

FISCAL *Continued from page one*



▲ PHOTO | LYNN BLEDSOE
Magistrates Allen Smith and Kevin Phelps.

more money to help complete the updates to the Butler County Fairgrounds.

Henderson stated the plans are to install electric hookups that can be removed when not in use. After all the grant monies had been approved and community members donations of time, money, and equipment were used they were still short \$22,000. After a lengthy discussion, Dillion Bryant of the 5th District used money in his budget to give \$20,000. Then Allen Smith gave the remaining \$2,000 from the Rochester District budget in order for the fairgrounds to be completed.

The Fiscal Court went into a closed session after which the Fiscal Court approved to replace Nancy Cardwell with Emily Tyree effective 5/27/25 at the same

pay rate. The Fiscal Court also agreed to interview candidates for the Rochester Ferry operators position.

The Fiscal Court then discussed the Senior Center lease agreement. Community Action will no longer be involved and BRADD will be taking over the Senior Center duties. The Fiscal Court approved for Judge Exec. Flener to sign the contract with BRADD, citing the county's in-kind contribution listed in the contract.

The equipment list for the county was discussed to see where cuts could be made and to double-check that everything was properly insured. After going through the list the Fiscal Court had lots of questions about equipment and decided to table the issue until the next meeting.

The County's health reimbursement plan

was approved.

The Fiscal Court approved to pay for the Rochester Stream flow Station water gauge for \$6,000 once the job is completed to the satisfaction of the Court.

The issue of the Solar Ordinance was tabled until the next meeting.

The Fiscal Court approved the following; pay for a survey of Rochester property in the amount of \$1650, to be paid on completion, to advertise for the 2nd reading of the 25-26 budget, transfer \$35,000 from the General fund to the Jail fund, and to pay all other bills and transfers.

In the Magistrates updates; David Whittinghill, from 4th District, gave \$237.38 towards the Rochester Fireworks show.

The meeting was then adjourned.

Peoples Bank Shares Mission to Support Community at May Chamber Event

By **Beverly Bonilla**
Banner Reporter

meetings then you can contact the Chamber at 270-526-6827.

The May meeting of the Morgantown Chamber of Commerce took place on May 22, 2025, at the Eva Hawes Building at the Morgantown City Park.

The Peoples Bank sponsored the meeting with Debbie Grubb catering the delicious meal.

Speaker Joanna Gwinn-Estill stated that "Peoples Bank want to stay connected to the community by helping and supporting you".

They are not just a bank, they offer insurance, investments, 2 different lease financing, premium financing and more.

Peoples Bank has a large footprint and has been around since 1994 and are in the top 20 of the largest bank-owned agencies. Peoples Bank are located in all 50 states.

If you would like information about becoming a member of the Morgantown Chamber of Commerce and not miss out on these very informative



▲ PHOTO | BEVERLY BONILLA
McKenzie Sisk, Joanna Gwinn-Estill and Mattea Johnson.

Super Crossword

Answers

06-05-25

I	L	L	S	M	R	S	A	S	T	I	T	N	T	C	U	B
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PUBLIC NOTICE

The 2nd Reading of the Butler County Fiscal Court proposed budget ordinance for Fiscal Year 2026 is scheduled to be held at the courthouse on Tuesday, June 23, 2025 at 5:00 PM at the Butler County Fiscal Court Meeting.

BUDGET SUMMARY

AN ORDINANCE relating to the Annual Budget and Appropriations.
Be it ordained by the Butler County Fiscal Court of the Commonwealth of Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Butler County Fiscal Court on the 5th day of May, 2025, and approved as to form and classification by the State Local Finance Officer on Friday, May 16th, 2025.

SECTION ONE. The following budget is adopted for the Fiscal Year 2026 and the amounts stated are appropriated for the purposes indicated.

GENERAL Fund		
5000	GENERAL GOVERNMENT	1,761,463.00
5100	PROTECTION TO PERSONS AND PROPERTY	1,249,085.00
5200	GENERAL HEALTH AND SANITATION	396,640.00
5300	SOCIAL SERVICES	50,173.00
5400	RECREATION AND CULTURE	70,059.00
8000	CAPITAL PROJECTS	110,958.00
9000	ADMINISTRATION	623,373.00
Total General Fund		4,261,751.00

ROAD Fund		
6100	ROADS	2,452,646.00
7000	DEBT SERVICE	63,964.00
8000	CAPITAL PROJECTS	476,000.00
9000	ADMINISTRATION	351,200.00
Total Road Fund		3,343,810.00

JAIL Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	1,018,764.00
9000	ADMINISTRATION	475,325.00
Total Jail Fund		1,494,089.00

LGEA Fund		
5000	GENERAL GOVERNMENT	3,000.00
5100	PROTECTION TO PERSONS AND PROPERTY	9,400.00
Total LGEA Fund		12,400.00

CDBG Fund		
9000	ADMINISTRATION	100.00
Total CDBG Fund		100.00

WOODBURY RV PARK Fund		
5400	RECREATION AND CULTURE	11,530.00
9000	ADMINISTRATION	5,910.00
Total WOODBURY RV PARK Fund		17,440.00

OPIOID SETTLEMENT Fund		
5300	SOCIAL SERVICES	211,283.00
Total OPIOID SETTLEMENT Fund		211,283.00

ROCHESTER FERRY Fund		
6400	OTHER TRANSPORTATION FACILITIES AND SERVICES	204,100.00
9000	ADMINISTRATION	87,155.00
Total ROCHESTER FERRY Fund		291,255.00

REEDS FERRY Fund		
6400	OTHER TRANSPORTATION FACILITIES AND SERVICES	206,350.00
8000	CAPITAL PROJECTS	10,000.00
9000	ADMINISTRATION	90,670.00
Total REEDS FERRY Fund		307,020.00

E-911 DISPATCH Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	337,012.00
9000	ADMINISTRATION	144,025.00
Total E-911 DISPATCH Fund		481,037.00

CLERK DOCUMENT Fund		
5000	GENERAL GOVERNMENT	81,086.00
Total CLERK DOCUMENT Fund		81,086.00

ARPA Fund		
5000	GENERAL GOVERNMENT	102,000.00
Total ARPA Fund		102,000.00

SECTION TWO. This ordinance shall be published in a local newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance shall become effective upon passage and publication.

NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

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