

Cougars host fall tennis camp



Courtesy photo

Cougar tennis campers enjoy a popsicle break.



Courtesy photo

Cougar Tennis Camp offers a fun and engaging way for kids to develop their skills, make new friends, and stay active. Participants are divided into groups based on skill level to ensure each receives tailored instruction from the Cougar tennis players. Pictured: Campers and instructors gather for a group photo.



Courtesy photo

Beckman Bishop, age 6, and Kenley Aubrey, age 5, take a popsicle break.



Courtesy photo

Hayes Whitmore, age 5, works on racquet and ball control with a brush motion.



Courtesy photo

Regan Meredith, age 9, practices volleying during the Cougar tennis camp.



Courtesy photo

Participants raise their racquets to a successful tennis camp.



Courtesy photo

Braelyn Stevenson, age 9 and left-hand dominant, works on a two-handed backhand.

EMPLOYMENT

The Edmonson County Water District is seeking applications for a motivated individual to fill an open water treatment plant operator position at the Brownsville Water Treatment Plant. Come join the team of the New Edmonson County Water District. This position will provide superior customer service to Edmonson County Water customers and the public.


Candidates must be a high school graduate or equivalent. Must be proficient and have strong computer skills required, come join our team and grow with us.

Edmonson County Water offers a competitive benefits package including a 401A retirement plan, medical, dental, vision and life insurance. Salary can be commensurate with qualifications and experience. All interested applicants should send a resume to or fill out an application at Edmonson County Water District 1128 KY Hwy 259N. Brownsville, KY 42210. Applications and resumes may be sent to P.O. Box Brownsville, KY 42210. Interested applicants may ask for Kevin Shaw at (270) 597-2165 or kevin.shaw@ecwdwater.com

Edmonson County Water District is an Equal Opportunity provider and employer.

EMPLOYMENT

The Grayson County Water District is currently seeking qualified candidates for the position of **SCADA/GIS Specialist**. This position will provide efficient and quality operations and maintenance of the GCWD distribution SCADA and GIS systems while maintaining accurate records and meeting and or exceeding the Kentucky DOW, Kentucky PSC, the FCC, and GCWD's minimum requirements. Candidates must be a high school graduate with a desirable five years' experience in the water utility SCADA/GIS environment. Experience with Allen Bradley PLC controls is a plus. Grayson County Water District offers a competitive benefits package including a 401K retirement plan, paid time off, medical, dental, vision and life insurance. Deadline for submission is end of business on Friday, October 3rd, 2025. Job description and application are available at www.graysonwater.com or at our office. Grayson County Water District is an Equal Opportunity provider and employer.



LEGAL NOTICE

COMMISSIONER'S SALE
OCTOBER 14, 2025, at 11:00 A.M. CENTRAL TIME
GRAYSON COUNTY JUDICIAL CENTER FRONT DOOR
500 CARROLL GIBSON BLVD.
LEITCHFIELD, KY 42754
GRAYSON CIRCUIT COURT, DIVISION I
CIVIL ACTION NO. 23-CI-00210
MVP TAX SERVICES, LLC PLAINTIFF
VS.
NOTICE OF SALE
THEODORE F. SEARFOSS, ET AL.
DEFENDANTS

By virtue of a Judgment and Order of Sale entered August 18, 2025, the Special Master Commissioner will on October 14, 2025, at 11:00 a.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 12.00% per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Special Master Commissioner's office prior to the date of sale to ensure that you have all information necessary to qualify to bid. Health and safety measures will be required.

Property Address: 0 Lower Ridgecrest Drive, Clarkson, Kentucky 42726
Parcel Identification Number: NOLIN EST 2-182
The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$4,522.40, plus interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. It will be sold free of liens of all the parties hereto except for real estate taxes for 2025 and thereafter, and will be subject to all restrictions and easements of record.


HERBERT M. O'REILLY
SPECIAL MASTER COMMISSIONER
POST OFFICE BOX 539
HARDINSBURG, KENTUCKY 40143
PHONE: (270) 756-2882

YOUR CUSTOMER JUST READ THIS AD.

ADVERTISE WITH US.

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued orders on July 31, 2025 and September 11, 2025, scheduling public comment meetings to be held on October 13, 2025 at 5 p.m. Central Daylight Time, at Hopkins County Fiscal Court, 56 North Main Street, Madisonville, KY 42431; October 14, 2025, at 5 p.m. Eastern Daylight Time, at Bluegrass Community & Technical College: Keenland Room, 500 Newtown Pike, Lexington, KY 40508; and October 16, 2025, at 5 p.m. Eastern Daylight Time, at Middlesboro Community Center, 705 N. Petersborough Ave., Middlesboro, KY 40965 for the purpose of hearing public comments on Kentucky Utilities Company and Louisville Gas and Electric Company applications for adjustment of its electric and gas rates and approval of certain regulatory and accounting treatments in Case Nos. 2025-00113 and 2025-00114.



NEWS

CLASSIFIED DEADLINE

TUESDAY – 3:00 PM

Contact Customer Service at
(270) 259-9622, Option 1 or
classifieds@graysonconews.com
Monday-Friday 7AM-3PM
**Holidays advance deadline by 24 hours.*



LEGAL NOTICE


PUBLIC NOTICE
Kentucky Department for Environmental Protection
Division of Water
300 Sower Blvd.
Frankfort, Kentucky 40601
(502) 564-3410

Notice of Request for Approval of a Municipal Pretreatment Program Modification
In accordance with the provisions of the Clean Water Act of 1977 and the National Pretreatment Program, Leitchfield WWTP's Pretreatment Program has been developed and submitted for approval by the Energy and Environment Cabinet, Division of Water, a modification to the pretreatment program for the Leitchfield WWTP. KEEC, Division of Water, has made a preliminary determination that this pretreatment modification meets the requirements of 401 KAR 5:057, Section 6 and 40 CFR 403. The modification will result in the revision of local discharge limitations for the Leitchfield WWTP. The pretreatment program modification is available for inspection and copying at the address listed below:

Energy and Environment Cabinet
Department for Environmental Protection
Division of Water
300 Sower Blvd.
Frankfort, KY 40601

Mr. Ricky Lush
Leitchfield WWTP
218 Commerce Drive
Leitchfield, KY 42754

Interested persons are encouraged to submit comments on the program and may request a public hearing. All comments submitted will be considered by the KEEC, Division of Water. Persons requesting a public hearing must state reasons why such a hearing is warranted. In accordance with 401 KAR 5:057, Section 8(2)(a)2, the public notice comment period will end on October 27, 2025. If no comments to this notice are received, the proposed pretreatment program will be approved as set forth herein without changes and without further public notice. In such event, this notice shall constitute the "notice of approval or disapproval" required by 40 CFR 403.11(e) and no additional notice shall be provided. Send comments or request for public hearing to the Permit Support Section, Surface Water Permits Branch, Division of Water, 300 Sower Blvd., Frankfort, KY 40601 The Energy and Environment Cabinet does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford individuals an equal opportunity to participate in all programs and activities.



LEGAL NOTICE

ORDINANCE 2025-03
AN ORDINANCE RELATING TO AD VALOREM TAXATION

WHEREAS, the City of Clarkson is a home rule city in the Commonwealth of Kentucky; and WHEREAS, the City of Clarkson is required by the Kentucky Revised Statutes to annually, by ordinance, provide for the assessment of all property located within the corporate limits of the City and levy an ad valorem tax thereon, to choose a method of assessing property of the City, and to collect the City's taxes; and WHEREAS, the property assessment has been certified as:

Real Estate	\$43,321,765.00
Tangible	\$6,111,682.00

BE IT ORDAINED BY THE CITY OF CLARKSON, KENTUCKY There is levied for 2025 an ad valorem tax of: 8.900 Cents per \$100 Assessed Valuation on Real Estate 29.060 Cents per \$100 Assessed Valuation on Tangible Personal Property There is levied for 2026 a tax of: 10.000 Cents per \$100 Assessed Valuation on Vehicle & Watercraft

The City elects to use the County assessment prepared by the Grayson County Property Valuation Administrator (PVA). Taxes, other than vehicle and watercraft (which are collected by the Grayson County Court Clerk), will be independently collected by the City of Clarkson. Tax shall be due and payable on or before November 30, 2025. Tax paid on or before November 30, 2025 will be subject to a 2% discount. Tax paid after November 30, 2025 or by December 31, 2025 will pay full amount of tax due. Tax paid after December 31, 2025 or by January 31, 2026 will be assessed a 5% penalty. Tax paid after January 31, 2026 will be assessed a 10% penalty and 12% interest per annum. Tax may be paid at Clarkson City Hall, 213 Millerstown Street, Monday through Friday from 7:30 am until Noon and from 12:30 pm until 4:00 pm or mailed to the City of Clarkson, P.O. Box 10, 213 Millerstown Street, Clarkson, KY 42726-0010. If paying by mail and you wish to have a receipt, please enclose a self-addressed, stamped envelope.

First reading August 11, 2025.
Second reading September 8, 2025.
Adopted this 8th day of September, 2025.

ATTEST:
SCOTTY GORE, CITY CLERK-TREASURER

BONNIE G. HENDERSON, MAYOR