Whitesville Trinity holds off Grayson County in district clash

BY GRAYSON COUNTY NEWS

Whitesville Trinity held on to defeat Grayson County 7-5 in a 12th District softball game on Monday, May 12.

Sophie Hatfield pitched a complete game for Whitesville Trinity and earned the win in the circle. Hatfield recorded seven strikeouts.

BY GRAYSON COUNTY NEWS

A youth basketball camp will be held

at Grayson County Middle School

and suffered the loss. Bratcher pitched five and twothirds innings and recorded seven strikeouts.

Lady Cougars.

seven runs on nine hits. Lady Raiders. Ellie Bratcher started in Hatfield (two hits, three RBIs),

one RBI), Ella Morris (one hit, two RBIs), Sarah Payne (one hit, one RBI), Camryn Preston (one hit), Kendall Following Bratcher, Payton Howard (one hit) and Lucy Bowman pitched one-third Hallmark (one hit) produced Whitesville Trinity scored and Payne doubled for the

Grayson County plated five game.

the circle for Grayson County Aubree McKinney (two hits, runs on nine hits. Bratcher (two hits, one RBI), Breigh Jones (two hits), Layla Lacefield (one hit, one RBI), Karlee Herrington (one hit, County during the district

one RBI), Kinsley Chambers (one hit, one RBI), Reagan of an inning in relief for the offensively for Whitesville Nash (one hit) and Elizabeth Trinity in its win. Both Hatfield Haycraft (one hit) contributed at the plate for Grayson

Panthers turn back Cougars

BY GRAYSON COUNTY NEWS

Grayson County was limited offensively as Daviess County pulled away to win 5-1 on Monday, May 12.

Brodie Tucker started on the mound for Daviess County and earned the win. Tucker pitched six innings and recorded three strikeouts.

Following Tucker, Weston Lawrence pitched one inning in relief for the Panthers. Lawrence struck out one Daviess County batter.

Gage Napier pitched a complete game for Grayson County and suffered the loss on the mound. Napier pitched

six innings and recorded four strikeouts.

Daviess County scored five runs on six hits. Sean Page (two hits, one RBI), Noah Ranburger (one hit, three RBIs), Mason Russelburg (one hit, one RBI), Gavin Howard (one hit) and Cameron Rickard (one hit) each contributed at the plate for the Panthers. Delivering an extra-base hit, Rickard doubled.

Grayson County pushed across one run on one hit. Levi Rogers (one hit) and Jett Hawkins (one RBI) accounted for Grayson County's offense. Rogers doubled for Grayson County in the setback.

NORTH

FROM PAGE B1

Trujillo and Elms each logged one strikeout for the Trojans.

Levi Rogers started on the mound for Grayson County and suffered the loss. Rogers pitched five and two-thirds innings and recorded five strikeouts.

Following Rogers, Carson Dennis pitched one-third of an inning in relief for the Cougars.

North Hardin scored six runs



Year: 2017 Make: GMC VIN: 1GD42VCY6HF189932 Owner(s): Jonathan Higdon Lien Holder(s): Unknown or

The above vehicle will be sold after June 16th, 2025; unless claimed and all charges are paid. For information, contact NO LIMIT TOWING 1895 LILAC ROAD LEITCHFIELD, KY 42754

270-589-1553 This notice will be published once a week for three consec-



INVITATION TO BID Please take notice that The City of Leitchfield/Utility Commission will take sealed bids for the major chemicals that are used at its Wastewater Treatment Plant (WWTP) and Drinking Water Treatment Facility. Bid specifications can be picked up at City Hall, 515 S Main Street, Leitchfield, or by e-mailing alicia.harrell@leitch-field.org All completed bid packages shall be received by or before Thursday June 5 2025 at 10:00 a.m. local prevailing time.

Dwight Embry Utilities Superintendent



Grayson County Schools Local Planning Committee Meeting

mittee (LPC) will conduct a meeting on Monday, June 9th at 6:00 PM CST at the Grayson County Board of

Leitchfield, KY 42754. This meeting will be to finalize the District Facilities Plan for meeting is an informal

gathering and there is an opportunity to public comment to encourage local participation through community suggestions relative to future utilization of existing school facilities and construction of new school

suggestions or recommendations will be closely monitored by the Local Planning Committee in the development of a proposed District Facility Plan

for the Gravson County be immediately followed by a meeting of the LPC. The public is welcome and invited to this series of meetings. This advertisement was paid for by Grayson County Schools using taxpayer dollars in the amount of \$52.37.

Youth basketball camp set for June 4-5 of the Grayson County boys' basketball day. program.

Players of all skill levels can attend. Students in grades K-3 will attend Wednesday, June 4 and Thursday, June the camp from 8 a.m.-10 a.m. each day, and students in grades 4-8 will The camp will be under the direction attend from 10:30 a.m.-12:30 p.m. each 26.

The cost of the camp is \$40 per child. Additional siblings in the same family may attend the camp at half-price.

To guarantee receiving a t-shirt, register for the camp by Monday, May

NOTICE OF PUBLIC HEARING
A public hearing will be held by the City of Caneyville at City Hall
on June 9, 2025, at 6:00 pm, for the purpose of obtaining written or oral comments regarding the adoption of the proposed budget The City's proposed budget is available for public inspection at City Hall during business hours. Interested persons and organize ations are invited to submit written or oral comments on the use of these funds. Any person(s) (especially senior citizens) who cannot submit written comments or attend the meeting, but wish to submit comments, should call City Hall at 879-9701, so City an make arrangements to secure their comments.



FUEL BID
The Grayson County Board of Education will accept bids for low sulfur biódiesel until 2:00 p.m. on May 28, 2025. The bid should reflect the price on Tuesday, May 20, 2025. Please include your fuel cost sheet as of that date. We are asking for a bid for the period from July 1, 2025 through June 30, 20̈26 with an escalation clause reserving the right to negotiate with another bidder in case of a price raise. The bidder shall winterize the diesel fuel from October 1 through April 15, or upon the request of the Director of Transportation. The bid price shall show cost to Board

Diesel fuel is to be delivered to Maintenance Garage, Grayson County High School, Clarkson and Canevville.

To be a successful bidder the bidder must demonstrate, to the satisfaction of the Grayson County Board of Education, that the bidder can keep the storage tanks 50% full at all times.

Fuel specifications and bid forms will be furnished upon request at the Superintendent's office, 790 Shaw Station Road, Leitchfield, Kentucky 42754.

The successful bidder shall, before unloading, contact an authorzed person at that location to supervise the unloading and sign the delivery ticket.

Γhe Board reserves the right to reject any or all bids.

Director of Transportation Grayson County Schools



MAY 27, 2025, at 12:01 P.M. GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 24-CI-00251

VANDERBILT MORTGAGE AND FINANCE INC. PLAINTIFF

UNKNOWN HEIRS, IF ANY, OF **EVELYN LOUISE WEASE**, et al

PLAINTIFF

DEFENDANTS

DEFENDANTS

By virtue of an Order entered on April 23, 2025, the Master Commissioner will on May 27, 2025, at 12:00 p.m. or thereabouts, of-fer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of he Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 213 Fields Lane, Clarkson, Kentucky 42726
Included in this sale is a 2001 Clayton Mobile Home,
VIN CLM077718TN

Parcel Identification Number: H Willis-012

Judgment Amount: \$26,836.72

Interest Rate: 10.40% Appraisal: \$25.000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be equired to meet or exceed the appraised value. The real estate nas been adjudged indivisible and will be sold as a whole, includ ng all improvements. The Master Commissioner makes no waranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restricions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530.

> **DOUGLAS P. VOWELS** MASTER COMMISSIONER POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803 www.graysonmc.com



Γhe Grayson County Fisca Court requests bids on the following item. Bids must be received in the office of the Grayson County Judge/Exec utive, 130 E. Market Street Leitchfield, KY 42754. All bids must be received by 1:00 P.M., CST on June 6, 2025 at which time bids will be opened in the Fiscal Court Meeting Room, Grayson County Gov ernment Annex at the same address. Bids must be ir sealed envelope with the words "Sealed Bid for BRIDGE REPLACEMENT – BUCKHORN LANE (CR1700) (C00063N)", the date and time that the bid is to be opened prominently displayed on the front of the envelope.
BRIDGE REPLACEMENT —

BUCKHORN LANE (CR1700) For additional information

contact Charlie Allen, Director Engineering, charlie@Itadd.org or Judge Kevin Henderson, County Judge Executive, at judge@graysoncountyky.org The right is reserved to ac cept or reject all or any part of any bid and to waive any in formality in any bid.



COMMISSIONER'S SALE JUNE 3, 2025, at 11:00 A.M. GRAYSON COUNTY JUDICIAL CENTER FRONT DOOR 500 CARROLL GIBSON BLVD. LEITCHFIELD, KY 42754

GRAYSON CIRCUIT COURT DIVISION I CIVIL ACTION NO. 21-CI-00224

JOYCE VERSINO PLAINTIFF VS. NOTICE OF SALE

DAVID BROOKS, ET AL. **DEFENDANTS**

By virtue of a Judgment and Order of Sale entered March 18, 2025, the Special Master Commissioner will on June 3 2025 at 11:00 a m or thereabouts, offer for sale the property described below. The property will be offered at pub lic auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate of 12.00% per annum from date of sale until the pur chase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Special Master Commis-

have all information necessary to qualify to bid. Health and safety measures will be required.

sioner's office prior to the date

of sale to ensure that you

Property Address: 1419 Pleasant View Road, Millwood, Kentucky 42762

Parcel Identification Number: 057-00-00-023

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount of \$8,991.90, plus

interest and costs. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. It will be sold free of liens of all the parties hereto except for real estate taxes for 2025 and thereafter, and will be subject to all restrictions

and easements of record.

HERBERT M. O'REILLY SPECIAL MASTER COMMISSIONER POST OFFICE BOX 539 HARDINSBURG, PHONE: (270) 756-2882



Advertisement for

The Grayson County Schools' Local Planning Com-Education,

790 Shaw Station Rd. Grayson County Schools. This

facilities. These community

School District. The forum will

on only three hits. Colin Hamilton (two hits, one RBI), David Hamilton (one hit, two

RBIs), Thomas Lirot (one RBI)

and Drake Bell (one RBI)

accounted for North Hardin's

offense.

Grayson County plated three duced offensively for the of extra-base hits, Napier runs on eight hits. Rogers (one Cougars. Contributing a pair doubled twice. hit), Gage Napier (three hits, one RBI), Landon Haycraft (two hits). Jake Bratcher (one hit, one RBI) and Garrett Bradley

(one hit, one RBI) each pro-

CLASSIFIED DEADLINE

TUESDAY - 3:00 PM

Contact Customer Service at (270) 259-9622, Option 1 or classifieds@graysonconews.com Monday-Friday 7AM-3PM

*Holidays advance deadline by 24 hours.



I, Stacie Blain, Clerk of the Grayson Circuit/District Court, hereby give notice that administration has been granted in the Estates named below. All persons having claims against these estates shall present them verified, according to the law to the administrator or executor as named below at the address as shown no later than six (6) months after the date

ESTATE OF: Damon Lee Stasel, 1342 Hickory Flats Road,

ESTATE OF: Damon Lee Stasel, 1342 Hickory Flats Road, Leitchfield, KY 42754: FIDUCIARY: Teresa Mahurin, 2546 Windy Ridge Road, Caneyville, KY 42721: ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754 ESTATE OF: Michael R. Clemons, 117 Mercer Road, Leitchfield, KY 42754; FIDUCIARY: Charles Clemons, 410 S. Patterson Street, Clarkson, KY 42726; ATTORNEY: Thomas Goff, 53 Public Control of the Control lic Square, Leitchfield, KY 42754

ESTATE OF: Betty Jane McGrew, 8712 Beaverdam Road, Caneyville, KY 42721; FIDUCIARY: Neil H. Browning, 100 Congleton Lane, Richmond, KY 40475; ATTORNEY: Earlene Whitaker Wilson, 90 Public Square, Leitchfield, KY 42754 ESTATE OF: Sallie Hammons, 207 Kegley Drive, Leitchfield, KY

42754: FIDUCIARY: Bryan Hammons, 249 Salt River Road, Unit D, Leitchfield, KY 42754: ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield, KY 42754



COMMISSIONER'S SALE MAY 27, 2025, at 12:00 P.M. GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY

GRAYSON CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 24-CI-00320

KENTUCKY HOUSING CORPORATION

STEPHEN LEE SCOTT, et al

By virtue of an Order entered on April 23, 2025, the Master Commissioner will on May 27, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 2668 Brandenburg Road, Leitchfield, Kentucky 42754

Parcel Identification Number: 082-09-00-032

Judgment Amount: \$175,101.76 Interest Rate: 6.5%

Appraisal: \$ 175,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, includ ing all improvements. The Master Commissioner makes no warranties concerning the title or to the condition of the property. This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold subject to the right of redemption in favor of the property owner under KRS §426.530. DOUGLAS P. VOWELS MASTER COMMISSIONER

POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803 www.graysonmc.com