

THURSDAY 65/52 Mostly Cloudy



FRIDAY 68/49 Partly Cloudy



SATURDAY 65/51

Partly Cloudy



SUNDAY 77/56 Mostly Sunny



MONDAY 73/56 Partly Cloudy



Edmonton Woman Arrested

Staff Report

An Edmonton woman was arrested and now facing several drug-related charges following a traffic stop on Burkesville Road in Glasgow.

Glasgow Police said Randee N. Bell, 36, was stopped on April 8 in a traffic stop by an officer.

The officer said that upon making contact with Bell, he detected an odor of marijuana



coming from inside the vehicle.

After searching her vehicle, the officer said he found Marijuana, Methamphetamine, Diazepam, drug paraphernalia, and a set of weighing scales.

Bell was arrested and charged with Careless Driving, Possession Drug Paraphernalia, Possession Control Substance 3rd Degree Drug Unspecified, **Prescription Control** Substance Not In Proper Container 1st Offense, Possession of Marijuana, Possession Control Substance 1st Degree 1st Offense (Methamphetamine).

She was released on a \$2,500 unsecured bond and a May 1 court date, according to the Barren County jail website.

• TOUR Continued from page one

passion, get involved," she told students, encouraging them to think of themselves as leaders.

After touring the Capitol, students observed the Senate and House chambers while they were in session. East Kentucky Power Cooperative provided live bucket truck and safety demonstrations, raising the bucket between the Capitol and Capitol Annex with Representative Michael "Sarge" Pollock riding alongside EKPC

During a lunch hosted by the Kentucky Electric Cooperatives Youth Tour delegation and the Rural Electric Cooperative Caucus, students met with elected officials and co-op leaders and learned about the role of co-ops in shaping

lineman Dylan Ingram.

Callie Decker, a junior at Metcalfe County High School, was among the students

Kentucky's energy

future.

Tri-County Electric during the Frankfort Youth Tour. "I am extremely thankful for this opportunity. I thoroughly enjoyed

chosen to represent

my trip to Frankfort. I did not expect to learn so much, so close to home. Thank you, Tri-County Electric and all the electric co-ops for running this amazing program."

Sen. Robin Webb and Rep. Wade Williams, two of the co-chairs of the caucus, spoke with students about the importance of electric co-ops in rural communities. Students asked thoughtful questions on grid reliability, environmental concerns, and the legislative process.

For the 10th consecutive year, in conjunction with the Frankfort Youth Tour, Kentucky's coops partnered with Secretary of State Michael Adams to launch the 2025 Coops Vote initiative—a nonpartisan effort to poost voter turnout

GRAPE

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in rural communities across the country.

Since the inception of the youth tour program, electric cooperatives have sponsored more than 1,800 Kentucky high school students in Washington, D.C., and even more in Frankfort. Tri-County Electric is proud to invest in our future leaders.

LEGAL NOTICE

Notice is hereby given thoat Green Taylor Water District ("District") plans to file with the Public Service Commission on or before April 17, 2025 to adjust certain non-recurring charges. The proposed effective date is May 17, 2025. The proposed changes are as fol-

Non-Recurring Charges	Existing	Proposed	\$ Change	% Change
Returned Check Charge	\$10.00	\$12.00	\$2.00	20%
Deposit	\$40.00	\$100.00	\$60.00	150%
Field Collection Charge	N/A	\$16.80	N/A	N/A
Collection/Turn-On Charge	N/A	\$16.80	N/A	N/A
Damage to Meter Setting or Lid	N/A	Actual Cost	N/A	N/A
Deposit	\$55.00	\$88.00	\$30.00	55%
Tap on Charge	\$750.00	\$1,000.00	\$250.00	33%

transactions. Green-Taylor Water District is proposing to change its tariff to state the following: "When a customer makes a payment by credit card or debit card, the processor (not the District) will assess a convenience fee for providing this service. Prior to processing the transaction, the customer will be informed of the fee amount." The amount of the convenience fee assessed by the proces-

Currently, Green-Taylor Water District assesses a \$1.50 fee for credit/debit card

Any person may examine this tariff filing at the District office located at 250 Industrial Park Road, Greensburg, KY 42743; telephone (270) 932 4947.

Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940.

Any person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at

The rates contained in this notice are the rates proposed by the District, but the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the

If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing



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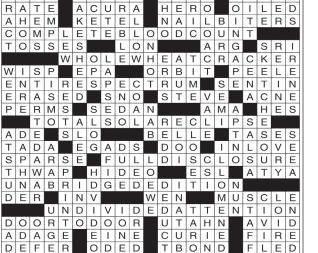
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