

Molly Hughes is new member of American Angus Association

Molly Hughes, Greensburg, is a new junior member of the American Angus Association®, reports Mark McCully, CEO of the national organization with headquarters in Saint Joseph, Missouri. Junior members of the Association are eligible to register cattle in the American Angus Association, participate in programs conducted by the National Junior Angus Association and take part in Association-sponsored shows and other national and regional events.

The American Angus Association is the largest beef breed association in the world, with more than 21,000 active adult and junior members. Visit NJAA.info for more information about the National Junior Angus Association.

The American Angus Association® is the nation's largest beef breed organization, serving more than 21,000 members across the United States, Canada and several other countries. It's home to an extensive breed registry that grows by more than 300,000 animals each year. The Association also provides programs and services to farmers, ranchers and others who rely on Angus to produce quality genetics for the beef industry and quality beef for consumers.

For more information about Angus cattle and the American Angus Association, visit www.angus.org.

Montgomery Bright Foundation opens applications for 2025-26 MBF Scholars Program

The Montgomery Bright Foundation is pleased to announce the opening of applications for its 2025-26 MBF Scholars program, designed to help under-resourced Green County High School students navigate the college admissions process. Applications will be accepted from April 15 through June 1, 2025.

MBF was founded to support students facing financial hardship, challenging home situations, or those who would be the first in their family to attend college. MBF connects these students with mentors who provide personalized support every step of the way in collaboration with the existing support from GCHS.

“Every student with the desire and determination to attend college should have the opportunity and support to make it happen, regardless of their background or financial situation,” says Stacey Offner, Founder of the Montgomery Bright Foundation. “Strong communities lift each other up, and I’ve always loved that about Green County. By investing our time and resources into local students, we help ensure the next generation has the opportunities they deserve.”

Accepted students will be matched with trained mentors who assist with:

- Identifying colleges that align with their academic and financial needs
- Completing applications and crafting strong essays
- Securing financial aid and scholarships
- Preparing for the transition to college
- Receiving ongoing support throughout college to ensure success

dents and families can scan the code below with a smartphone to receive the application by email.

Alternatively, you can email info@MontgomeryBright.org and request the application.

Founded in honor of Mrs. Linda Montgomery and Ms. Melissa Bright, two educators who changed the trajectory of many students’ lives at GCHS, MBF is committed to empowering students with mentorship, knowledge, and opportunities to pursue higher education.

For more information, visit www.MontgomeryBright.org or follow on Facebook.



High School students register now for Ky 4-H Teen Conference

Registration is now open for the Kentucky 4-H Teen Conference, to be held June 10-13 on the University of Kentucky campus in Lexington. The conference is open to high school students 9-12th grades.

For more than 100 years, the conference has brought teens from across the commonwealth together to develop life skills, leadership competencies and communication abilities. This year’s four-day event is hosted by Kentucky 4-H Youth Development and Cooperative Extension Service at the UK Martin-Gatton College of Agriculture, Food and Environment.

In addition to the conference’s packed agenda of enriching activities and fun social events, teen delegates will experience the independence of collegiate life while living in dorms, enjoying meals at Champions Kitchen and engaging with their peers in academic and student-life facilities on campus.

The conference was originally launched in 1924 as a platform for the state’s youth to gather, learn and engage in meaningful activities together. During its early years, the conference focused mainly on agricultural education, rural life and leadership development. Over time, it expanded its scope to encompass a broad range of interests including art, science and civic engagement. However, its emphasis on developing confident and capable leadership skills for young people from all parts of Kentucky has remained consistent. Cohorts will include topics including animal science, media, fashion, oral health, field to fork, hook and cook, biology, physics and so much more. There is truly something for everyone.

Featured events at this year’s conference will include a fashion revue, the Clover Fest, a Day of Service volunteering opportunity, state 4-H officer recognition, the recognition of future Teen Board members, presentation of the 4-H Emerald Awards and the 4-H Achievement Awards recognition.

The cost to attend this year’s conference is \$300 per person. The registration deadline is Thursday, May 1st.


4-H Summer Camp for Green County runs the same week, so a chaperone will be needed to take any participating delegates.

For more information, contact 4-H Agent, Sue Ann McCandless at the Green County office of the University of Kentucky Cooperative Extension Service by email at sue.ann.mccandless@uky.edu or call 270-932-5311.

New this year, you may nominate a deserving high school junior for the Matthew G. Bevin Kindness Award that will be presented during Teen Conference.

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Green County Extension Agent for 4-H Youth Development



Sue Ann McCandless

Preschool registration is April 18, 25 and May 2

Green County Preschool is accepting student applications for the upcoming 2025-26 school year. Preschool registration days are Friday, April 18, April 25 and May 2.

Parents/guardians with a child that will be four-years-old by August 1, 2025 or a three-year-old that qualifies based on possible developmental delays, should contact the Board of Education. If there is a concern for a 3-and 4-year-old child’s speech skills, social skills, or their ability to use self-help skills, or if the family may qualify for preschool due to lower income at this time, contact Green County Board of Education.

Green County Preschool Coordinator, Mr. Josh Bennett, invites parents/guardians to contact him with any questions regarding preschool at 270-932-6601 or visit the Green County Schools Facebook page.

Kaylea Stearman, Family Resource Center, may be contacted at 270-932-6619.



Lake Cumberland Head Start accepting 2025-26 applications

Green County Head Start is now accepting applications for the 2025-26 school year. Head start is for income eligible three and four-year-olds.

For information, call Donna Rogers at 270-932-6618 or email donna.rogers@lc-hs.org.

Children with disabilities and special needs are welcome.

PUBLIC NOTICE

The City of Greensburg is now accepting sealed bids from qualified engineering firms to provide professional oversight for the upgrade of systems and equipment at our wastewater treatment facility located at 127 Shady Lane, Greensburg, KY 42743.

The objective of this project is to enhance operational efficiency, ensure regulatory compliance, and extend the lifespan of critical infrastructure. We invite proposals from experienced firms with expertise in wastewater treatment plant design, engineering, and project management.

Proposals should be clearly marked “Request for Services – Greensburg WWTP” and submitted no later than 4:30 pm local time on April 25, 2025.

Information regarding this Request for Services should be directed to:
Mayor John M. Shuffett
110 West Court Street
Greensburg, KY 42743
270-932-4298

PUBLIC NOTICE

The Green County Fiscal Court shall conduct a second reading and consider adoption of a proposed ordinance amending the Green County budget for fiscal year 24-25 to include unanticipated receipts from General and Road in the amount of \$382,332.50; expenditures will increase in the area of Reserve for Transfer. The reading will be conducted on April 17 at 9:00 A.M. in the courtroom of the Green County Courthouse. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive, 203 West Court Street, Greensburg, KY 42743 during normal business hours.

NOTICE OF ACCEPTANCE OF SEALED BIDS

Greensburg Water Works is now accepting sealed bids for the rehabilitation of the primary sedimentation basin at the Greensburg Water Treatment Plant. Questions can be answered and the bidding exhibit and/or the bid form can be obtained by emailing blake@durrettengineering.com or by calling 270-405-1457.

Sealed bids clearly marked for the project should be remitted to Greensburg City Hall located at 110 West Court Street Greensburg, KY 42743. Bids will be accepted until 10:00 am CT, April 18, 2025 and opened publicly thereafter. The City of Greensburg and Greensburg Water Works reserves the right to reject any and all bids.

REQUEST FOR PROPOSALS FOR PROFESSIONAL SERVICES CONTRACT

The City of Greensburg, Kentucky, is requesting proposals from professional Roadway Design firms including those with Conditional Approval for Small Roadway Design for the purpose of providing Construction Inspection Services for pedestrian and bicycle facilities located along various routes in Greensburg, Kentucky.

A construction inspector must inspect the contractor’s work on the project pursuant to the inspection plan. These inspections ensure that the project is well built, compliant with the construction specifications, and that the LPA is getting a good value from the contractor. They also play a role in determining when work has been completed, allowing the contractor to receive progress payments on their contract.

The inspector must be qualified by having at least five (5) years of roadway and/or bridge construction experience. Engineering education may be substituted on a year-by-year basis with the KYTC State Highway Engineer (SHE) approval. The inspector must have experience and understanding of construction practices, record keeping and workmanship regarding inspections. The inspector must be capable of handling the physical requirements needed to access and perform all inspection activities on any construction project.

Certifications listed below shall be held and maintained throughout the duration of the contract:

• ACI Level I Certification • Aggregate Sampling Technician • Grade Level I Technician • Asphalt Lay-Down Technician • Structural Inspection Level I • KEPSC-RI qualification

The inspector is required be on the project’s job site at any time construction work is being completed. The inspector is required to create Daily Inspection Reports (DIRs).

Information about the project and a complete Request for Proposals (RFP) package can be obtained by contacting Mayor John M. Shuffett at 110 West Court Street, Greensburg, Ky 42743. Five (5) individual copies of the proposal should be submitted to the attention of Mayor John M Shuffett at the aforementioned address and clearly marked on the outside “Request for Proposals- Greensburg Pedestrian/Bike Project”, no later than 4:30 pm local time, on April 25, 2025. Inquiries regarding this RFP should be directed to:

Mayor John M. Shuffett
110 West Court Street
Greensburg, KY 42743
270-932-4298