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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

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Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

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Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pick-up and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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PUBLIC NOTICES

LOCAL PLANNING COMMITTEE MEETING/PUBLIC FORUM

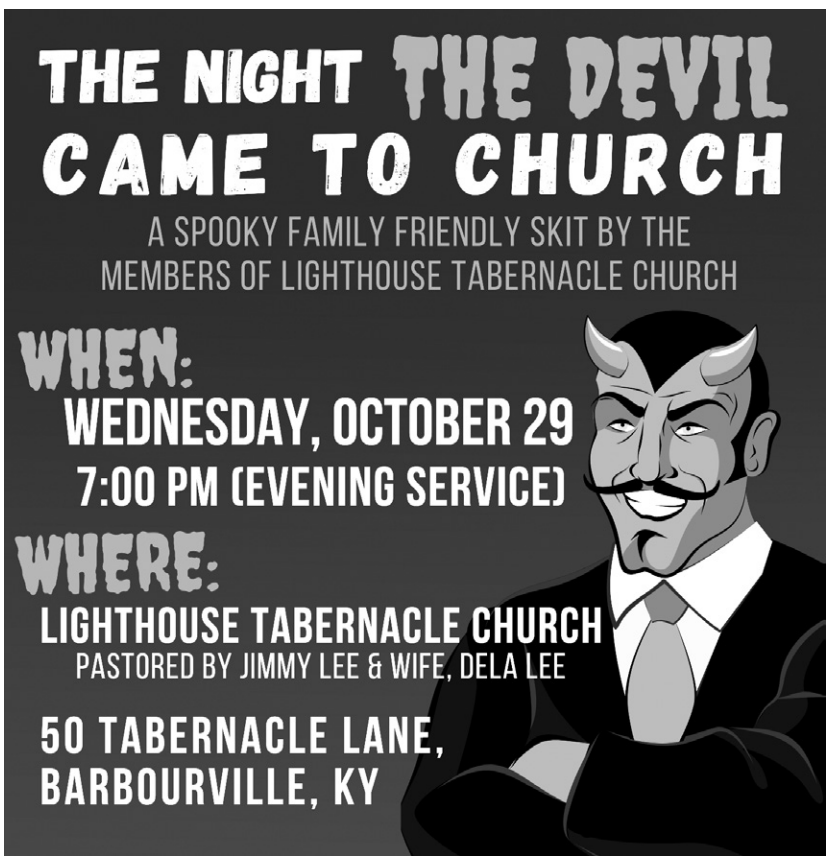
The Knox County Schools Local Planning Committee will hold a Local Planning Committee Meeting for the purpose of amending the 2015 District Facility Plan on Tuesday, October 21, 2025, at the Knox County Board Annex Building, 199 Daniel Boone Drive, Barbourville, KY at 5:30 p.m. The Local Planning Committee Meeting is scheduled in accordance with KRS 157.620 and regulated by 702 KAR 1:001.

11T1C

PUBLIC NOTICE

The Knox County Utility Commission will be doing our annual fall flushing beginning October 27, 2025, in Artemus and continuing throughout the distribution system during the remainder of the week. The water is safe to drink, but the Water District recommends that you do not wash any white clothing during this time due to discoloration.

11T1C



NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued orders on July 7, 2025, scheduling a hearing to be held on November 3, 2025, at 9 a.m. Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky for Case Nos. 2025-00113 and 2025-00114. This is an examination of the Electronic Applications of Kentucky Utilities Company and Louisville Gas and Electric Company for adjustment of its electric and gas rates and approval of certain regulatory and accounting treatments.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

11T1C

PUBLIC NOTICE

Commonwealth of Kentucky
Court of Justice
27th Judicial District Court

Knox County
Probate Division
Greg Helton, Clerk

In compliance with section 424.340 & section 424.120 Kentucky revised statutes, notice is hereby given that the following fiduciary appointments have been made by the court:

NAME OF WARD OR DECEDENT	NAME & ADDRESS OF FIDUCIARY	NAME & ADDRESS OF ATTY REPRESENTING FIDUCIARY	Date Appointed	Creditors must file by
25-P-263 ADA M. HAMPTON	DONNA MASHELLE LAFRESTO 3097 OUR TRIBBS TRAIL LEXINGTON, KY 40502		10-6-2025	6 MONTHS
25-P-255 BRENDA STURGILL 1375 MASTER ST. APT. 307 CORBIN, KY 40701	GINGER CARTER 200 JAMES ST. CORBIN, KY 40701		10-6-2025	6 MONTHS
25-P-268 HAROLD LEE FARRIS PO BOX 191 GRAY, KY 40734	JEANETTA COX GARY FARRIS	N/A	10-6-2025	6 MONTHS

INVITATION TO BID
CITY OF BARBOURVILLE
FISCAL YEAR
2025-2026

The City of Barbourville will accept sealed bids for the installation of bituminous hot mix asphalt on an as-needed basis for the period of one (1) year beginning July 1, 2025 and ending on June 30, 2026. The contract will cover various street maintenance projects, including asphalt resurfacing, street paving and related street maintenance work, and all labor, materials, equipment, and supervision necessary to complete the project in accordance with the specifications. The specifications for bid are included in the bid package available at City Hall, City of Barbourville, Kentucky.

Bid information and packages may be obtained at:

City Hall
City of Barbourville, KY
196 Daniel Boone Dr
Barbourville, KY 40906

Any questions may be directed to:

City Clerk, City of Barbourville, KY
(606) 546-6197 x2

Official bid packages MUST be obtained and the appropriate forms used to submit a qualified bid. All bids must be received in a sealed envelope, clearly marked with the "SEALED BID FOR BID PACKAGE NO. 1". The name of the firm submitting the bid must appear on the outside of the envelope.

All bid packages are to be received by the City of Barbourville, KY on or before 10:00 a.m., Monday, October 27, 2025 at the following address, at which time bids will be opened and read aloud:

City Hall
City of Barbourville, KY
196 Daniel Boone Dr
Barbourville, KY 40906

Bids received after the time specified will not be accepted or opened.

Proof of liability and worker's compensation insurance as described in the bid specifications must accompany the bid packet.

Bid pricing must be applied to all purchases of supplies, materials or services made between 12:01 a.m., EST on July 1, 2025 through 12:00 p.m. EST on June 30, 2026.

The City of Barbourville shall award the contract to the lowest, responsive, and responsible bidder, on the basis of best value. The City of Barbourville reserves the right to reject any, and all bids.

The City of Barbourville is an Equal Opportunity Employer.

David Thompson
Mayor City of Barbourville

THIS AD PAID FOR BY THE CITY OF BARBOURVILLE USING TAXPAYER DOLLARS IN THE AMOUNT OF $450.00
11T1C