

# FDA issues health alert about Louisville food distributor

BY TOM LATEK  
KENTUCKY TODAY

The U.S. Food and Drug Administration announced Tuesday that it is advising consumers, distributors and retailers not to eat, sell or serve products distributed by Pan-African Food Distributors of Louisville.

A May FDA inspection of the firm's distribution center in Louisville revealed the presence of an active rodent infestation and numerous rodent droppings on multiple product containers. FDA issued a public health alert to notify the customers and consumers about the public health risk that these products pose.

State government has mandated the firm halt operations due to the absence of a required permit and also implemented a blanket quarantine of its product. The state is urging the voluntary disposal of all contaminated food and will prohibit the business from reopening until the infestation is completely

addressed. Parents and caregivers should not feed children products distributed by Pan-African Food Distributors, which also does business as East Africa Boutique LLC. Retailers and distributors that purchased or received products from Pan-African Distributors should not sell or serve those products and should clean and sanitize any surfaces or containers that could have come in contact with potentially contaminated goods. FDA recommended Pan-African Food Distributors recall all products of concern currently on the market and the firm has agreed, the statement said. Consumers should check their homes for products described in the safety alert and discard all products, the notice said. Additionally, consumers should carefully clean and sanitize surfaces that could have come in contact with potentially contaminated products.

## 3-PEAT

FROM PAGE B1

and, once they did, they played well.

At 4-7 through 11 games, the Cougars finished 8-0 against district teams and 10-6 within the region.

“Just having confidence in your craft, just knowing that having confidence helps you along in baseball in general,” Nutt said of this team’s turnaround. “We don’t put a whole lot of pressure on them, and we want them to just be yourself and go play baseball. When you can play with your mind free, you tend to play better.

“We don’t ride them, we don’t brow beat them,” he added. “Our clubhouse is loose, and I don’t mean that it’s unorganized or not structured. I like to think I’m a players’ coach, and keep things loose, and I want the kids to just have fun and not be stressed out and let it be.”

Nutt said just having his players relax and not put too much pressure on themselves was a big part of the team’s turnaround.

“It took us awhile to get adapted, and I think we were pressing offensively, defensively, and pitching,” he said. “The fact that we quit pressing and just relaxed and just went back to playing baseball and going back to basics, limiting your strikeouts and to move a guy when we need to and

let the guys that need to run into a ball, let them run into it. If you’re not one of those guys that don’t bang it around, let them move a runner around, and that’s what we’ve done the past three weeks.”

The Cougars also went back to their aggressive ways on the bases this season. Grayson County stole 108-of-126 attempts (85.7%).

Grayson County loses three key seniors — catcher/pitcher Landon Haycraft, third baseman/pitcher Levi Rogers and centerfielder Greyson Chaffins off this team. The Cougars batted .296 as a team this season.

“The guys that we’re losing are in important roles,” Nutt said. “We lose a catcher, a third baseman and an arm, and a really good centerfielder and the first year he’s ever played baseball. Defensively, you can’t ask for any better. We’re going to miss them, but hopefully we’re set with the guys behind them and some guys step up where needed.”

The Cougars return a strong nucleus with senior Gage Napier (7-3, 1.34 ERA) and junior Garrett Bradley (2-1, 3.87/.272 BA) leading the pitching staff with senior Chase Baunach (.374 BA), junior Cameron Fulkerson (.354) back as players who hit better than .350, as well as junior Jett Hawkins (.262 BA) — the Cougars’ top returning stolen base leader with 20, among others. He also hit the team’s lone homerun.

## COUGARS

FROM PAGE B1

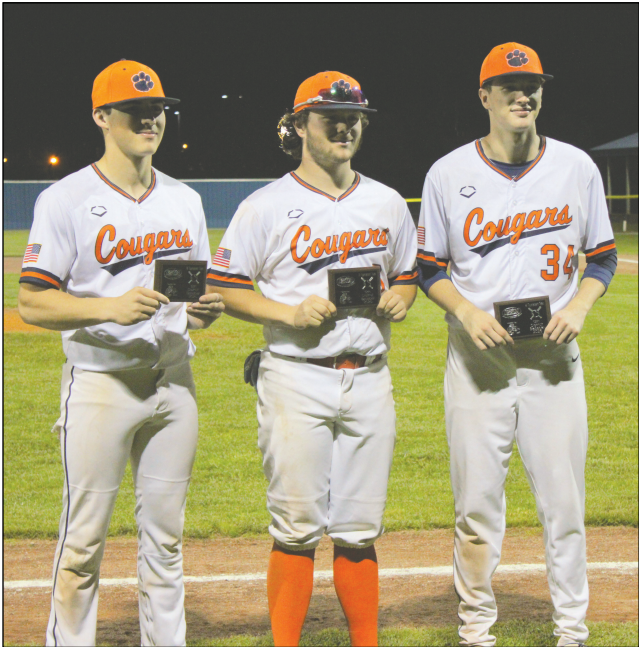
County's 10-run win. Rogers and Baunach each doubled for the Cougars.

Offensively for Edmonson County, Braxton Green

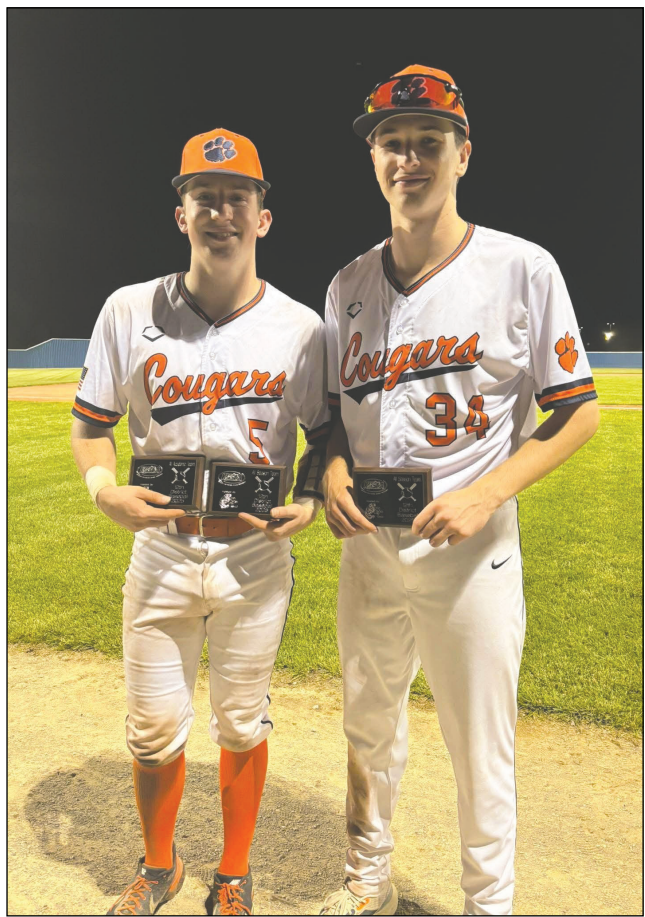
collected the Wildcats' lone hit.

Napier, Rogers and Hawkins represented Grayson County on the All-12th District Baseball Tournament Team.

Both Grayson County and Edmonson County advanced to the 3rd Region Baseball Tournament.




Grayson County Cougar baseball players Jett Hawkins, Levi Rogers, and Gage Napier were named to the 12th District All-Tournament team.



Grayson County baseball players Landon Haycraft and Gage Napier were named to the 12th District All-Season team. Haycraft was also named to the 12th District All-Academic team.

YOUR CUSTOMER JUST READ THIS AD.  
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## LEGAL NOTICE

**Ordinance #2025-05**  
**AN ORDINANCE REPEALING AN ORDINANCE OF THE CITY OF LEITCHFIELD AMENDING ARTICLE 1.8 DEFINITIONS TO INCORPORATE THE DEFINITIONS AND LAND USE REGULATIONS RELATING TO CONDOMINIUMS AND AMENDING ARTICLE 3 OF THE ZONING ORDINANCE TO PROVIDE PERMITTED USES IN CERTAIN ZONES RELATING TO A CONDOMINIUM**

Be it ordained by the City of Leitchfield, Kentucky that Ordinance 2025-02 of the Leitchfield ordinance book number nine (9) passed on January 14, 2025, is hereby repealed in its entirety. Duly enacted on the 19<sup>th</sup> day of May 2025 after first being read on the 5<sup>th</sup> day of May 2025 said repealing of the ordinance to be effective upon publication.

Harold Miller, Mayor  
Lori Woosley, City Clerk



## LEGAL NOTICE

**Ordinance 2025-06**  
**AN ORDINANCE AMENDING AN ORDINANCE RELATING TO THE ESTABLISHMENT OF A TOURISM COMMISSION FOR LEITCHFIELD, KY**

**WHEREAS**, The City of Leitchfield, KY previously by ordinance established a Tourism and Convention Commission compensation rate; and

**WHEREAS**, the City Council has determined that the members of the Tourism and Convention Commission rate of compensation needed to be adjusted; and

**NOW THEREFORE, BE IT ORDAINED BY THE CITY OF LEITCHFIELD, KY** that section four of the ordinance relating to the establishment of a Tourism and Convention Commission be amended as follows with added portions being underlined and deleted portions being indicated by a line drawn through them and encompassed by brackets enclosing them:


SECTION FOUR: The commissioners shall be appointed for terms of three (3) years, provided that in making the initial appointments, the Leitchfield City Mayor shall appoint two (2) commissioners for a term of three (3) years, two (2) commissioners for a term of two (2) years and three (3) commissioners for a term of (1) year. There shall be no limitation on the number of terms to which a Commissioner is reappointed. Subsequent appointments shall be for a term of three (3) years.

The Chairman of the Commission shall be paid the sum of ~~[\$250.00]~~ \$350.00 per month and the remaining member of the Commission shall be paid the sum of ~~[\$150.00]~~ \$250.00 per month during respective terms [effective July 1, 2020] effective July 1, 2025.

Duly adopted by the City of Leitchfield, KY on this 19<sup>th</sup> day of May 2025 after first being read on the 5<sup>th</sup> day of May 2025.

Clerk Attest:  
Lori Woosley, City Clerk

Harold Miller, Mayor  
City of Leitchfield



## LEGAL NOTICE


**INVITATION TO BID**  
**THE GRAYSON COUNTY FISCAL COURT IS ACCEPTING SEALED BIDS ON THE FOLLOWING ROAD MATERIALS:**

1. Crushed limestone, #610's, #S's, #S's, #9's, #11's, #57's. Rip Rap, Dense Grade (DGA). Must meet or exceed state specifications. All aggregate. F.O.B. Quarry. Also delivered 1-5 miles, 10-15 miles, and 15-20 miles.
2. Emulsified Asphalts- RS-2, MS-3, AE-200, AE-300, HF-RS-2, and Primer L. These emulsified asphalts shall be bid both with and without a tank provided by the bidder.
3. Also bid should include a loading hose. Specify demurrage time and rate. Also availability of a Pug Mill to mix AE-200 or AE-300 should be stated.
4. Plant Hot Mix- Asphalt, surface and base, FOB plant. Also price per ton delivered and applied on new or resurfaced road.
5. Tile- #12", 15", 18", 24" Plastic and Galvanized.
6. Gasoline and Diesel Fuel- Bidder must specify arrangements for dispensing of fuel and to satisfy county and OSHA regulations.
7. Haul charge per ton for Crushed limestone, #610's, #S's, #S's, #9's, #11's, #57's. Rip Rap, Dense Grade (DGA) Delivered 1-5 miles, 5-10 miles, 10-15 miles, 15-20 miles.

**INSTRUCTIONS:**

1. Bids must be submitted using bid sheets supplied by the Judge Executive's Office. Bid envelopes must be clearly labeled "Road Materials". Bids may be rejected without clear identification. Please call 270-259-3159 to have a bid sheet faxed or emailed to you.
2. Insert discount term if any.
3. Bids will be good for a period of 1 year to begin July 1, 2025 and to end on June 30, 2026.
4. The Grayson County Fiscal Court reserves the right to accept or reject any and all bids.


BIDS WILL BE ACCEPTED UNTIL 4:00 P.M. ON MONDAY, JUNE 16, 2025, IN THE OFFICE OF KEVIN HENDERSON, GRAYSON COUNTY JUDGE EXECUTIVE, 130 E. MARKET ST., LEITCHFIELD, KY 42754, AND WILL BE OPENED AT THE REGULAR FISCAL COURT MEETING ON THURSDAY, JUNE 19, 2025, AT 5:00 P.M.



## LEGAL NOTICE

**Notice of Public Hearing**

The Grayson County School District will hold a public hearing on Friday, June 6, 2025, at 6:00 p.m. central standard time at the Board Office of the Grayson County Board of Education, 790 Shaw Station Road, Leitchfield, KY 42754. The purpose of the public hearing is to approve the 2025-2029 Grayson County Schools District Facility Plan developed by the Grayson County School District Local Planning Committee. This public hearing is open to the public and is an informal setting. The public hearing is to encourage local participation through community suggestions relating to the development of the new District Facility Plan. The suggestions of the public will be closely monitored by the Local Planning Committee in the process of developing the new District Facility Plan for the Grayson County School District. This advertisement was paid for by Grayson County Schools using taxpayer dollars in the amount of \$62.06



## LEGAL NOTICE


**I, Stacie Blain, Clerk of the Grayson Circuit/District Court, hereby give notice that administration has been granted in the Estates named below. All persons having claims against these estates shall present them verified, according to the law to the administrator or executor as named below at the address as shown no later than six (6) months after the date of this publication.**

**ESTATE OF:** Thomas L. Probus; 145 Loyd Circle, Falls of Rough, KY 40119; FIDUCIARY: Michelle June Kramer, 280 Willis Green Drive, Falls of Rough, KY 40119; ATTORNEY: Joseph Mayhorn PO Box 544 Louisville, KY 40201

**ESTATE OF:** Ronald Lee Poynter, 2625 Beaver Dam Rd, Leitchfield, KY 42754 : FIDUCIARY: Marcella Stevenson, 259 Beauchamp Cemetery Rd, Falls of Rough, KY 40119; ATTORNEY: Tamara Patterson 201 East Main St. Suite 1402, Lexington, KY 40507

**ESTATE OF:** Lawrence Newton, 65 Deer Haven Dr., Leitchfield, KY 42754; FIDUCIARY: Tami Suzanne Newton, 65 Deer Haven Dr, Leitchfield, KY 42754; ATTORNEY: Darren Embry, 62 Public Square, Leitchfield, KY 42754

**ESTATE OF:** Julia Ann Hack, (aka Julie Ann Duvall, aka Julie Ann Hack, aka Julia Ann Duvall Hack); FIDUCIARY: Rondal L. Duvall, PO Box 107, Bee Spring, KY 42207; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754



## LEGAL NOTICE

**COMMISSIONER'S SALE**  
**JUNE 10, 2025, at 12:00 P.M.**  
**GRAYSON COUNTY JUDICIAL CENTER**  
**LEITCHFIELD, KENTUCKY**

**GRAYSON CIRCUIT COURT, DIVISION I**  
**CIVIL ACTION NO. 24-CI-00323**

**KENTUCKY HOUSING CORPORATION** **PLAINTIFF**  
**v.** **CHERYL BROWN, et al** **DEFENDANTS**

By virtue of an Order entered on April 22, 2025, the Master Commissioner will on June 10, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

**Property Address: 6628 Brandenburg Road, Leitchfield, Kentucky 42754**

**Parcel Identification Number: 080-00-00-034.0A**


**Judgment Amount: \$115,584.88**

**Interest Rate: 5.75%**

**Appraisal: \$ 125,000.00**

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

**DOUGLAS P. VOWELS**  
**MASTER COMMISSIONER**  
**POST OFFICE BOX 356**  
**BRANDENBURG, KENTUCKY 40108**  
**PHONE: (270) 422-5803**  
**www.graysonmc.com**



## LEGAL NOTICE

**COMMISSIONER'S SALE**  
**JUNE 10, 2025, at 12:00 P.M.**  
**GRAYSON COUNTY JUDICIAL CENTER**  
**LEITCHFIELD, KENTUCKY**

**GRAYSON CIRCUIT COURT, DIVISION I**  
**CIVIL ACTION NO. 24-CI-00100**

**21ST MORTGAGE CORPORATION** **PLAINTIFF**  
**v.** **CHRISTOPHER COOK, et al** **DEFENDANTS**

By virtue of an Order entered on June 21, 2024, and an Order Rescheduling entered on April 22, 2025 the Master Commissioner will on June 10, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

**Property Address: 24 Main Street, Big Clifty, Kentucky 42712**  
**Also includes 2017 Fleetwood Mobile Home;**  
**VIN: F2250TN1640848A**

**Parcel Identification Number: 0BC-02-00-012**

**Judgment Amount: \$53,962.52**

**Interest Rate: 6%**

**Appraisal: \$ 42,000.00**

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

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