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MENIFEE COUNTY

The Menifee County Extension District Board will meet on Thursday, November 20th at 6pm at the Extension Office in Frenchburg.

MENIFEE COUNTY CANDIDATE FILINGS FOR 2026

As of November 7, 2025

County Clerk: Krystal Mullins Chapman (D)
Magistrate District 3: Forrest “Bimbo” Mullins (D)
Magistrate District 5: Ricky Peck (D)
County Judge/Executive: Rick Crain (D), Josh Brown (R), Hector Alcalá (R), Tanna M. Crouch (R), Norvell Collinsworth, Jr. (R)
County Jailer: Eddie Maze (D), Tim “Cobb” Smith (R)
County Sheriff: Roger Smallwood (D)
Constable District E101 Mariba: Tyler Thacker (R)
County Coroner: Megan Smallwood Peck (D)

Everyone invited to November Last Monday Meal for Habitat for Humanity

Cave Run Area Habitat for Humanity is announcing their November Last Monday (of the month) Meal for November 24th.

Habitat for Humanity is a nonprofit housing organization working in local communities across all 50 states and in more than 70 countries around the world. Habitat’s vision is of a world where everyone has a decent place to live. Habitat works toward this vision by building and improving homes in partnership with individuals and families in need of a decent and affordable place to live.

Cave Run Area Habitat for Humanity serves Fleming, Menifee, Morgan, Rowan, and Wolfe Counties.

Director Ashley Gilliam said their inaugural Last Monday meal in October raised nearly \$2000.

The next meal will be served from 11AM to 6PM at First Baptist Church Morehead's Basement Fellowship Hall at 123 East Main Street, Morehead. Donations will be accepted.

For more information or to reserve a meal or delivery please call 606.207.6257 or email caverunareahfh@gmail.com.

Community Thanksgiving Dinner

November 26, 2025
2:00PM - 4:00PM
Community Room in the Clark Energy Building

Menifee County Residents:
Please come get you a Thanksgiving meal at no charge. Eat in or take to go.
We will need several people to volunteer to help and bring Thanksgiving dishes, drinks, plates, spoons, To-Go boxes, etc. We may need some to deliver to others who can't make it. Let's all join together to have a blessed Community Thanksgiving. No electioneering please.
If you have any questions, please message me, Ramona McPherson on Messenger or text me at 859-432-6592.

PUBLIC (LEGAL) NOTICE ADVERTISEMENT
BATH COUNTY EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, 61.835. Members of the public may contact the Bath County Emergency Planning Committee by writing Burnsy Stewart, Chairman of the Bath County Emergency Planning Committee, P.O. Box 735, Owingsville, Kentucky 40360, or contacted by telephone at 606-674-6056. The Bath County Emergency Planning Committee conducts meetings at Bath County Health Department, 68 Oberline Street, or at other locations, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so 8am to 4 pm, Eastern time, Monday through Friday, at 19 East Main Street, Owingsville, KY 40360, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA Law, is 911.

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Jimmie Gates

Executive Director
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