# **Community**

### It's Camp Meeting Time

You are invited to Immanuel Ministry Church's Annual Camp meeting August 1-3, 2025. August 1-2 service time is 6:30 pm and Sunday, August 3 service is 10:30 am. Our guest speaker is Phillip Trent II from Faith Is The Victory Church in Nashville. We are located seven miles east of Horse Cave on Hwy. 218 in the community of LeGrande, 3232 LeGrande Hwy. For more information call 270-786-4339.

#### **Revival Rock of Christ Church**

Rock of Christ Church, 208 E Main Street, Horse Cave will have a revival, July 23 to July 25, 6:30 pm nightly. The speaker will be Pastor Nate Peyton. There will be special music, praise, prayer, testimonies, preaching and teaching. Come get born again, revived and restored. For more information call 270-786-3280.

#### Single Moms Saturday

Single Moms Saturday will be Saturday, July 26, 9am to 11am. Horse Cave Christian Church and Tri County Auto & Oil are partnering together to serve our community and honor the Lord with Single Moms Saturday. The first 20 moms who call the church at 270-670-5044 to sign up and reserve a time will receive a free oil change. For the rest of the moms who call in after the 20 slots are filled, your name will be put in a drawing for coupons for an oil change.

# • MEMBER Continued from page four

For the Public Works

Department, Randy

Russell reported on

as well as continued

5 grave openings.

limb clean up on

Wednesday and

He reported that

there has been a

significant number

being professionally

of limbs, possibly

trimmed and left.

Mayor Curry asked

that he be contacted if

it appeared to be more

than a normal amount

of residential limbs.

There was one citizen

concern regarding a

previously discussed

said would likely be

rock pile, which Curry

mowing.

per year.

Michael also reported member Mandy on preventions and outreaches within the community for to it as a nice, safe the month, and also reiterated other cities place. who apply fines for false alarms beyond 2

Curry reported on Horse Cave Arts & Sciences Camp, which has brought in 50 kids.

Curry also reported on a recent meeting with BRADD to create a (tornado) safe room for citizens of Horse Cave in the property next to Greenwood Apartments. FEMA guidelines are strict and bids were more than expected, so the project is temporarily paused while options are considered.

One portion of the grant would pay for the architect while another portion would pay for the construction of the safe room.

The next meeting of the Horse Cave City Council will be on

Hatcher mentioned the progress of Sunset Dome Park, referring

In the Mayor's Report,

Monday, August 11 at 6 p.m. at City Hall.

# taken care of this week. There were no council

concerns, but Council

BUFFALO Continued from page four

The bank, which got its start in the drugstore and hardware store which was owned by the original bank president E.S. Ferrill, is known for having a family style atmosphere and old fashion customer service.

"Community banking is what we do," said Bank President Carrie Warren. "We are excited to be in Hart County, and we are ready to serve."

Warren explained the Bank of Buffalo is a full service bank, meaning they offer all banking services such as deposits, loans, an ATM, night drop-off, online banking, and mobile banking, as well as business cash management.

"We have a commitment to small town America," said Board Chairperson Brent Wright, MD. "We love the fact that we are here in Canmer, Kentucky, embracing people where they live, work, and love. We want to serve that population, and we want to reintroduce people to what it means to be a true community bank, rather than a commercial bank.'

Kim Sexton serves as the Branch Manager of the Canmer location, which has a total of four employees.

"We've banked with Buffalo for a while," said Magistrate Doug Wells, who was on site for the ribbon cutting. "I'm glad to see them move into our county."

# • **BOARD** Continued from page four

-Gatton Academy: Wyatt Cecil (Class of 2027), Jamie Ruiz (Class of 2027), Talia Ellis (Class of 2026);

-4-H Teen Leadership: Braydon Thompson

& Clara Matteson(State Gold Level Achievement), Briarlee Fraze (State Silver Level Achievement), Carley Chenoweth, Emma Sanders, Greta Matteson, and Jacie Day (State Bronze Level Achievement), and Braydon Thompson (State Communications Contest).

#### **Action Items & Consent Items Board Member**

Andrea Robertson

expressed questions regarding the policy and cost of the random drug testing through Cornerstone Diagnostic. Cornerstone is the same company used

in previous years, but went through a name change.

A minimum of 4 times each school year, 30 students who represent the district through sports or clubs are randomly selected, as well as 20 staff members. The cost, as quoted by Cornerstone Diagnostic, is \$10,000.00 for the (approximate) 200 tests per year.

The motion to approve the contract with Cornerstone did not receive a second.

Board Member Leslie Jeffries agreed with tabling the discussion until Board Members had time to review the information in both the price quote and contract documents.

#### The Board also approved:

- -the Treasurer's Budget;
- -District Employee Handbook 2025-2026;
- -Tracy Sims as

# **Hart County is Storm Ready**

By Gary Gardner **Guest Contributor** 

The Hart County Fiscal Court met last Tuesday, July 15, in the courtroom.

**Brother Kevin** Coulter, Pastor of **Rowletts Baptist** Church, opened the meeting with prayer. The National Weather Service was present and presented the court as being one of 90 counties in the state as storm ready. The service also presented the court with two signs stating, Turn Around Don't Drown.

All county departments made reports, including Jailer Israel Bergerson, stating there was a total of 127 in the county jail. Sheriff Wilson made a presentation for special purpose vehicles and informed the court that the county surplus auction was

May 29, 2025

held last Saturday in the parking lot of the sheriff's department.

The court also approved, bid to Scotty's Construction for \$146,526 for rubber modified asphalt; resolution for public health tax for the Hart County Health Department; apply for Flex Funds; Highway **Contingency Funds** for Robbin Lane, Halltown and Rocky Hill Road; 1st reading to change E. Possum Hollow Road to JW Wilkerson Road; lease with the Hart County Fair Association and hired for part-time at the road department, Andrew Rosser and Fred Wells at \$20 per hour.

In the final business, the court increased the salary of Shane Butler by \$5,000 as a representative for FEMA. The courts' next meeting will be 9:00 am Tuesday, August 12 in the courtroom

Representative for the **District Evaluation** Appeals Panel;

-Traceable Communication-**Kentucky Community** and Technical College System (KCTCS); and

-Elimination of Assistant Superintendent Position.



# Hello NEIGHBOR Beverly Flowers YOUR LOCAL REALTOR/BROKER ASSOCIATE

### **BASICS OF SELLING A HOUSE: 1**

An early decision involves timing of selling your current

home and buying a new one. Selling before you buy allows

you to know how much money you have available to the purchase of the new home. The obvious problem is where to live between the closing on your old home and taking possession of the new. It can be expensive and inconvenient to move first to a rental home or other temporary accommodations. If you obtain the new home first you have to be able to cover the payments and upkeep on both until your old home sells. As covered in a prior article there are several "values" of

your home. The tax value is set by Property Value Administrator (PVA) as a basis of property tax owed. Usually somewhat lower than the appraised value which is obtained for the lending institution to determine if the property can back the loan as collateral. Market value is the price that the home will actually bring at sale. This can widely vary depending on overall supply and demand. If you have questions, I am here to help you.

Email: beverlyflowers@legacy-exp.net



270.404.1161 *cell* **\** 270.524.HOME *office* 

LEGACY PROPERTY GROUP 232 Main Street • P.O. Box 522

Munfordville, KY 42765 TITLE AND SUMMARY

ORDINANCE 07-2025 AMENDING ORDINANCE 04-023 CITY OF MUNFORDVILLE, KENTUCKY

OF

**TITLE** 

IN ORDINANCE OF THE CITY OF MUNFORDVILLE. KENTUCKY, AMENDING CHARGES, FEES. AND REGULATIONS RELATING TO THE USE OF MUNICIPAL WATER AND SEWER SERVICE, AND PROVIDING FOR THE PUBLICA-TION OF THIS ORDINANCE BY SUMMARY.

# SUMMARY OF ORDINANCE

The City or Munfordville has adopted Ordinance 07-2025, amending Ordinance 04-023, to revise and update fees. charges, and regulations governing the City's municipal water and sewer system. The ordinance revises provisions for customer deposits. late payment penalties, reconnection fees. credit card processing fees. and returned check fees. It updates tap-on and capacity charges for residential and commercial connections. The ordinance adjusts monthly water and sewer rates, establishes new minimum billing amounts. and amends procedures for billing adjustments in cases of water leaks, including eligibility requirements and limitations. It also clarifies responsibilities for multiple users on a single meter. rental property billing, and customer payment obligations. In addition. it establishes penalties for tampering with meters. theft of services, and damage to the City's water and sewer infrastructure.

All prior ordinances or parts thereof in conflict with this ordinance are repealed to the extent or any such conflict.

This ordinance shall take effect upon its adoption and pub-

The full text of Ordinance 07-2025 is available for public inspection in the office of the City Clerk or the City of Munfordville, Kentucky, at 111 Main Street. Munfordville, Kentucky

Matthew Roberts, City Attorney

/s/ Ricky D. Line Ricky Line, Mayor

/s/ Matt Roberts

/s/ Neva F. Brent Neva Brent, City Clerk



## ALLISON BALL AUDITOR OF PUBLIC ACCOUNTS

SUMMARY OF PROCEDURES AND FINDINGS

AGREED-UPON PROCEDURES OF THE HART COUNTY CLERK

For The Period January 1, 2024 Through December 31, 2024

The Hart County Clerk applied for and received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2024 in accordance with KRS 43.070(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. This summary is intended to present findings for which an exception (an instance of noncompliance with the criteria) was identified during the AUP engagement. However, no exceptions were identified in the AUP engagement of the Hart County Clerk.

A copy of this report is available on the Auditor of Public Accounts' website at auditor.ky.gov.

Respectfully submitted, allisa Ball

Allison Ball Auditor of Public Accounts Frankfort, KY

