Are you in love?

ove. How would you define it? The subject has been abused,

misused, and confused. While we may have difficulty defining it, we can certainly see what it does.

When someone tells vou. "I love vou." how do vou know they do? Very simply. By the way they treat vou. Love is seen in

deeds. In the Bible, love is usually a verb, not a noun. Love is a call to action. In John 13:34, Jesus says, "Love as I have loved you." How did Jesus love us? Paul says in Romans 5:8, "But God demonstrated (showed) His own love toward us, in that while we were yet sinners, Christ died for us."

Do you get the idea? Love is something you do. Love is action. Christ loved. Christ gave. Christ died for our sin.

As we think of Valentine's Day, a question arises: "Are you in love?" You may say, "Of course I am. I have been married many years." How do you know you are in love? Love is seen in what we do. Well, what do we have to do to

know that we are in love? To answer this, let's use the highest expression

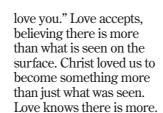
of love that we can think about - Christ. He has shown us love like no one has or ever will. To understand what love does, observe and see how Christ lived.

If we are in **SMITH** love, we will be FOR THE LIVING OF THESE DAYS unselfish. Christ came to do

something for us, not for Himself. When He died on the cross, it was not for something He had done, but for everything we had done. That is a characteristic of true love it thinks of the other first. True love has the highest good of the other as its concern.

Tragically, most of the time, our love is selfish. We think of ourselves and not the needs of others. Selfishness says my needs come first. True love is unselfish.

If we are in love, our love is accepting in hope. We did not have to be perfect to get the love of Christ. Jesus came with open arms of acceptance and love. He did not say, "If you will do thus and so, I will



We are in love if our love stays, whatever. Christ loved and did not quit even when the crowds left, Peter denied Him and Judas betrayed Him. His love did not quit. The quality of love is that it never ends. Love does not stop — when the difficulties come, when the suffering comes, when the problem arise. Instead, love tackles them head on, does not quit, works it out, and stays with it. Someone defined love as "something you have been through with somebody." True love does not stop.

Are you in love to the place where your love is unselfish and the other person's wants are more important than what you want? Are you so much in love that you accept one another in hope? Are you so much in love that you will never stop loving, no matter how difficult or hard it may seem to be? Then, yes, I believe you are in love.

My mother-in-law

ere we have a woman who did everything right. Let's look at the big picture of a woman who listened to the Church, loved her family and formed what we could say was an ideal life. She met DALF a good Christian **DEPOYSTER** man, married him, and started a family. She was open to life and never backed down from the gift of children. Raising seven children certainly created wealth beyond belief. Her whole life was about family. Then, when the chips were down at the end, her children stepped forward

know. But let's look at her life. She and Ken raised their children in the Catholic faith with fortitude. Sending them to school at St. Elizabeth and then fulfilling her duty by living the faith at home. At night, my wife

to share in her final days.

Her husband, Ken, of

67 years, cared for her

beyond what any of us

remembers her mom coming in the bedroom and placing the sign

of the cross on her forehead with holy water. What a profound statement to the life of this woman. As we look back on her life and see what a gift she was to us, let us now pass this gift on

in our lives.

The Mass was never to be missed. Sundays, Holy Days, and feast day celebrations were all centered on her faith. You can look back now and see the blessing it afforded her. Why not take her life and make it your life? You know when she died and stood before Jesus, He said, "Well done my good and faithful servant, enter into my Father's Kingdom." Jesus, Mary, and Saint Joseph!

Dale writes this article from his home in western Kentucky. Have a question? You may contact him at dale54@live.com.

For results, advertise in **NEWS**

EMPLOYMENT

OFFICE MANAGER **EDMONSON COUNTY** WATER DISTRICT

The Edmonson County Water District is seeking applications for motivated individuals to fill an open Office Manager position. Come join the team of the New Water District. This position will provide superior customer service to Edmonson County Water members and the public

Candidates must be a high school graduate or equivalent Must be proficient with strong computer skills required, in cluding a keen working knowledge of Microsoft office. The ability to load and manage minor software programs is a plus. Come join our team and grow with us

Edmonson County Water of fers a competitive benefits package including a 401K retirement plan, medical, dental, vision and life insurance. Salary \$55,000 +/- an nually can commensurate with qualifications and experience All interested applicants should send a resume to or fill out an application at Edmonson County Water District 1128 KY Hwy 259N. Brownsville, KY 42210. Applications and resumes may be sent to P.O. Box Brownsville, KY 42210.

Edmonson County Water District is an Equal
Opportunity provider and
employer.



Public Meeting Notice

Central Kentucky Community Action Transportation Services (CKCATS) is conducting a meeting to identify unmet public transportation needs in the region. Following the meeting all needs will be assessed and potential funding sources reviewed. Where possible the needs identified will be used to develop FY 25-26 Transit Grant applications, however, preparing a request does not guarantee that service will be provided. To thoroughly access the needs of the region a public Coordination meeting has been scheduled for 1:00 p.m. on February 26th, 2025, at Central Kentucky Community Action Council, INC., 328 Hood Avenue, Lebanon, Kentucky. If you have questions regarding this public input, or would like to submit written comments to attend, please contact Kerri Taylor at (270) 692-9313.

EQUAL EMPLOYMENT OPPORTUNITY



The Grayson County Board of Education will receive sealed bids on re-sealing, striping and crack-filling at various locations at Lawler Elementary. All bids must be received in writing in the Board office at 790 Shaw Station Road, Leitchfield, Kentucky 42754, no later than February 25th at 10:00AM CST, the location and time of bid opening. Bids are to be identified as 'SEALED BID' and sent to the attention of Erin Embry, Finance Director. Bids must be valid for 30 days from the date of opening For additional information and to schedule a site evaluation please contact Leonard Dudgeon, Director of Maintenance, at 270.230.2513. The Bid Award shall be made on the basis of the lowest evaluated bid price. Reciprocal preference for resident bidders will be given as required by KRS 45A.495. Bids must be valid for 30 days from the date of opening. Grayson County Board of Education reserves the right to accept or reject any or all bids. This advertisement was paid for by Grayson County Schools using taxpayer dollars in the amount of \$36.89.

> Doug Robinson, Superintendent, Grayson County Board of Education



The Gravson County Board of Education is requesting bids from providers for the purchase of a 53' trailer meeting the minimum standards for Kentucky towing laws. Trailer will be used for the pand program. All bids must be received in writing in the Board office at 790 Shaw Station Road, Leitchfield, Kentucky 42754, no ater than February 25th, 2025 at 10:00AM CST, the location and time of bid opening. Bids are to be identified as 'SEALED BID and sent to the attention of Erin Embry, Finance Director. For ad ditional information and specifications, please contact Bobby Fulkerson at 270.259.4011. The Bid award shall be made on the pasis of the lowest evaluated bid price. Reciprocal preference for esident bidders will be given as required by KRS 45A 495. Bids nust be valid for 30 days from the date of opening. Graysor County Board of Education reserves the right to accept or reject

Doug Robinson, Superintendent, Grayson County Board of Education

any or all bids. This advertisement was paid for by Grayson County Schools using taxpayer dollars in the amount of \$35.19.



The Grayson County Board of Education will receive sealed bids on re-sealing, striping and crack-filling at various locations at the Grayson County Middle School. All bids must be received in writng in the Board office at 790 Shaw Station Road, Leitchfield Kentucky 42754, no later than February 25th at 10:00AM CST the location and time of bid opening. Bids are to be identified as SEALED BID' and sent to the attention of Erin Embry, Finance Director, Bids must be valid for 30 days from the date of opening For additional information and to schedule a site evaluation please contact Leonard Dudgeon, Director of Maintenance, a 270.230.2513. The Bid Award shall be made on the basis of the lowest evaluated bid price. Reciprocal preference for residen pidders will be given as required by KRS 45A.495. Bids must be valid for 30 days from the date of opening. Grayson County Board of Education reserves the right to accept or reject any of all bids. This advertisement was paid for by Grayson County Schools using taxpayer dollars in the amount of \$36.89.

Doug Robinson, Superintendent, Grayson County Board of Education





FEBRUARY 18, 2025, at 12:00 P.M.
GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY GRAYSON CIRCUIT COURT, DÍVISION I CIVIL ACTION NO. 24-CI-00071

HOWARD TOMES, et al

PLAINTIFF

EARL B. WHEELER AKA

EARL BERNARD WHEELER, et al

DEFENDANTS

By virtue of an Order entered on January 7, 2025, the Master Commissioner will on February 18, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 0 Lakefront Road, Leitchfield, Kentucky 42754 Parcel Identification Number: HOLIDAY R-059 Judgment Amount: \$4,813.20 Interest Rate: 12% Appraisal: \$ 5,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no war ranties concerning the title or to the condition of the property This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold sub-ject to the right of redemption in favor of the property owner under KRS §426.530.

> **DOUGLAS P. VOWELS** MASTER COMMISSIONER POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803



COMMISSIONER'S SALE FEBRUARY 18, 2025, at 12:00 P.M. GRAYSON COUNTY JUDICIAL CENTER LEITCHFIELD, KENTUCKY GRAYSON CIRCUIT COURT, DIVISION II CIVIL ACTION NO. 24-CI-00307

ATLANTIC BAY MORTGAGE GROUP, LLC **PLAINTIFF**

STEVE BECKNER, JR., et al

By virtue of an Order entered on January 7, 2025, the Maste Commissioner will on February 18, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms o TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to quali ly to bid. Failure to verify the sufficiency of your down paymen and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 3923 Saint Paul Road, Leitchfield, Kentucky 42754 Parcel Identification Number: 098-00-00-039.0E Judgment Amount: \$168,636.55 Interest Rate: 3.99% Appraisal: \$ 175,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be equired to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, includ ing all improvements. The Master Commissioner makes no war ranties concerning the title or to the condition of the property This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restric tions and easements of record. This property is being sold sub-ject to the right of redemption in favor of the property owner under KRS §4Ž6.530.

> **DOUGLAS P. VOWELS** MASTER COMMISSIONER
> POST OFFICE BOX 356
> BRANDENBURG, KENTUCKY 40108
> PHONE: (270) 422-5803



Contact Customer Service at (270) 259-9622, Option 1 or classifieds@graysonconews.com Monday-Friday 7AM-3PM

*Holidays advance deadline by 24 hours.



Stacie Blain, Clerk of the Grayson Circuit/District Court hereby give notice that administration has been granted in the Estates named below. All persons having claims against these estates shall present them verified, according to the law to the administrator or executor as named below at the address as shown no later than six (6) months after the date

STATE OF: Tracey Glasscock, 1169 Ray Priddy Rd., Leitch field, KY 42754; FIDUCIARY: Patti Andriakos, 5542 Jones Rd. Owensboro, KY 42303; ATTORNEY: Cody Duvall,100 Wabuck Dr., Leitchfield, KY 42754

ESTATE OF: Russell Clifford Kerr, 2344 Anneta Rd., Leitchfield, KY 42754 :FIDUCIARY: Ricky Ray Kerr, 2344 Anneta Rd., Leitchfield, KY 42754: ATTORNEY: Phillip Smith,127 E. White Oak St. Leitchfield, KY 42754

ESTATE OF: Billy R. Mudd, 410 Cave Mill Rd., Leitchfield, KY 42754; FIDUCIARY: Crystal L Willis,410 Cave Mill Rd., Leitchfield, KY 42754; ATTORNEY: Thomas Goff, 53 Public Square eitchfield, KY 42754

ESTATE OF: Eric Fields, 1286 River Rd., Clarkson, KY 42726; FIDUCIARY: Cary Hayes, 827 Olde Gap Ct., Bowling Green, KY 42104; ATTORNEY: Thomas Goff, 53 Public Square, Leitchfield,



FEBRUARY 18, 2025, at 12:00 P.M. **GRAYSON COUNTY JUDICIAL CENTER** LEITCHFIELD. KENTUCKY GRAYSON CIRCUIT COURT, DIVISION 11 CIVIL ACTION NO. 24-CI-00313

PNC BANK, NATIONAL ASSOCIATION

PLAINTIFF

KEVIN D. HAYSE, et al

DEFENDANTS

DEFENDANTS

By virtue of an Order entered on January 7, 2025, the Master Commissioner will on February 18, 2025, at 12:00 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 1748 Spurrier Road, Big Clifty, Kentucky 42712
Parcel Identification Number: 125-00-00-008.0A Judgment Amount: \$48,880.37 Interest Rate: 6.75% Appraisal: \$ 80,000.00

The real estate will be appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The Master Commissioner makes no war ranties concerning the title or to the condition of the property This property is being sold as is. The property will be sold free of the liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is being sold sub-ject to the right of redemption in favor of the property owner under KRS §426.530.

> DOUGLAS P. VOWELS MASTER COMMISSIONER POST OFFICE BOX 356 BRANDENBURG, KENTUCKY 40108 PHONE: (270) 422-5803