

HCHS FBLA Students earn Awards at State Competition

Congratulations to the Hancock County High School Future Business Leaders of America (FBLA)! They traveled to Louisville last week for the Kentucky FBLA State Conference, competed against over 2,000 students, and were honored with awards for their outstanding accomplishments.

These highly skilled HCHS students were awarded: Ella Powers won First Place in Agribusiness, Rylann Kessans scored in the Top 8 in Graphic Design, Addi Ferry scored in the Top 8 in Sales Presentation, and Tyce Boling scored Top 8 in Sales Presentation as well.

Under the leadership of Lori Roberts, NBCT, HCHS Business and Marketing Teacher, these talented students are thriving!



HCHS FBLA students, led by Advisor Lori Roberts, competed at the KY FBLA State Conference, and won awards last week. The Hancock County community is proud of you, students! Back Row (l to r): Ashton Vogt, Noah Johnson, Alex Madden, Jaedan Frankenberger, and Tyce Boling. Front Row (l to r): Raylee Higdon, Addi Ferry, Rylann Kessans, Ella Powers, and Carolina Jones.

HCHS FFA Students earn Superior Awards at Regional Banquet

Congratulations to the Hancock County High School Future Farmers of America (FFA) students! They attended the Green River Regional Banquet last week, and earned awards for their exceptional talents.

The students competed against peers from 12 regional chapters, with around 150 high schoolers competing, and sixteen HCHS FFA members earned Superior awards. In addition, HCHS Sophomore Noah Johnson earned Superior 1st in Ag Public Speaking (Nursery), and HCHS Sophomore Kylie Heflin earned Superior 2nd in the Quiz Contest.

HCHS FFA members are: (12th grade) Carson Clark, Aiden Embry, Rayleigh Flake, Drake Haycraft, Dylan Morris, Sadie Obenchain, and Kaleb Severs; (11th grade) Natalie Bland, Matthew Carroll, Caroline Connor, Max DeJarnette, Layne Hazelwood, Noah Keown, Kolby Keown, Carter Lyday, Tyler Morris, Leland Patterson, Ross Powers, Izzy Ross, Hunter Stephens, Jonathon Wheatley, Anthony Holloway, and Skyler Clark; (10th grade) Audrey Carnes, Keaton Cartwright, Danny Compton, Lane Dixon, Quaid Estes, Blake Haycraft, Noah Johnson, Brayden Kennedy, Kaden Kinney, Denarius Majors, Sierra McFarling, Logan Morris, Ella Powers, Graham Shearn, Sarah Shearn, Ashton Vogt, Christian Yanez, Kylie Heflin, Keaton Hamilton, Laney Craighead, and Triston Bickett; and (9th grade) Serenety Goner, Samarah McFarling, Henry Proctor, Triston Sanders, Grant Smith, Connor Laslie, Bryar DeJarnette, Emma Bell, Christian Urbina, Jacob Carmon, Landis Pate, Abigail Head, Kayden Severs, and Noah Wedding.

HCHS Agriculture Teacher Josh Smith is the FFA Director, and has provided outstanding leadership to the chapter for 23 years. The state competition will be held in Lexington this June, and the national convention will be held in Indianapolis later this year in October.

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Health AND WELLNESS FAIR

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Friday May 9th from 9 am-11am
Hancock County Senior Services
315 Ridgewood Drive, Hawesville, KY
We will have refreshments and door prizes.
There will be 20+ agencies on hand to share information about the services they offer.
For more information please call 270-927-8313
We look forward to seeing you!



The Senior Express

By Lona Morton
Hancock County Senior Services Program Director



to the public. We have over 20 agencies that will be ready to tell you what kind of services they have to offer you. We will have light refreshments and door prizes.

What's for lunch May 1st-8th?

1st - Grilled chicken salad, carnival cookie, banana, dinner roll

2nd-Meatloaf, mashed potatoes, broccoli, peaches, dinner roll

5th- grilled chicken, tator tots, broccoli and cheese, strawberry applesauce, chocolate chip cookie, hamburger bun

6th -turkey with gravy, mashed potatoes, green beans, Clementine, peanut butter cookie, dinner roll

7th-pinto beans, beets, fruit cocktail, cornbread, margarine

8th- fish sandwich, oven browned potatoes, coleslaw, ambrosia salad, hamburger bun, tartar sauce

Choice of chocolate or white milk available with lunch

There is a suggested donation of \$1.50 per meal, no charge, just a suggested donation. Reservations aren't necessary to join us for lunch, we usually have a few extra meals for guests however if you know of a day you will visit us and would like a lunch you may call us by Friday at 11:00 am to order a meal for the following week.

Hancock County Senior Services is doing a new evidenced based exercise program called Drums Alive, we will have classes each Wednesday 12:15- 1:15. For more information on these classes please call 270-927-8313.

Every May, the Administration for Community Living (ACL) leads the nation's observance of Older Americans Month (OAM), a time to recognize older Americans' contributions, highlight aging trends, and reaffirm our commitment to serving older adults.

The 2025 theme, Flip the Script on Aging, focuses on transforming how society perceives, talks about, and approaches aging. It encourages individuals and communities to challenge stereotypes and dispel misconceptions. This year, join us in honoring older adults' contributions, exploring the many opportunities for staying active and engaged as we age, and highlighting the opportunities for purpose, exploration, and connection that come with aging.

Hancock County Senior Services will be celebrating Older American's Month with visits to other senior centers in the Green River Area Development District: Below is a list of the dates we will be visiting and the fun they have lined up for us at each visit. Hancock County Senior Services will be providing transportation to these sites free of charge. Each site is asking for a suggested donation of \$5.00 to cover the cost of extra expenses on their event days. You must all register the

Tuesday the week before the event day to assure you have a meal. Please call 270-927-8313 to register to attend.

May 12th Union County "Union County Proud" from 10 a.m. - 1 p.m. Music provided by The Tempos

May 13th Henderson County - 10a.m.Bingo & Line dancing with Kelly Turley

May 19th Ohio County "Country Picnic" at 10:00 a.m.

May 21st Hancock County Entertainment by Kelly Turley from 10 a.m. - 1 p.m.

May 23rd McLean County "Where Luck Finds You" at 10:00 a.m

May 22nd Daviess County "Senior Spring Picnic FUNdraiser" from 10 a.m. - 2 p.m. Games, Entertainment, & Lunch Sponsored by Hospice & Morrisons

May 30th Webster County "Seniors Reelin' & Chillin' at the Ridge" from 10a.m. - 1 p.m.

These visits are much more than getting to see other senior centers in our area it is a chance to meet and travel with other older adults in our own community.

Hancock County Senior Services other main event to celebrate Older American's Month is our Health and Information Fair to be held on Friday, May 9th from 9:00-11:00, this event is free and open

HCHS Graduation Requirements amended at Board of Education Meeting

By Jennifer Wimmer

The Hancock County Board of Education met on Thursday, April 24th, and made the approval to adopt a 7-period classroom schedule at Hancock County High School, as well as to adjust the required number of graduation credits going forward.

Beginning next school year (25/26), HCHS will be transitioning to a 7-period day, which will also increase the length of each class time by eight minutes (from 42 to 50 minutes). This adjustment will allow for more instructional time in each class, while reducing the overall number of classes students take. As a result, this will also impact the total number of credits required for graduation.

In accordance with the schedule modification, the HCHS graduation credit requirements will be adjusted by class year. The Class of 2025 is currently required to have 26 credits to graduate.

Once the new schedule takes effect, the Class of 2026 will require 25 credits to graduate. Looking ahead, the Class of 2027 and beyond will need 24 credits for graduation.

Waste Removal Bid

Hancock County Public Schools accepted sealed bids on their waste removal. The bid submitted by One Waste LLC, a waste management company in Ow-

ensboro, was accepted.

Treasurer's Report

Financial Director Trey Anderson reported that the balance on-hand at the beginning of the month was \$5,920,330.22. The total received for the month was \$737,888.94. Total expenditures were at \$1,234,962.35, and the balance at the close of the month was \$5,328,460.76.

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