



THE GREAT GATSBY

EVENT TICKET

GCHS PROM

THE GCHS PROM SPONSORS AND COMMITTEE INVITE YOU TO PROM 2025: THE GREAT GATSBY ON THE THIRTEENTH OF APRIL 2025.

PUBLIC VIEWING 5:30 - 6:30 PM CST | GCHS GYM  
WALK IN BEGINS 6:30 PM CST | GCHS AUDITORIUM

PUBLIC WILL NOT BE PERMITTED INSIDE THE GYM DURING PROM.

PUBLIC VIEWING

Green County High School would like to announce Prom 2025: The Great Gatsby. The event will be held Saturday, April 19 and public viewing will be held from 5:30-6:30 p.m. at the GCHS gym. Tickets for prom-goers are now on sale at GCHS. Other information is on the above graphic, submitted by the GCHS Prom Committee.

## Fiscal

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(4) The Preventative Maintenance Contract for the Judicial Center;

(5) The awarding of the moving contract for the Judicial Center to Landscaping at a cost of \$118 per mowing;

(6) To advertise for bids for mowing at the courthouse and PVA office;

(7) The Jail Fund Budget for fiscal year 2025-2026 amounting to \$336,100;

(8) To hire Pete Bell as a part-time Inmate Supervisor beginning April 1;

(9) To authorize Judge-Executive John Frank to execute a lease agreement with Blake and Kasey Gordon regarding the 2025

White Goods Amnesty Program for a period of five days (April 24, 2025-April 28, 2025);

(10) To authorize Judge-Executive Frank to sign a monetary value statement regarding the Blake Gordon property;

(11) To accept excess fees from the Green County Clerk's office totaling \$76,785.93;

(12) To accept excess fees from the Green County Sheriff's office totaling \$9,784.19;

(13) To open a separate checking account for the Stabilization and Workforce Development Funds and interest that has been accrued;

(14) To add Judge Frank, Anne Beard,

Andrea Durrett, and Sharon Abell to the new checking account signature card;

(15) The 1st Reading of Budget Amendment No. 25005 with total amended revenues and appropriations amounting to \$382,332.50;

(16) To appoint Bill Hargan as Rescue Squad Chief effective April 1, 2025.

"Nick Cheatham will be resigning effective March 31, 2025. I would like to take this opportunity to thank Nick for his years of service. Nick has been an excellent rescue chief and I'm sure he will continue to be an asset to Bill in his new venture as chief," said Judge-Executive

Frank.

Judge Frank informed the Court that the grand opening for Phillips Family Grocery & Butcher Shop will be Thursday, April 10, at noon central time.

He also mentioned that the county has purchased 175 tons of road salt to replenish the supply at a cost of approximately \$20,000.

## Bausch & Lomb Award



Photo submitted

Reagan Phelps, daughter of Chad and Janet Phelps, was selected as the Bausch & Lomb Honorary Science Award recipient for the 2024-2025 school year. One qualified junior may be chosen for this award annually and should have excelled in science classes throughout high school. Reagan will be a senior during the 2025-2026 school year and is pursuing an honors diploma at GCHS.

## Bivens

From page 1A

With this update, I would like to highlight some of the key pieces of legislation the House passed this week:

Lowering the driver's permit age to 15: HB 15 would allow those 15 years of age and older to apply for a driver's instruction permit. The bill would also extend the validity of a driver's instruction permit from three years to four years. Additionally, this measure would require that an individual be 16 and have held an instruction permit for 180 days before obtaining an intermediate license. They must then hold their intermediate license for 180 days and be at least 17 years old before applying for an operator's license.

Drone privacy: HB 19 would prohibit the use of an unmanned aircraft system like drones to record images of privately owned real property or of the owner, tenant, occupant, invitee, or licensee of the property with the intent to surveil or publish those images. If violated, the victim may take civil action.

Adding WeLeadCS to participating employers of the Teachers' Retirement System: HB 73 would allow WeLeadCS, a virtual computer science career academy for Kentucky high school students which partners with public school districts across the state, to directly participate in the Teachers' Retirement System (TRS). This measure would also require the Teachers' Retirement System's consulting actuary to provide a breakdown of actuarial liabilities by each participating employer in the annual actuarial valuation.

Guardrails for the use of AI: SB 4 would establish a framework for the safe and appropriate use of artificial intelligence (AI). The

measure calls for the creation of a committee within the Commonwealth Office of Technology tasked with developing responsible, ethical, and transparent procedures for the use, development, and approval of AI by any department, program, cabinet, agency, or administrative body that utilizes the Commonwealth's information technology infrastructure. Further, this bill would require AI use to be disclosed by state entities as well as candidates for public office.

Updating the Council on Postsecondary Education: SB 77 aims to enhance the governance of the Education Professional Standards Board by allowing designees of chief academic officers from independent not-for-profit colleges or universities to serve on the board. Additionally, it empowers the Council on Postsecondary Education to approve doctoral programs in an effort to facilitate the development of advanced educational offerings within the state. SB 77 would also allow independent, not-for-profit colleges or universities to have a seat on the Education Professional Standards Board, which oversees the accreditation of educators and the college and university programs that teach them.

Bringing transparency to the Office of Vocational Rehabilitation: SB 103 would enhance the operations of the Office of Vocational Rehabilitation (OVR) by prioritizing in-state service providers and increasing transparency. The bill mandates that the OVR must exhaust all available in-state providers before entering into agreements with service providers from other states. The OVR provides vocational rehabilitation services to eligible individuals

with disabilities who wish to enter or return to the workforce.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via email at [Ryan.Bivens@kylegislature.gov](mailto:Ryan.Bivens@kylegislature.gov) and keep track through the Kentucky legislature's website at [legislature.ky.gov](http://legislature.ky.gov).

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Campbellsville



## Taylor Regional Hospital

Cordially invites you to our:

# Ribbon Cutting Ceremony

## Changing Healthcare : Surgical Care

### DATE AND TIME

MONDAY  
APRIL

14

3-5  
PM

 1700 Old Lebanon Rd, Campbellsville, KY 42718

Please gather in the Outpatient Surgery Lobby, for speakers, ribbon cutting, refreshments and demonstrations!

Join us to learn about our Da Vinci 5 Robotic Technologies, Storz Video and OR Integration and how these technologies are #changinghealthcare for the Commonwealth!

 [rmthompson@trhosp.org](mailto:rmthompson@trhosp.org)