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105 Public Notices

Howell, Vicky; ~ No Trespassing, No hunting, no fishing, no dumping, no 4-wheeling, no horseback riding, no hiking, no pursit of game by an means, including dogs. Violators will be prosecuted to the full extent of the law. Not responsible for accidents or injuries on this and all owned prop-

155 Lost & Found

erties in Pulaski

County.04/26

Chihuahua found in Southridge neighborhood please call 606-875-5778

225 General Help Wanted



ple living in Whitetail Run looking for house-keeper/girl Friday 3 days a week. Great ay. Must have referen ces

616-416-5375



Creek. Mostly dusting and vacuuming. Please call 606-492-4442

and if no answer please text.

605 Real Estate Rent

deck in a great neighborhood on Ferry rd. No smoking, small pet considered for more information call 606-802-5778

630 Apts. for Rent



Cumberland Manor Apts Accepting applications

Aceptar Solicitudes for 1,2 & 3 bdr apartments rent based on income Alquiler basado en in-

Apply in person or call; Solicite en persona o llame:

gresos

106 White Oak Circle, Somerset KY 42501 606-561-5319 Mon-Fri 9:00 - 5:00

TTY 1-800-648-6056 (for hearing impaired Managed by Lake

Cumberland Housing Agency, Inc www.lakecumberlandhousing.com

630 Apts. for Rent

Lower level Apt,

downtown for rent. About 1200 square ft. 2 bedroom 1 bath, Washer/dryer hook up. Kitchen/living room, front door entry nice deck, decent yard. \$750/ month, \$750 deposit. No smoking in apt, no pets, Call 606-305-8938 or 606-305-3015

LAKEVIEW ESTATES & FOX HILL **ESTATES** Accepting applications

for Subsidized housing. Eligibility & Rent based on income must qualify. For information call 561-5616. Kentucky relay service for TYY



800-648-6057 EHO

635 Commercial/ **Business Rent**



Commercial Office space in town

606-305-1179 or 606-305-8474

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CLASSIFIEDS FOR THE WEEK OF 04-06-25

STATEWIDE

BUSINESS FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Associ-



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deduction! Call Veteran Car Donations at 1-833-984-2146 today!

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> Get a break on your taxtruck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for Stroke and Cardiovas-2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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cular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life to Screening Steaks! 100% guaran- schedule your screenteed and delivered to ing. Special offer - 5 for just Deluxe Package makes \$149. Call 1-877-465-

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NEW or damaged Omaha frames?

INVITATION FOR PROPOSALS THE CITY OF SOMERSET WILL BE ACCEPTING SEALED PROPOSALS

FOR THE PURCHASE OF CHEMICALS LISTED BELOW FOR THE CITY OF SOMERSET WATERPARK (SOMERSPLASH).

SAID PROPOSAL IS DUE BY 10:00 AM ON APRIL 22, 2025. SAID PROPOSALS WILL BE FOR THE 2025 SUMMER SEASON BEGINNING April 24, 2025-THROUGH NOVEMBER 1, 2025.

SAID PROPOSALS MUST BE SUBMITTED IN A <u>SEALED ENVELOPE</u> ENCLOSED IN AN ENVELOPE AND MARKED CHEMICAL PROPOSALS OPENING-CITY OF SOMERSET WATERPARK AND ADDRESSED TO THE CITY OF SOMERSET, PO BOX 989, SOMERSET, KENTUCKY 42502.

CHEMICALS FOR PROPOSALS ARE AS FOLLOWS:

SODIUM HYPOCHLORITE (12%) – SHALL BE PURCHASED BY May be delivered by tanker truck in bulk and pumped into existing

 $1000\ gallon$ totes, or delivered in 250 gallon to 500 gallon totes and must be pumped into existing totes by supplier. • MURIATIC ACID – SHALL BE PURCHASED BY THE WET GALLON

Delivered in 15 or 55 gallon barrels. • SODA ASH - BY THE DRY POUND

• SODIUM BICARBONATE - BY THE DRY POUND

PLEASE INCLUDE ALL RELEVANT INFORMATION WITH YOUR BID

REGARDING LEAD TIME ON ORDERS, MINIMUM ORDERS OR FREIGHT SUCCESSFUL BIDDER MUST HAVE ALL CITY LICENSES AND MEET ALL

CODES AND REGULATIONS. THE CITY OF SOMERSET RESERVES THE RIGHT TO REFUSE ANY OR ALL

PROPOSALS/BIDS.



There will be a Pulaski County Fiscal Court Meeting on Tuesday, April 8, 2025 in

PUBLIC NOTICE

the Pulaski County Courtroom, third floor of the Pulaski County Courthouse. The agenda will be as follows: Pulaski County Fiscal Court Meeting AGENDA

April 8, 2025

Moment of Silence/Call to Order

Approve minutes from March 25, 2025 Fiscal Court Meeting State Highway Report District 8 Permission to advertise for County Bids

Lease Agreement Resolution for Mack Trucks Department Reports

> County Clerk Road Department

Request to pay invoice out of County Clerk's storage fee for deed preservation 3,000 ton of rock, 4,000 gallon patch oil, road lists Permission to hold a surplus auction

Bill lists, Budget transfer

Fleet maintenance Treasurer Citizens Comments

Earth Day

Michelle Vaught Jonathan Logan

28

Whitney King

Adjourn

MON



Happy Birthday!

2 3 1 4 April Fools Day 7 8 9 **10** 11 12 **Kurt Bell Mike Purcell Tim Wesley** Jason Sparks **Lucas Woster** 14 13 15 16 19 17 **Gabe Spradlin Heather Nichols** Ellie Mae Williams **Dennis Wesley Pat Grant Brian Norton** Good Friday 21 20 **22 23** 24 **25 26 Lance Rutherford Gabe Spradlin Tim Poynter** Asher Futrell **Sonya King**

All names for next month's birthday calendar <u>must be received no later than the 25th of the current month</u> in order for them to be included. Birthdays ONLY-No anniversaries or in memories, please. Call our Classified Department at 606-678-8191 or email to classifieds@somerset-kentucky.com

30

Marsha Sears

Breanne Ezell