GSE, UK Gatton College extend partnership

The 2025 **GSE**

Summer Startup will

be the largest single

session in program

high school students

on UK's campus June

22 to July 13 as they

build personal and

professional skills to

business ideas and

their entrepreneurial

facilities offer high school

students a rich and supportive

GSE Summer Startup back

to UK Gatton," said Simon

Sheather, dean of the Gatton

College of Business and

Economics. "This partnership

is a natural fit with our mission

to prepare the next generation

of business leaders. Together,

we are creating lasting impact

by reaching students from

every corner of the state and

encouraging their aspira-

GSE has empowered more

than 1,000 Kentucky high

school students to pursue

their business dreams while

entrepreneurial skills needed

to lead in any field.

the

Since its founding in 2013,

tions."

developing

"We're proud to welcome

campus experience.

nurture new

talents.

history, with 160

The Governor's School for Entrepreneurs and the University of Kentucky Gatton College of Business and Economics have announced a three-year extension of their partnership, securing the GSE Summer Startup program on the UK campus through 2027.

Following a highly successful inaugural summer session at UK in 2024, this collaboration marks a continued investment in Kentucky's next generation of business leaders and innovators. The 2025 GSE Summer Startup will be the largest single session in program history, with 160 high school students on UK's campus June 22 to July 13 as they build personal and professional skills to nurture new business ideas and their entrepreneurial talents.

"This program gives Kentucky students the support they need to become tomorrow's business leaders," Gov. Andy Beshear said in a news release announcing the agreement. "Last year, UK proved to be a great partner in helping our young entrepreneurs succeed, and we're pleased to extend this partnership with the University of Kentucky Gatton College of Business and Economics through 2027."

"GSE and UK Gatton College's missions align beautifully in helping Kentucky's young people develop into confident, successful entrepreneurs," said Anne Jewell, president & CEO of GSE. "UK Gatton College offers world-class facilities and a devoted, talented team that has embraced our program and our students. We're thrilled to build on the momentum from last year's success and continue our work together."

GSE selected the University of Kentucky's Gatton College for its shared commitment to cultivating the entrepreneurial spirit across the commonwealth. Gatton College features stateof-the-art classrooms and collaboration spaces, a vibrant alumni network, and a passionate team focused on student success. In addition premier academic resources, UK's top-tier dormitories and recreational

RESEARCH

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Anderson, a U of L researcher who developed that placebased data model for this work as part of her dissertation research.

The project continues a collaboration with Nancy Seay, Ph.D., with The Reverend Jesse Louis Jackson Sr. Center for Racial Justice and the Department of Sociology at Simmons College of Kentucky, who will lead the asset mapping and communitybased research components of the study. The work will focus on identifying both social needs and existing assets within the neighborhoods selected for intervention, helping to ground the study in the lived experience and local context of older adults.

During the study, researchers will work with community partners to test a variety of neighborhoodbased strategies aimed at fostering social connection. The project also will gather new insights on how local infrastructure and community design influence emotional well-being in aging populations.

The project website at louisville.edu/envirome/healthyairwaterandsoil/LonelinessStudy offers more information.

Organizations supporting seniors and interested volunteers should send an email Cayto

ley.Crum@louisville.edu. A baseline loneliness survey will be ready in July for seniors willing to enroll in the study.



JULY 8, 2025, at 12:00 P.M. GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 25-CI-00054

VILLAGE CAPITAL & INVESTMENT, LLC PLAINTIFF

JAMES DANIEL SMITH **DEFENDANTS**

By virtue of an Order entered on May 22, 2025, the Master Commissioner will on July 8, 2025, at 12:00 p.m. or thereabouts offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 3155 Brandenburg Road, Leitchfield, Kentucky 42754

Parcel Identification Number: 082-00-00-012.0A

Judgment Amount: \$172,624.56

Interest Rate: 6%

Appraisal: \$ 125.000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be equired to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, includ-ing all improvements. The Master Commissioner makes no waranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restricions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner un-der KRS §426.530.

DOUGLAS P. VOWELS MASTER COMMISSIONER POST OFFICE BOX 356 **BRANDENBURG, KENTUCKY 40108** PHONE: (270) 422-5803 www.graysonmc.com



COMMISSIONER'S SALE JULY 8, 2025, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER
LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION I CIVIL ACTION NO. 24-CI-00086

ECLIPSE BANK, INC. PLAINTIFF

DAVID MITCHELL WESLEY, et al **DEFENDANTS**

By virtue of an Order entered on June 3, 2025 the Master ommissioner will on July 8, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be re-tained on the property sold until the purchase money is fully paid Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to quali-fy to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 34, 35 Rocky Hill Estates, Clarkson, Kentucky 42726

Parcel Identification Number: CEDAR L-034 & CEDAR

Judgment Amount: \$198,147.84

Interest Rate: 4.99%

Appraisal: \$ 240,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, includng all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

> **DOUGLAS P. VOWELS** MASTER COMMISSIONER POST OFFICE BOX 356 **BRANDENBURG, KENTUCKY 40108** PHONE: (270) 422-5803 www.graysonmc.com

> > **Tourism Commission**

YOUR CUSTOMER JUST READ THIS AD. ADVERTISE WITH US.

Utility Commission

LEGAL NOTICE

AN ORDINANCE ADOPTING THE CITY OF LEITCHFIELD, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2025, THROUGH JUNE 30, 2026, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

WHEREAS, an annual budget proposal and message have been prepared and delivered to the City Council of the City of Leitchfield, Kentucky for the fiscal year beginning July 1, 2025, and ending June 30, 2026, by the Mayor of the city; and

WHEREAS, the City Council has reviewed the said budget proposal and budget message and made all modifications which were deemed appropriate;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF LEITCHFIELD, KENTUCKY AS FOLLOWS:

1. That the annual budget for the fiscal year beginning July 1, 2025, and ending June 30, 2026, is hereby adopted as follows:

City of Leitchfield/Leitchfield Utilities/Leitchfield Tou

	General Fund 2026		Utility Commission Approved 6/5/25 Utility Fund 2026		Tourism Commission Approved 4/22/25 Tourism Fund 2026	
Projected Cash at June 30, 2025	\$	11,116,462	\$	10,908,262	\$	1,530,363
Revenue Net Profits Returns		760,000				
Occupational Taxes		2,850,000				
Property Taxes		944,200				
Insurance License Taxes		1,270,000				
Franchise Taxes		400,000				
ABC Application & Regulatory Fees Other Licenses		266,600 900				
Restaurant Taxes		1,000,000				1,000,000
Transfer of Restaurant Taxes		(1,000,000)				1,000,000
Hotel Taxes		10,000				10,000
Transfer of Hotel Taxes		(10,000)				,
Mineral Severance Income		22,400				
Rental Income		54,000				
Other Revenue		191,800				
Interest Income		200,200				
Sale of Property Grant Income		52,000 518,500				1,550
HB 413 / Base Court Revenue		10,300				1,550
Incentive Pay		85,000				
IDC Contributions		-				
Fire Runs		-				
Grayson County Fire Dues		148,150				
State Aid - Fire Department		11,500				
P&Z/Code Enforcement Permits & Fees		7,300				
Municipal Road Aid		145,000				
Garbage Pick Up Fees Solid Waste Dumping Fees		1,575,000 1,170,000				
Recycling Fees		15,500				
Animal Shelter/Animal Control Revenue		98,500				
Parks & Recreational Income		250,650				
Healthplex Center		10,000,000				
Water Sales				2,245,750		
Sewer Sales				2,374,600		
Gas Sales				3,245,350		
Grant Income Tourism Other Income				1,202,139		47.400
Tourism Aquatic Center Revenue						284,500
Total Current Year Revenue		21,047,350		9,067,839		3,343,450
Total Revenue & Carryforward		32,163,811		19,976,100		2,873,813
Expenditures						
General and Administrative		2,396,950				
Alcohol Beverage Control		428,925				
Industrial Development		133,650				
Police Department		2,399,925				
Fire Department		1,284,730				
Planning & Zoning/Code Enforcement		344,100				
Public Works Department		5,211,410				
Animal Shelter/Animal Control Parks & Recreation		506,910 1,222,050				
Healthplex Center		10,000,000				
Water		10,000,000		3,830,300		
Sewer				2,632,450		
Gas				3,230,775		
Capital Improvements				3,599,239		
Tourism						1,095,550
Tourism Aquatic Center	•	00.000.050	c	10 000 704	6	887,900
Total Current Year Expenses Current Year Net Income (Loss)	\$ \$	23,928,650 (2,881,300)	\$ \$	13,292,764	\$ \$	1,983,450
, ,	φ	(2,001,300)		(4,224,925)	φ	(640,000)
Adjustment for Non-Cash Budget Items (Depr)	ф	0.005.404	\$	1,625,000	ф	000 000
Projected Ending Cash Balance with Carryforward	\$	8,235,161	\$	8,308,336	\$	890,363
2. That this Ordinanae shall be in affect as of July 1. 2	DOE and romain	in affact unlace cooper o	mandad until lu	no 20 2026		

2. That this Ordinance shall be in effect as of July 1, 2025, and remain in effect, unless sooner amended, until June 30, 2026. ADOPTED, this the 16th day of June 2025 after first having been read on the 2nd day of June 2025.

Harold Miller, Mayor