

CLARION CLASSIFIEDS

FOR RENT

Clay Street apartment S

move-In Special

1st month Free rent
with Full Deposit
paid at move-in

1 Br - \$437
(section 8 welcome)

3 Br - Based on Income

Free water, Sewer, trash.

Call (270)927-8769 on
Monday, Wednesday,
Friday

8 am to 4 pm.



www.homeandinc.com

C&C CONSTRUCTION SEPTIC INSTALLATION

Landscaping, Trenching,
General Excavating.

Call 270-927-8202

BUSINESS & SERVICES

JOHNSON PLUMBING

Master Plumber
Ricky Johnson
270-314-7457

**Your
Hancock County
Plumber**

• Residential • Commercial
• Industrial • Free Estimates

#M6672

New Construction - Repairs
- Remodeling - Gaslines
- Waterheater - Sewer &
Drain Lines - Water Service

C&J Firearms

703 Jefferson St.
Tell City, IN
812-547-8825

Stop in & Check Out Our
Selection of
Firearms & Accessories

Monday - Friday • 9 am to 5 pm

Saturday • 9 am to 12 pm

True Value

Where Service is Not Just a Word But Our
Way of Doing Business

DAUBY'S
True Value Hardware
1522 10th Street
Tell City IN 47586

812-547-2566

Authorized Dealer
Benjamin Moore
Paints

GN EXCAVATING

For all your excavating needs

• Septic System
Installation & Repair
• Trackhoe
• Trencher
• Bobcat
• Backhoe
• Dozer Service

Gary Nugent, Jr.
270-922-6492

STORAGE

AWR STORAGE -
for all your storage
needs.

Call 270-295-6695.

YOU CALL, WE HAUL!

Recycle your
metal with

ALL KINDS OF SCRAP

on Boyd Road in Cannelton, IN!

Now buying cars, copper,
brass, cans and more!

Big Job? No Problem!

We also have
container services!

Call or TEXT us today!

812-547-3101

EVANS TIRE & AUTOMOTIVE

112 State Road 66 East
Tell City, IN • 812-547-4632

**TIRES FOR
ALL BUDGETS**

BFGoodrich MICHELIN COOPER TIRES UNIROYAL

• Brakes • Alignments
• Suspension
• General Repairs
• Oil Changes

Right Next to DQ
ALL MAJOR CREDIT CARDS ACCEPTED

WIMMER SURVEYING

Linda J. Wimmer
Licensed Professional
Land Surveyor

270-922-5485



Industrial Supplies,
Ace's Safety Boots & Shoes,
OSHA Safety Supplies,
Janitorial Supplies, Sporting
Goods, Apparel & Hunting
Accessories

8155 US Hwy 60W
Lewisport

270-295-3854

robmccormick@4jssupply.com

Rob's HEATING & AIR CONDITIONING

Sales • Service • New Installs

• Residential • Light Commercial

- LICENSED AND INSURED -
Master License No. MO0697

**Featuring Ruud Heating
& Air Conditioning**

We Service All Brands

270-295-3609

1480 John Pate Road Lewisport, KY

Use Happy Jack® Ke-

toWipes for dual-action

antibacterial and antifun-

gal properties—ideal for

managing skin conditions

in dogs, cats, and horses

without steroids.” HAN-

COCK COUNTY FARM

SUPPLY. 927-8024

Email us to place

your classified ad.

hancockclarion@

gmail.com

LEGAL NOTICES

BID ADVERTISEMENT CUSTODIAL SUPPLIES

HANCOCK COUNTY BOARD OF EDUCATION

The Hancock County Board of Education will

accept sealed bids for Custodial Supplies for

2025-26 school year until 10:00 am,

Friday, May 9, 2025, at the

Board of Education Office in Hawesville, Kentucky.

For specifications or other information, contact

Dr. Joshua Scherrer at the Board of Education Office

at 270- 922-0621 or 270-927-6914.

Bid packets may be obtained at the Hancock County

Board of Education office between office hours,

8:00 a.m. to 3:00 p.m., Monday through Friday

or on the Hancock County website.

(www.hancock.kyschools.us)

Information pertaining to any item or conditions in this bid

request may be obtained by calling

Dr. Joshua Scherrer at 270-922-0621 or 270-927-6914.

The Hancock County Board of Education reserves the

right to accept or reject any or all bids and to accept

irregularities in the bidding process.

HANCOCK COUNTY BOARD OF EDUCATION BID ADVERTISEMENT GASOLINE/ DIESEL FUEL BID

Quotations will be accepted on supplying

UNLEADED GASOLINE, UNLEADED PLUS

GASOLINE AND DIESEL FUEL

to the Hancock County School District

for all its vehicles including buses, maintenance

vehicles, driver training cars, and staff cars

until 10:00 a.m. Friday, May 9, 2025

at the Hancock County Board of Education.

Bid packets are available on our website

www.hancock.kyschools.us

Red Tab-Forms and Guidelines/ Bids and Tabulations.

Mail or deliver your sealed bid to Nick Boling at the

Hancock County Board of Education. The bid must

be clearly marked “FUEL BID”.

The Hancock County Board of Education reserves

the right to accept or reject any or all bids.

We may be just the

insurance company

you have been looking for. . .

**Call Us Today for
Comparable Rates
927-6669**

Hancock County Assessment or Co-Operative Insurance Company

Serving The Residents of Hancock County Since 1912

465 Hawes Blvd., Hawesville, KY

Mailing Address: P.O. Box 174 Hawesville, KY 42348

Hours: Mon.-Fri. 8 a.m. - 12 Noon

Co-Executor's Notice

Notice is hereby given that Katie Jackson, of

Hawesville, KY and Martin Pate of Evansville, IN

are hereby appointed Co-Executor's of the Estate

of Barbara Parsley, deceased. Anyone having

claims against said estate must file same,

properly certified on or before 6 months from this

date. This the 15th day of April, 2025.

Filed by: Michael T. Boling, Hancock Circuit Court

Clerk

HANCOCK COUNTY BOARD OF EDUCATION BID ADVERTISEMENT BUS MAINTENANCE

The Hancock County Board of Education

will receive sealed bids on

BUS MAINTENANCE SUPPLIES.

PARTS AND EQUIPMENT

until 10:00 a.m. Friday, May 9, 2025, 2024.

Please direct any questions about the

specifications to Nick Boling at (270) 927-6914.

Bid packets are available on our website

www.hancock.kyschools.us

Red Tab-Forms and Guidelines/ Bids and Tabulations.

The sealed bids must be clearly marked

“BUS MAINTENANCE BIDS”.

Mail or deliver your sealed bid to Nick Boling

at the Hancock County Board of Education.

The Hancock County Board of Education

reserves the right to accept or reject any or all bids.

2025 Hancock County Youth Cost Share Program

Applications are now available at the Hancock County Cooperative Extension

Office, and must be returned to the office by Friday, May 16th, for the

2025 Hancock County Youth Agricultural Production Cost Share Program.

This valuable program, open to ages 9-19, encourages youth involvement in

agriculture, and supports the exploration of new enterprises.

The youth cost-share program is funded through a statewide initiative,

the Youth Agricultural Incentives Program (YAIP). The Hancock County

Cattlemen's Association was approved for \$5,000 to support the program,

and \$5,000 is invested in the program from the Hancock County Agricultural

Development Fund, for a total of \$10K in funding.

This funding is distributed on a matching basis: youth participants must

provide at least 50 percent of the total project cost themselves. For every

dollar the program provides, the youth participant contributes an equal

amount. For example, if a youth project costs \$2K, the program can reim-

burse up to \$1K. *All of the eligible expenses are listed on the application.

Eligible Items

Eligible items are: small animal production (bees, rabbits, chickens); gar-

den production; greenhouse construction or conversion; cattle, goat, swine,

or sheep production; and row crop and forage production.

If you have questions, please contact Evan Tate, Agriculture and Natural

Resources Agent, at (270) 927- 6618. To pick up an application, please go to

the Hancock County Cooperative Extension Office, located at 1605 US Hwy

60 W., Hawesville, KY.

Paving Project Planned on KY 1700 in Hancock County Next Week

A contractor for the Kentucky Transportation Cabinet plans to begin a re-

surfacing project on KY 1700 in Hancock County next week between Yeakel

Road (6.6 mile point) and KY 144 (9.2 mp). This will include paving the area

where a drainage tile is scheduled to be replaced tomorrow.

Crews will begin placing signage tomorrow, and plan to begin milling edge

keys along the shoulder of the road before the end of the week. Paving is

scheduled to begin on Monday, April 28 and should last approximately one

week, weather permitting. Shoulder work along the route will last several

weeks once the paving portion of the project is completed. All work is slated

to be finished by mid-May.

Work scheduled from 7 a.m. to 5 p.m. daily

PUBLIC NOTICE

Amendment #2024/2025/01

A second reading of a proposed ordinance amending the Hancock County budget for fiscal year

2024/2025, to include unanticipated/unbudgeted revenues in the amount of \$3,150,532.00 from

grants, donations, and other sources and increasing expenditures in the areas of the General Fund by

\$2,350,812.00, the Road Fund by \$301,200.00, the Jail Fund by \$31,000.00, the LGEA Fund by

\$79,000.00, the E911 Fund by \$321,600.00, the Clerk's Permanent Storage Fund by \$6,000.00, the

LATCF Fund by \$20.00, and the ARPA Fund by \$60,900.00 will be held May 12, 2025 at 9:00 am in the

3rd floor Fiscal Court Room of the Hancock County Administration Building in Hawesville, KY.

A copy of the proposed ordinance with full text is available for public inspection at the Office of the

County Judge/Executive during normal business hours.

Johnny W. Roberts, Jr.

Judge/Executive

Hancock County

Live AUCTION

Saturday, April 26 - 10am CST

**to be held at Dixon's Auction House
8621 SR 37, Tell City, IN 47586**

Due to downsizing, Mike & Debra Zeigler, from Owensboro KY,

have commissioned Dixon's to sell their wonderful collection of antiques.

We will have to do 2 Sessions to get it all sold.

Featuring Antiques, Collectibles, Quilts, Glassware,

Household & more! See website for more info.

Paris Tuller of 1950

Antique Radio

Quilt

Coffee Maker

Budweiser

Trailer

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

Antique Radio

www.DixonsAuctions.com

DIXON & DIXON

AUCTIONEERS

Auctioneer: Scott Dixon

AU09000065

812-547-3721

**SEE FULL
AUCTION
ONLINE!!**

**Your Classified
Ad would look good here!**

hancockclarion@gmail.com