained Obamacare (ACA) plans, what was offered with those, and the costs involved.

"There are only two fully insured carriers left in the whole entire state of Kentucky. It's Anthem and United Healthcare. That's it. Humana left the market," noted Dutille. Explaining that Humana only offers Medicare supplements now.

After a lengthy explanation of the various plans, coverage, and costs, Dutille provided a comparison sheet and other data sheets listing KACo, Obamacare, State, and United Health Care for the county employees to review. Noting that the choices are more limited for counties with 50 or under employees.

Farmer's Market

Next was Vicky Harris, Manager of the Farmer's Market. "I have been with the Farmer's Market since 2019...We were at \$29,000 a year.... Last year, we brought in \$85,000, and every year we have increased by anywhere 15 to 20,000. We could not have done this without the support of the community. Our community partners are such an important part of our growth and the support to the seniors and to the community."

Harris related how the senior vouchers strictly cover only fruits and vegetables, but not bread, eggs, meat, or a jar of jelly. This year the market would like to offer a new program for seniors. The dates or how often haven't been decided yet, but using a bit of the community partner donations to help the seniors buy that little extra they want, but can't get with a voucher.

Harris spoke of the programs they offer, "We have WIC, we have Senior Vouchers, we have SNAP, and we have our kid's nutrition and education

program." This is a program the school supports. The kids in the program sign their names and are given a \$5 kid buck that they can buy fruits or vegetables. It must

be something edible. Harris also stated that the program is doing great. "In past years, you all have supported us, and that is greatly appreciated. And

again, this year, I'm hoping you'll be able to donate \$1,000 that's what's been done in the past. Every single penny of that money, every dime, goes to the seniors, and I have a designated program," Harris added, "And as you know, the market is nonprofit.'

A motion to donate the yearly contribution of \$1,000 to the Farmers Market was made by Bragg, seconded by Miller, and approved unanimously.

Other Business

After a short discussion about individual schedules, the date and time were set for the Budget Workshop Meeting. It was agreed that the meeting would be before the fiscal court meeting at 7 a.m. on April 24th. Treasurer / Fiscal Court Clerk Page Edwards stated that the first reading of the FY25-26 budget must be made before May 1, and any changes can be made before the 2nd reading.

The next thing on a voided check to set the agenda was the up the automatic draft discussion of putting adding, it will take a the monthly payroll on little while before it starts, and she would automatic draft (direct deposit). Judge Wilson let everyone know. noted, "Sometimes The March 2025 what it is, it will help Financial Statement Page to keep the books

a little cleaner. We're

having checks, and

they're not coming

making it hard...It

back for a while...it's

would be easier just to

put it on automatic."

Edwards added, "We

that way... We've got

regular payroll on it

was made by Bragg,

Edwards advised

that anyone with a

monthly paycheck

needs to provide her

with a deposit slip or

The motion to approve

seconded by Crain, and

do save on checks

right now."

approved.

was viewed and approved, followed by the Quarterly Financial Statement, which was also approved unanimously. Next, the budget transfers, inter-fund transfers, and claims

were each approved with little need for discussion. Included in the folders for review were the

DES, Recycling, and

Road Department

Reports. The next meeting is scheduled for Thursday, April 24th at



9 a.m.



UCTIO

Saturday, April 26th, 2025 • 10:00 A.M. CT Owner: Spencer Thompson

Offering 2 Mobile Homes & Building To Be Removed **Autos, 1990 Corvette Convertible (Low Miles)** Tractors, Farm Equipment, Furniture & Lots of Misc.

Live onsite at 665 Ralph Edwards Road, Edmonton, KY 42129 Just punch in address on phone. Easy to find with signs posted.

Auction #1 - 2 mobile homes & a 12x16 portable building to be removed within 30 days. 1. 801 Ralph Edwards Rd, Edmonton, KY 42129 - 1987 14x76 Mobile Home,

3 bedrooms and 2 baths (1064 sq ft) 2. 665 Ralph Edwards Rd, Edmonton, KY 42129 - 16x76 Mobile Home,

3 bedrooms and 2 baths (1216 sq ft)

3. 12x16 Portable Building

Auction #2

- **Tractors** • 5090 E John Deere Tractor 90 HP CAB 4x4 w/520 M Loader (4 New Tires) showing 4014 hours
- 5300 JD 55 HP Tractor 2 Wheel Drive w/JD Loader
- Mahindra Tractor 6065 4x4 showing
- **3025** hours • Ford Tractor 3600 showing 566 hours
- **Tractors** • 568 JD Roller Megawide Plus
- 246 Agco DM 246 Disc Bind (8 Ft 1 Yr Old)
- Rhino 4 Basket Hay Tedder • Bush Hog 10 Wheel Rake
- 19 Ft Flatbed Wagon
- 30 Rolls of Hay Several Hay Forks
- **Bush Hogs** • 10 Ft Trailer Type (Bush Hog)
- 6 Ft Pull Type Bush Hog

- 10 Ft Wheel Disk
- 7 Ft JD 3 Pt Hitch Bush Hog
- **Disk & Plows**

responsible for accidents.

- 13 Ft Wheel Disk

- JD 10 Ft Wheel Disk
- 16 Ft Cultipacker
- 8 Ft Cultipacker
- 3 Pt Hitch Spring Cultivator • Large Drag
- Field Hare Automobiles
- 1990 Corvette Convertible (Low Miles) • 2000 Chevy Pickup (Needs Work)
- Livestock Equipment • 18 Ft Cattle Trailer
- Large Lot of Feed Troughs & Gates
- Rhino Post Hole Digger
- 4 Ft Grader Box
- 6 Ft Loader Bucket 5 Ft Loader Bucket
- Other • 30 Ft. Ext. Ladder
- 24 Ft Ext. Ladder • 1 Pc 16 Ft Ext. Ladder
- 1-16 Ft Step Ladder Crawler Loader showing 7864 Hours

Assortment of Furniture & Lots More Misc. Items

Terms - All items paid for in full Auction Day before removing from Auction site. Not

Note - A 10% buyer's premium will be added to all winning bids. There will be a 6% KY Sales tax applied to all items unless exempt form is on file day of auction with Dile Realty & Auction Co. All items are being offered "As Is" with all faults, no warranties or guarantees. All announcements made Auction Day will supersede any prior advertising or other information written or oral.

Auctioneer's Comments - Dile Realty & Auction Co. appreciates the opportunity to work for Mr. Thompson and offer this equipment to the public at Auction. If you are in the market for some farm equipment, mobile home, nice building, plus lots of other misc. items offered don't fail to attend this Auction Saturday, April 26th, 2025, at 10:00 AM CT. See you there!



Jerry Dile at (270) 299-5010 or log on to our website at www.auctionzip.com

For more information call

5096 Hodgenville Road, Greensburg, KY 42743