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LEGAL NOTICES

LPC MEETING NOTICE HANCOCK COUNTY SCHOOLS LOCAL PLANNING COMMITTEE FORUM & MEETING

The Hancock County Schools Local Planning Committee would like to announce a Local Planning Committee Meeting/Public Forum. The Public Forum will be Thursday, June 19, 2025 at 5 PM CST at the Hancock County Board of Education, Central Office.

These meetings are informal gatherings to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school facilities. These community suggestions or recommendations will be closely monitored by the Local Planning Committee in the development of a proposed District Facility Plan for the Hancock County Schools.

INVITATION TO BID

Hancock County Fiscal Court will accept separate sealed bids for roof removal and replacement at the following buildings:

- 1) Hancock County Development Complex
1605 US HWY 60 W
Hawesville, KY 42348
- 2) Hancock Count Senior Center
315 Ridgewood Dr.
Hawesville, KY 42348

Bids will be accepted at the Judge Executive's Office through 3:00 pm, Friday, June 20, 2025, at which time they will be opened in the Hancock County Fiscal Court Room, Hancock County Administration Building.

All sealed bids should be mailed to Hancock County Fiscal Court, **ATTN: Roof Bid**, P.O. Box 580, Hawesville, KY 42348, or delivered to the Judge/Executive's Office, Hancock County Administration Building, 3rd Floor, 225 Main Cross Street, Hawesville, KY 42348. The Fiscal Court reserves the right to reject any or all bids and to award based on the lowest price.

buried within the original screenplay, the bizarre events of the filming, and the dangerous crossed lines on set that resulted in tragedy. As memories flood back in, the boundaries between reality and film, past

and present start to blur. But he's going to help remake the film, even if it means navigating a world of cynical producers, egomaniacal directors, and surreal fan conventions—demons of the past be damned. But

at what cost? Horror Movie is an obsessive, psychologically chilling, and suspenseful feat of storytelling genius that builds inexorably to an unforgettable, mind-bending conclusion.

Summer Reading logs are back. This year we encourage you to color our world! Stop by either location starting Monday, June 2nd to grab a log! We will have Children's, Teen's, and Adult logs available. Complete the log and return it to the library for your chance to win one of our awesome prizes! **Book Review: Horror Movie by Paul Tremblay**

A chilling twist on the "cursed film" genre from the bestselling author of The Pallbearers Club and The Cabin at the End of the World.

In June 1993, a group of young guerilla filmmakers spent four weeks making Horror Movie, a notorious, disturbing, art-house horror flick. The weird part? Only three of the film's scenes were ever released to the public, but Horror Movie has nevertheless grown a rabid fanbase. Three decades later, Hollywood is pushing for a big budget reboot.

The man who played "The Thin Kid" is the only surviving cast member. He remembers all too well the secrets

Summer Reading Program theme, "Color Our World"! Stop in on the dates listed below to complete a 5x7 canvas painting to be displayed at our libraries this summer. We provide the supplies, including a small easel for displaying, and you provide the creativity! All ages welcome, no registration required. On the following dates our HCPL Team will have a variety of supplies set up and available for you to stop in and create your painting: Wednesday, June 4th from 10am until 1pm at both library locations, Tuesday, June 10th from 3pm until 7pm at the Lewisport Branch, and Thursday, June 12th from 3pm until 7pm at the Hawesville location. Once you have finished your painting, you will leave it at the library to dry and to be displayed. All paintings will need to be picked up by July 26th.

When you're thinking of what you want to paint, think about entering your painting in the Hancock County Fair! For each entry in the fair, you get a ticket to be in the drawing for a \$100 prize! Categories include: Landscape, Waterscape, Portrait, Still Life, Animal, and Other. **Summer Reading Logs**

It's that time again!

100 Mile Club

The 100 Mile Club is a way to help participants engage in a healthier lifestyle. The program starts Memorial Day and ends Labor Day. With just 1 mile a day, you'll reach your 100-mile total. Participants can walk, jog, rollerblade, swim, etc. Registration and mileage logs can be picked up at either library location, the Hancock Senior Services building, RPI or Poole's Pharmacy in Lewisport. For those completing their log, a celebration will be held in September at the Hawesville Senior Services building.

**Family and Children's Programming
Animal Tales**

Our animal friends are back and ready to help color our world. Join us on Thursday, June 5th at the Hawesville branch at 5:00pm for Art of the Wild. This program presented by Animal Tales takes us on an animal colors quest to see all the ways animals use color to express themselves, communicate, and camouflage! No registration required.

Hands-On Art for all ages

HCPL is excited to offer an "Art Experience" for all ages at both library locations as a way to kick off our

LIVE-ON-LOCATION AUCTION

Saturday, June 7 • 10am CST
817 Mozart St., Tell City, IN 47586

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**COMMONWEALTH OF KENTUCKY
HANCOCK CIRCUIT COURT
CASE NO.: 24-CI-00063**

MAGERICK, LLC

VS

CHRISTOPHER M. JACKSON

**MELISSA SANDERS AKA MELISSA DIXON AKA MELISSA JACKSON, AND
CITICORP HOME MORTGAGE SERVICES, INC. SBM TO CITIFINANCIAL
SERVICING LLC SBM TO CITIFINANCIAL SERVICES, INC.**

PLAINTIFF

DEFENDANTS

AMOUNT OF JUDGMENT \$ 37,461.47

Property Address: 645 Butler Lane, Hawesville, Kentucky 42348

PIDN Number: 31-23-02

By virtue of a Judgment and Order of Sale entered by the Hancock Circuit Court, the Master Commissioner will on Wednesday, July 2, 2025, at the hour of 11:00 am at the Courthouse door of the Hancock County Judicial Center in Hawesville, Hancock County KY 42348, expose to sale the above real estate.

FOR A COMPLETE DESCRIPTION OF THE PROPERTY, SEE THE COURT RECORD IN THE CIRCUIT COURT CLERK'S OFFICE.

TERMS: Cash of ten percent (10%) down and balance within 30 days; If on credit, the purchaser must pay 10% down and post bond, with approved surety for the balance, plus interest of 6.00 per annum, from the date of said sale. The purchaser will be responsible for ALL taxes and following years.

THE SALE WILL BE MADE TO THE HIGHEST BIDDER, AND WITHOUT WARRANTY OF TITLE.

B.J. EARLY, MASTER COMMISSIONER, HANCOCK CIRCUIT COURT