GOING

FROM PAGE B2

12175 in the Old Judicial Building, 125 E. White Oak St., Leitchfield. Call 270-993-9245 for more information.

Grayson County Recovery Meetings take place on the following schedule:

Celebrate Recovery meetings are held at The Well across from Leitchfield United Methodist Church on Wednesdays with worship at 6 p.m. and groups at 7 p.m. Call 270-259-4019 for more information.

Al-Anon Family Group meetings are held in the

church basement of Leitchfield United Methodist Church on Fridays at 10 a.m. Call 270-230-4477 for more informa-

AA meetings are held in the Caneyville Tax Office basement (Zoom #9282139324) on Sundays, Tuesdays, Thursdays and Saturdays at 7 p.m.; at Leitchfield United Methodist Church (Zoom #83626788004) on Mondays and Wednesdays at 7 p.m. and Fridays and Saturdays at 10 a.m.; in the St. Joseph **Catholic Church Rectory** (Zoom #83626788004) on Tuesdays at noon and Fridays at 7 p.m.; and in the St. Anthony Church Basement in Peonia on Fridays at 7 p.m.



JULY 8, 2025, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 25-CI-00021

KENTUCKY HOUSING CORPORATION

PI AINTIFF

KYLE S. NEEDLER, et al

DEFENDANTS

By virtue of an Order entered on May 22, 2025, the Master Commissioner will on July 8, 2025, at 12:00 p.m. or thereabouts offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 777 Lake Shore Road, Leitchfield, Kentucky 47254-7552

Parcel Identification Number: 071-00-00-002.0C

Judgment Amount: \$143,754.29

Interest Rate: 4.25%

Appraisal: \$ 150,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property, selling the property as is. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

DOUGLAS P. VOWELS MASTER COMMISSIONER **POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108** PHONE: (270) 422-5803 www.graysonmc.com



PUBLIC NOTICE

ORDINANCE 220.05 relating to the Annual Budget and Appropriations Be it ordained by the Grayson County Fiscal Court of the

Commonwealth of Kentucky: The following budget is adopted for the Fiscal Year 2026 and the amounts stated are appropriated for the purpose indicated.

General Fund
5000 GENERAL GOVERNMENT
5100 PROTECTION TO PERSONS 2.014.101.00 AND PROPERTY 5200 GENERAL HEALTH AND SANITATION 96,700.00 51.000.00 5400 RECREATION AND CULTURE 158,600.00

7000 DEBT SERVICE 8000 CAPITAL PROJECTS 18,630.00 1,013,000.00 9000 ADMINISTRATION **Total General Fund** 6,682,308.00

Road Fund 5000 GENERAL GOVERNMENT 3,000.00 **6100 ROADS** 4.609.800.00 8000 CAPITAL PROJECTS 5,000.00

9000 ADMINISTRATION **Total Road Fund** 6.040.743.00

Jail Fund 5100 PROTECTION TO PERSONS AND PROPERTY 12,080,473.00 9000 ADMINISTRATION 6,399,527.00 Total Jail Fund 18,480,000.00

LGEA Fund 5000 GENERAL GOVERNMENT 5100 PROTECTION TO PERSONS 39,500.00 AND PROPERTY 5200 GENERAL HEALTH AND SANITATION 31,216.00 95,450.00 5300 SOCIAL SERVICES 27,000.00 5400 RECREATION AND CULTURE 50,000.00 6200 AIRPORTS 7.000.00 6300 BUS SERVICES 14,000.00 9000 ADMINISTRATION **Total LGEA Fund** 356,600.00

7000 DEBT SERVICE 980,000.00 9000 ADMINISTRATION **Total Bond Fund** 1,123,300.00 **Opioid Settlement Fund**

Bond Fund

5200 GENERAL HEALTH AND SANITATION 5300 SOCIAL SERVICES 100.00 25,000.00 9000 ADMINISTRATION 591.900.00 **Total Opioid Settlement Fund** 617,000.00

Emerg Health & 911 Fund 5100 PROTECTION TO PERSONS AND PROPERTY 150,000,00 9000 ADMINISTRATION 8,126.00 Total Emerg Health & 911 Fund 158,126.00

Clerk-Perm Storage Fund 5000 GENERAL GOVERNMENT **Total Clerk-Perm Storage Fund** 76.800.00

E-911 Fund 5100 PROTECTION TO PERSONS AND PROPERTY 863,100.00 9000 ADMINISTRATION Total E-911 Fund 1,136,400.00

Adopted by the Grayson County Fiscal Court this the 19th day of June, 2025

/s/Kevin Henderson County Judge Executive

NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge Executive during normal business hours.

PLAYERS

FROM PAGE B1

be some peer interaction," Jones said. "One of them is an older brother of a kid that we already have who is also really good friends with several guys that we have. Another one, his best friend plays football and he's been kind of a basketball guy so he's going to do both.

"Another reason is we have the biggest, strongest guys walking the hallway at school

CLASSIFIED DEADLINE

TUESDAY - 3:00 PM

Contact Customer Service at

(270) 259-9622, Option 1 or

classifieds@graysonconews.com

Monday-Friday 7AM-3PM

*Holidays advance deadline by 24 hours.

JULY 8, 2025, at 12:00 P.M. GRAYSON COUNTY JUDICIAL CENTER

LEITCHFIELD, KENTUCKY

By virtue of an Order entered on May 21, 2025, the Master Commissioner will on July 8, 2025, at 12:00 p.m. or thereabouts

offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN

(10%) PERCENT down in the form of cash, cashier's check or

certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at

date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid

Please contact the Master Commissioner's office prior to the date

of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment

and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

The real estate will be appraised. The purpose of the sale is

to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be

required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no war-

selling the property as is. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and

DOUGLAS P. VOWELS MASTER COMMISSIONER POST OFFICE BOX 356

BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803

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easements of record. This property is being sold subject to the

right of redemption in favor of the property owner under KRS §426.530.

ranties concerning the title or to the condition of the property,

Property Address: 208 Central Avenue, Leitchfield, Kentucky 47254

Parcel Identification Number: 083-07-00-073

Judgment Amount: \$73,933.55

Interest Rate: 6.75%

Appraisal: \$ 75.000.00

he accruing interest rate as set forth below, per annum from

GRAYSON CIRCUIT COURT, DIVISION I

PLANET HOME LENDING, LLC

BRETT HARPER, et al

CIVIL ACTION NO. 25-CI-00018

PLAINTIFF

DEFENDANTS

every day," he added. "Other increase, and the nice thing males see that and they want to work out with us, and the initial hook is the weight room sometimes."

Jones said of the newcomers, three likely will move into starting roles. The Cougars lost just five seniors off last season's 9-3 team, and all five - Kolby Chaffins, Greyson Chaffins, Carter Dennis, Caleb Whobrey and Wynsten Woosley — play significant roles on the back-to-back championship teams.

"We've had a pretty good

about it is the guys that we have that have come out, I'm going to play," Jones said. "They're guys that you walk down the hallways and you're like, 'Man, that guy can probably help us,' and some of those guys are coming out, so we've picked up quite a few guys that are going to compete for starting jobs.'

Kolby Chaffins started at quarterback, Greyson Chaffins was a starter at receiver and in the secondary, and Dennis, sure."

Whobrey and Woosley were starting linemen.

Jones said he has been not so sure 90% of them aren't impressed with the commitment made by the new players to the program, some of whom are stepping into the demands of high-school athletics for the first time.

> "If we were to stay where we are right now, it would be the biggest group that's been here in the 10 years that I've been here," Jones said. "It's been a good offseason as far as picking up new guys for



PUBLIC HEARING NOTICE

The City of Leitchfield Planning Commission will hold a public hearing in regard to the following request along with their regular monthly meeting on Monday, 7/14/2025; 5:00 p.m. (CST) at Leitchfield City Hall, 515 South Main Street. The hearing will be for the following: RZ-25-137

Owner: Scotty Hack Applicant: Scotty Hack Location: 617 Johnson St.

Request: Zone Change from C-1 (Highway Commercial) to R-2 (Single Family Medium Density)

Questions or concerns should be directed to Tyler Harrell Zoning Administrator, (270)-259-6363 at Leitchfield City Hall.



COMMISSIONER'S SALE JULY 8, 2025, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 23-CI-00247

MID SOUTH CAPITAL PARTNERS, LP BARBARA MICHELLE GAITHER, et al

PLAINTIFF DEFENDANTS

By virtue of an Order entered on June 3, 2025 the Master ommissioner will on July 8, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to quali-fy to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of he Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: Center Street, Caneyville, Kentucky 42721

Parcel Identification Number: 040-01-00-031

Judgment Amount: \$8,287.66 Interest Rate: 6%

Appraisal: \$ 8.500.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, includ-ing all improvements. The Master Commissioner makes no war-This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

DOUGLAS P. VOWELS MASTER COMMISSIONER POST OFFICE BOX 356 **BRANDENBURG, KENTUCKY 40108** PHONE: (270) 422-5803 www.graysonmc.com



JULY 8, 2025, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 25-CI-00054

VILLAGE CAPITAL & INVESTMENT, LLC

PLAINTIFF

JAMES DANIEL SMITH **DEFENDANTS**

By virtue of an Order entered on May 22, 2025, the Master Commissioner will on July 8, 2025, at 12:00 p.m. or thereabouts offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days. secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 3155 Brandenburg Road, Leitchfield, Kentucky 42754

Parcel Identification Number: 082-00-00-012.0A

Judgment Amount: \$172,624.56

Interest Rate: 6% Appraisal: \$ 125,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, includ ing all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

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JULY 8, 2025, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY GRAYSON CIRCUIT COURT, DIVISION I

CIVIL ACTION NO. 24-CI-00086

ECLIPSE BANK, INC.

PI AINTIFF

DAVID MITCHELL WESLEY, et al

DEFENDANTS

By virtue of an Order entered on June 3, 2025 the Master ommissioner will on July 8, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to quali-fy to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 34, 35 Rocky Hill Estates, Clarkson, Kentucky 42726

Parcel Identification Number: CEDAR L-034 & CEDAR

Judgment Amount: \$198,147.84

Interest Rate: 4.99%

Appraisal: \$ 240,000.00

The real estate will be appraised. The purpose of the sale is a satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restric-tions and easements of record. This property is being sold sub-ject to the right of redemption in favor of the property owner under KRS §4Ž6.530.

> **DOUGLAS P. VOWELS** MASTER COMMISSIONER POST OFFICE BOX 356 **BRANDENBURG, KENTUCKY 40108** PHONE: (270) 422-5803 www.graysonmc.com