Kentucky State Fair is pinnacle event for 4-H

BY SHANNON FARRELL EXTENSION AGENT, 4-H YOUTH DEVELOPMENT SOURCE: KIMBERLY SCHRADER, EXTENSION SPECIALIST, 4-H YOUTH DEVELOPMENT

Kentucky 4-H youth will be showcasing their hard work and talents at the upcoming 2025 Kentucky State Fair, to Kentucky Exposition Center in Louisville. This annual event marks the culmination of months of dedication through

across the Commonwealth.

A 4-H project is more than just a hobby-it's a handson learning experience that empowers youth to explore their interests while developing essential life skills. Kentucky 4-H offers a wide variety of be held August 14–24 at the project opportunities for young people to pursue in seven core areas: natural resources; agriculture; communication and expressive arts; family

and wellness; leadership; and science, engineering, and technology.

Throughout the year, 4-H members spend six or more hours working individually or in clubs to master specific skills within their chosen project area. Along the way, they gain valuable competencies, such as public speaking, record-keeping, and decision-making, that lead to 4-H members who thrive and

4-H project work in counties and consumer sciences; health are beyond ready for what in the South Wing. the future may hold.

serves as the pinnacle event for 4-H project work every year. Youth who earn champion status at the county level are invited to compete at the state level, where their projects are displayed for thousands of fairgoers to admire-from livestock exhibits in the West Hall to creative arts and STEM displays in Cloverville, located

"All 4-Hers who participate The Kentucky State Fair in county, regional, or state fairs are winners," said Kimberly Schrader, extension specialist for 4-H Youth Development. "They walk away with more than ribbons-they gain confidence, skills, and a sense of accomplishment that lasts a lifetime."

All members of the public are invited and encouraged to visit the 4-H Cloverville

exhibit during the fair to celebrate the achievements of Kentucky's youth and to learn more about the impact of 4-H in their local communities.

For more information about Kentucky 4-H projects and participation at the Kentucky State Fair, contact the Harrison County Extension office.

Food pantry receives donation from hospital Auxiliary



Harrison Memorial Hospital

The HMH Auxiliary presented a donation to the Harrison County Food Pantry. The donation represented proceeds from the Dairy Queen Fundraiser held in May. From left: Judy Letcher, HMH Auxiliary DQ volunteer coordinator; Deann Ruppert, Harrison County Food Pantry Director; and Theresa Philpott, HMH Auxiliary president.

Rotary Club says 'Thanks!'



Elks donate to Lexington VA Healthcare



Cynthiana Elks utilized both their Freedom and Beacon grants to purchase complete sweatsuits (339 pants and shirts) for patients in need at the Lexington VA Health Care System and its four satellite clinics. Veteran Lodge Chair/VAVS Representative Brian Kinney, right, is pictured delivering the donation to Patrick Sinclair, the Chief of Voluntary Service



The Cynthiana Rotary Club welcomed new member David Lang last week. From left: David Asher, incoming Rotary Club president; Lang, and current Rotary President Mark Sifford.

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Submitted by Mike Fisher

In appreciation of the FBLA's help with the Fabulous 4th celebration, the Cynthiana Rotary Club presented the team with a contribution. Both organizations provided volunteers to help support the event. The Rotary Club is very appreciative of the support from the many organizations that help to make the event a continued success.

Kentucky Wesleyan College awards degree to Sullivan

Kentucky Wesleyan 2025. Among those graduates College in Owensboro awarded bachelor's degrees and associate of science degrees at the 157th a bachelor's of science in Commencement on May 3, zoology.

was Raven Sullivan of Harrison County, who earned

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The Cynthiana Rotary Club welcomed its newest member, David Lang, at a recent meeting. Lang is an Engineer at 3M and is involved in many projects and organizations throughout the community.

July marks the beginning of a new year for the Rotary club officers. Mark Sifford turned over the club's reins to incoming president David Asher.

"Becoming a Rotarian connects you with a global network of professionals dedicated to service and positive change. It offers opportunities for leadership, personal growth, and meaningful friendships, while allowing you to contribute to impactful projects in your community and beyond. Rotary membership enriches your life Outgoing Rotary Club president Mark Sifford, left, accepts a plaque of appreciation through service, fellowship, and purpose," explained Mike Fisher, past Rotary Club president.

The Cynthiana Rotary Club meets at Biancke's at noon every Thursday. The community is invited to attend and learn more about the club's work in the community.

"Attendance at each meeting is not required," Fisher said, "but it encourages us to provide a break and meet with our

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from incoming president, David Asher.



Harrison County Fire Protection District, Inc The Harrison County Fire Protection District, Inc., Board of Trustees meets on the 2nd Wednesday of each month at 6:00 p.m., in the main Fire Station located at 1014 US Highway 62 East, Cynthiana, KY 41031. The public is invited to attend

Fiscal Year 2025-2026 Board Membership:

James McCarty, Chairman, Third or more Full Term, Term Ex-pires 6/30/2027 256 Garnett Road, Cynthiana, KY 41031

James Paul Switzer, Vice Chairman, First Full Term, Term Ex-pires 6/30/2027 180 Carr Road, Cynthiana, KY 41031

Nicholas Carson, Treasurer, Third or more Full Term, Term Expires 6/30/2029 112 East Penn Street, Cynthiana, KY 41031

Michael Pickett, Secretary, First Full Term, Term Expires 6/30/2026 3958 KY Hwy 1032 West, Berry, KY 41003

Wanda Marsh, First Full Term, Term Expires 6/30/2028 286 Lower Two Lick Road, Cynthiana, KY 41031

William Brogli, First Full Term, Term Expires 6/30/2026 355 Licking Valley Road, Cynthiana, KY 41031

Kevin Blackburn, First Full Term, Term Expires 6/30/2028 4263 KY Hwy 36 West, Cynthiana, KY 41031

In accordance with Chapter 65 of the Kentucky Revised Statutes the Summary Financial Statement, Budget, and all supporting documentation for the fiscal year 2024-2025, can be found during regular business hours at the office of the business office of the Harrison County Fire Protection District Inc., 1014 US High-way 62 East, Cynthiana, KY 41031, or on the website of the Department for Local Government, Frankfort, Kentucky. James McCarty, Chairman

community leaders. We encourage you to visit on a Thursday and meet the club." YOUR s50 TICKET NEW AXIS UTV (\$10,000 VALUE) HELPS SAVE Lives



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