

Kentucky Fish and Wildlife Resources provides CWD update

No new cases of CWD found in wild deer

The Kentucky Department of Fish and Wildlife Resources has completed its Chronic Wasting Disease (CWD) surveillance and testing for the 2024-2025 deer season. Testing of 9,204 samples statewide found no new cases of the disease in wild deer.

Since 2002, Kentucky Fish and Wildlife has tested more than 60,000 deer and elk, with hunters providing most of the tissue samples for testing. Outside the fall hunting season, the department also collects and tests samples from roadkill and sick or found dead deer reported to the department throughout the year.

"We are grateful for the continued support of Kentucky's deer hunters, whose participation makes this possible," said Joe McDermott, deer program coordinator for Kentucky Fish and Wildlife. "Their contributions play a key role in monitoring the health of the state's deer population and tracking the spread

of CWD." To date, CWD has been detected in Kentucky twice: in a wild deer in Ballard County in November 2023, and more recently in October 2024 in a captive deer from a permitted captive deer facility in Breckinridge County. Just over 100 deer farms or high-fence shooting facilities operate in Kentucky. Captive deer and elk are legally designated as livestock in the commonwealth and are thus regulated primarily by the Kentucky Department of Agriculture.

A significant portion of the 2024-2025 deer season samples tested — 4,483 — were gathered from two multi-county CWD surveillance zones. These surveillance zones were established as a result of the two detections of the disease in Kentucky.


Chronic Wasting Disease samples were submitted by hunters via a variety of pathways, including CWD Sample Drop-off sites, CWD Sample Mail-in Kits, partnering taxidermists and processors, and mandatory check stations operated by Kentucky Fish and Wildlife staff. Testing for the disease was free, and hunters can access their

results online. If a hunter-harvested deer tested positive for CWD, the hunter would have been contacted upon confirmation of the disease.

Chronic Wasting Disease is a fatal neurological disease affecting the cervid family, including deer, elk and moose.

The disease not only affects individual deer; it causes long-term effects in deer herd health. It can also adversely affect

hunting participation; hunting is vital for keeping deer numbers in check on a large scale.




LEGAL NOTICE

INVITATION TO BID
THE GRAYSON COUNTY FISCAL COURT IS
ACCEPTING SEALED BIDS
ON THE FOLLOWING
ROAD MATERIALS:

1. Crushed limestone, #610's, #S's, #S's, #9's, #11's, #57's. Rip Rap, Dense Grade (DGA). Must meet or exceed state specifications. All aggregate. F.O.B. Quarry. Also delivered 1-5 miles, 10-15 miles, and 15-20 miles.
2. Emulsified Asphalts- RS-2, MS-3, AE-200, AE-300, HF-RS-2, and Primer L. These emulsified asphalts shall be bid both with and without a tank provided by the bidder.
3. Also bid should include a loading hose. Specify demurrage time and rate. Also availability of a Pug Mill to mix AE-200 or AE-300 should be stated.
4. Plant Hot Mix- Asphalt, surface and base, FOB plant. Also price per ton delivered and applied on new or resurfaced road.
5. Tile- #12", 15", 18", 24" Plastic and Galvanized.
6. Gasoline and Diesel Fuel- Bidder must specify arrangements for dispensing of fuel and to satisfy county and OSHA regulations.
7. Haul charge per ton for Crushed limestone, #610's, #S's, #S's, #9's, #11's, #57's. Rip Rap, Dense Grade (DGA) Delivered 1-5 miles, 5-10 miles, 10-15 miles, 15-20 miles.

INSTRUCTIONS:
1. Bids must be submitted using bid sheets supplied by the Judge Executive's Office. Bid envelopes must be clearly labeled "Road Materials". Bids may be rejected without clear identification. Please call 270-259-3159 to have a bid sheet faxed or emailed to you.
2. Insert discount term if any.
3. Bids will be good for a period of 1 year to begin July 1, 2025 and to end on June 30, 2026.
4. The Grayson County Fiscal Court reserves the right to accept or reject any and all bids.

BIDS WILL BE ACCEPTED UNTIL 4:00 P.M. ON MONDAY, JUNE 16, 2025, IN THE OFFICE OF KEVIN HENDERSON, GRAYSON COUNTY JUDGE EXECUTIVE, 130 E. MARKET ST., LEITCHFIELD, KY 42754, AND WILL BE OPENED AT THE REGULAR FISCAL COURT MEETING ON THURSDAY, JUNE 19, 2025, AT 5:00 P.M.



LEGAL NOTICE

ORDINANCE NO. 2025-07
ORDINANCE ANNEXING PROPERTY BY CONSENT

ORDINANCE ANNEXING 3.735 ACRES OF PROPERTY LOCATED AT 1710 SUNBEAM ROAD, LEITCHFIELD, KY 42754 PRESENTLY OWNED BY Michael Keith Lucas and Nancye Lynn Lucas WITH SAID PROPERTY BEING CONTIGUOUS TO EXISTING CITY LIMITS

WHEREAS, the Property owners own certain real property located in Grayson County, Kentucky at 1710 Sunbeam Road, Leitchfield, KY 42754 and more particularly described in "Exhibit A" attached hereto and by this reference made a part hereof (the "Property"); and,

WHEREAS, the Property meets the statutory requirements of consensual annexation under Kentucky Revised Statute 81A.410 and the Property owners consent to the Property being annexed into the City of Leitchfield, Kentucky by prior written consent;

WHEREAS, the proposed Property to be annexed is adjacent or contiguous to the City, and the property is urban in character and suitable for annexation purposes; and,

WHEREAS, pursuant to KRS 81A.412, the City of Leitchfield may annex any area which meets the requirements for annexation if the owner of record of the land to be annexed gives prior consent in writing; and,

WHEREAS, the City of Leitchfield declares it desirable to annex the property as described in "Exhibit A" of this Ordinance.


NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF LEITCHFIELD, KENTUCKY pursuant to KRS 81A.412 as follows;

1. The Property presently owned by Michael Keith Lucas and Nancye Lynn Lucas located at 1710 Sunbeam Road, Leitchfield, KY 42754, containing 3.735 acres, which property is identified on the attached map and further described in the attachments to this Ordinance, all of which is contiguous or adjacent to existing city limits, shall be and is hereby annexed into the City of Leitchfield, Kentucky by consent of the owners, and the boundaries of the City are hereby extended so as to include and incorporate all of this real estate into the City of Leitchfield, Kentucky.
2. A copy of this Ordinance shall be forwarded to the Public Works Department and Planning and Zoning, those departments are hereby authorized and directed to make the necessary changes to the territorial limits of the City Code of Ordinances to reflect this annexation, if required.
3. The provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall for any reason by declared invalid, such declaration of invalidity shall not affect the validity of the remainder of this Ordinance.
4. All prior Municipal Orders or Ordinances or parts of any Municipal Order or Ordinance in conflict herewith are hereby repealed.

DULY ENACTED ON THE 2nd DAY OF JUNE 2025 AFTER FIRST BEING READ ON THE 19th DAY OF MAY 2025, SAID ORDINANCE TO BE EFFECTIVE UPON PUBLICATION.

/s/ Harold Miller
HAROLD MILLER, MAYOR

CLERK ATTEST:
/s/ Lori Woosley
LORI WOOSLEY




LEGAL NOTICE

Request For Quotes

The Grayson County Water District is currently accepting quotes for minor construction work. The contract will be on a year-by-year basis and the work will consist of setting new water services, repairing both service line leaks and main line leaks at various depths, on a as needed basis. The work will generally be in the Nolin Lake area of Grayson County but the need may arise to have the contractor work anywhere in the GCWD distribution system. GCWD would like the contractor to provide a minimum of the following information in the quote:

a. Laborer per hour
b. Equipment Operator per hour
c. Track hoe per hour
d. Back hoe per hour
e. Mini track per hour
f. Dump truck per hour
g. Installation of water service on a short side (same side of Rd as water main)
h. Installation of water service on a long side (opposite side of Rd as water main)
i. Installation of a 3" flush hydrant (including typical concrete kicker)
j. Installation of a 5.25" fire hydrant (including typical concrete kicker)

The contractor is responsible to provide all labor and equipment needed to perform the work. All parts and supplies needed for work will be supplied by the water district per project. The contractor will be expected to operate on a on-call basis and be available when an emergency event arises. All new water service installations will be scheduled by the water district in collaboration with the contractor. The contractor awarded will be required to provide proof of liability insurance and must sign a contract immediately following the award date. The contractor must be available to begin work on or before August 1, 2025. All quotes can be dropped off at or mailed to the GCWD office at 21 Shull White Rd, Leitchfield, Ky 42754. Quotes will be accepted thru end of day on June 20th.



LEGAL NOTICE

COMMISSIONER'S SALE
JUNE 10, 2025, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER
LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION I
CIVIL ACTION NO. 24-CI-00100

21ST MORTGAGE CORPORATION PLAINTIFF
v. CHRISTOPHER COOK, et al DEFENDANTS

By virtue of an Order entered on June 21, 2024, and an Order Rescheduling entered on April 22, 2025 the Master Commissioner will on June 10, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 24 Main Street, Big Clifty, Kentucky 42712
Also includes 2017 Fleetwood Mobile Home;
VIN: FLE250TN1640848A

Parcel Identification Number: 0BC-02-00-012

Judgment Amount: \$53,962.52

Interest Rate: 6%

Appraisal: \$ 42,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.


DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803
www.graysonmc.com



LEGAL NOTICE

NOTICE OF VEHICLE SALE
Year: 2017
Make: GMC
VIN: 1GD42VCY6HF189932
Owner(s): Jonathan Higdon
Lien Holder(s): Unknown or None Filed

The above vehicle will be sold after June 16th, 2025; unless claimed and all charges are paid. For information, contact: NO LIMIT TOWING
1895 LILAC ROAD
LEITCHFIELD, KY 42754
270-589-1553
This notice will be published once a week for three consecutive weeks.



LEGAL NOTICE

COMMISSIONER'S SALE
JUNE 10, 2025, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER
LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION I
CIVIL ACTION NO. 24-CI-00323

KENTUCKY HOUSING CORPORATION PLAINTIFF
v. CHERYL BROWN, et al DEFENDANTS

By virtue of an Order entered on April 22, 2025, the Master Commissioner will on June 10, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 6628 Brandenburg Road, Leitchfield, Kentucky 42754

Parcel Identification Number: 080-00-00-034.0A


Judgment Amount: \$115,584.88

Interest Rate: 5.75%

Appraisal: \$ 125,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803
www.graysonmc.com



LEGAL NOTICE

PUBLIC NOTICE

The 2nd Reading of the Grayson County Fiscal Court proposed budget ordinance for Fiscal Year 2026 is scheduled to be held at the Grayson County Government Annex on Thursday, June 19, 2025 at 5:00 PM.

BUDGET SUMMARY

AN ORDINANCE relating to the Annual Budget and Appropriations. Be it ordained by the Grayson County Fiscal Court of the Commonwealth of Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Grayson County Fiscal Court on May 15, 2025, and approved as to form and classification by the State Local Finance Officer on Tuesday, May 27, 2025.

SECTION ONE. The following budget is adopted for the Fiscal Year 2026 and the amounts stated are appropriated for the purposes indicated.

General Fund	
5000 GENERAL GOVERNMENT	2,014,101.00
5100 PROTECTION TO PERSONS AND PROPERTY	96,700.00
5200 GENERAL HEALTH AND SANITATION	51,000.00
5400 RECREATION AND CULTURE	158,600.00
7000 DEBT SERVICE	18,630.00
8000 CAPITAL PROJECTS	1,013,000.00
9000 ADMINISTRATION	3,330,277.00
Total General Fund	6,682,308.00
Road Fund	
5000 GENERAL GOVERNMENT	3,000.00
6100 ROADS	4,609,800.00
8000 CAPITAL PROJECTS	5,000.00
9000 ADMINISTRATION	1,422,943.00
Total Road Fund	6,040,743.00
Jail Fund	
5100 PROTECTION TO PERSONS AND PROPERTY	12,080,473.00
9000 ADMINISTRATION	6,399,527.00
Total Jail Fund	18,480,000.00
LGEA Fund	
5000 GENERAL GOVERNMENT	39,500.00
5100 PROTECTION TO PERSONS AND PROPERTY	31,216.00
5200 GENERAL HEALTH AND SANITATION	95,450.00
5300 SOCIAL SERVICES	27,000.00
5400 RECREATION AND CULTURE	50,000.00
6200 AIRPORTS	7,000.00
6300 BUS SERVICES	14,000.00
9000 ADMINISTRATION	92,434.00
Total LGEA Fund	356,600.00
Bond Fund	
7000 DEBT SERVICE	980,000.00
9000 ADMINISTRATION	143,300.00
Total Bond Fund	1,123,300.00
Opioid Settlement Fund	
5200 GENERAL HEALTH AND SANITATION	100.00
5300 SOCIAL SERVICES	25,000.00
9000 ADMINISTRATION	591,900.00
Total Opioid Settlement Fund	617,000.00
Emerg Health & 911 Fund	
5100 PROTECTION TO PERSONS AND PROPERTY	150,000.00
9000 ADMINISTRATION	8,126.00
Total Emerg Health & 911 Fund	158,126.00
Clerk-Perm Storage Fund	
5000 GENERAL GOVERNMENT	76,800.00
Total Clerk-Perm Storage Fund	76,800.00
E-911 Fund	
5100 PROTECTION TO PERSONS AND PROPERTY	863,100.00
9000 ADMINISTRATION	273,300.00
Total E-911 Fund	1,136,400.00

SECTION TWO. This ordinance shall be published in a local newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance shall become effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.