

Girls' soccer tackles tough opening schedule

BY THOMAS J. BARR
THE ANDERSON NEWS

LAWRENCEBURG –Facing some of toughest opponents on the schedule, Anderson County girls' soccer coach Jason Earnest is pleased with the progress.

Offensively, the team is a little ahead of schedule and the defense is making great strides for the team with a 2-2 record early in the year.

In the season opener on Aug. 11, Anderson County came away with a 6-5 victory over Lincoln County at home.

It was a game in which the Lady Bearcats were in control at 5-2; however, a couple of defensive mistakes allowed Lincoln County to tie the score.

But just seconds after the goal to tie the score, Anderson County came back to take the lead with just over eight minutes left.

Earnest said the first-half offensive performance that he's seen in many years.

Junior Kaelyn Peach had the big night with four goals. She had plenty of help from senior Karlee Ruble, who had two goals and an assist.

Assists were also credited to junior AnnaLee McEwen and sophomore Taylor Northcutt, who each had two.

In goal, sophomores Brinkley Bugg and Northcutt split time.

On Aug. 16, the Lady Bearcats hosted West Jessamine and secured an 8-0 victory.

Earnest said the opponent had a large number of graduates in the spring and is in the rebuilding stage.

However, he was very pleased with his team's passing, possession and ability to create good scoring opportunities.

On this particular day, it would Ruble who led the scoring with three goals and an assist.

The veteran coach said that Ruble, the senior captain, is the team's leader who is playing very well this season.

Two goals were scored by McEwen and Peach, while Northcutt also had a scoring kick.

Senior Kendall Riley led the team with two assists. Senior Alayna Williams, well

as Ruble and Peach, also had an assist.

On Aug. 16, Anderson County was shut down 4-0 by West Jessamine.

Earnest wasn't too concerned with the score, which was a bit misleading.

Taking advantage of a goalkeeping situation who is lacking height, all of West Jessamine's goals came from at least 25 feet away.

"We have to do a better job of protecting our goalkeeper and not giving up those types of shots without applying high pressure," said Earnest.

Bugg and Ruble shared time in the goal. Bugg had nine attempts to defense and Ruble

had two more.

Things got no easier on Aug. 16 as Anderson County played North Oldham, one of the premiere programs in the state.

The North Oldham squad prevailed with a 6-0 victory.

At the half, Anderson County was down only 2-0 and one of those goals was literally scored by the Lady Bearcats.

Playing on the turf, far different from its normal grass fields, Earnest said the game is different. It is quicker and calls on more stamina and depth from his team.

In the second half, Anderson County came within inches of making it a 2-1 game. Throughout the contest, Earnest

was very proud of his team.

For Bugg, is was definitely her best game between the pipes. While she gave up four goals, Earnest said she was fantastic for most of the games.

"Overall, we are right where I thought we would be... record wise," said Earnest. "We actually are bit ahead offensively but we definitely have to shore up our defensive side of the ball, especially when it comes to our depth and growing our inexperienced players."

"I really like some of our passing but it's been in flashes and not consistent enough," he added.

For some early shout outs, Earnest had high praise for


Ruble, who he said has been playing at another level in scoring, passing and leadership.

He has also been pleased with the play of Peach and Northcutt on the offensive side of the ball. Lilly Ruble and Kendall Riley have also done an excellent job serving as the engine that keeps the team rolling.

Earnest has also praised senior Alyana Williams and junior AnnaLee McEwen for


their play and leadership on a young defensive side of the ball.

The Lady Bearcats hosted Estill County on Saturday and made a big district clash with Collins on Monday. Scott County came to visit on Wednesday. A pair of road games will come on Monday, Sept. 1, at Marion County and on Wednesday at Spencer County.



LEGAL NOTICE

Anderson County Fire Protection District
In accordance with KRS 65.070(1), Anderson County Fire Protection District maintains the adopted budget, financial statements and most recent audit reports at 1009 Wildcat Road, Lawrenceburg, KY 40342. These documents may be examined by the public upon request.



LEGAL NOTICE

NOTICE OF PERIODIC SETTLEMENT
THE FOLLOWING PERIODIC SETTLEMENT HAS BEEN FILED AND IS SET FOR HEARING ON 09/10/2025 AT 9:00 AM.
EXCEPTIONS TO THESE SETTLEMENTS
MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.
ESTATE OF: WILMA BEA GRACE
ATTORNEY: JOHN HAMILTON
FIDUCIARY: CHERIE PETERMAN
**THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.
PAMELA J. ROBINSON
PROBATE DIVISION



LEGAL NOTICE

PUBLIC NOTICE
The Lawrenceburg/Anderson County KY Joint Planning Commission will hold a regularly scheduled meeting at 7:00 pm on September 09, 2025 at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky 40342.

The following items will be addressed.

Docket #25-004 (Zone Change I-1 to R-3):
Owners SmithCo Properties Inc. is requesting a zone change from I-1 (Industrial) to R-3 (Multi-Family Residential) for the property located in Eagle Lake Business Park, subject property is platted lots #1 - #7, and lies abutting the railroad, on the western side of the junction of HWY 127 Bypass and HWY 151, Lawrenceburg, KY 40342 and containing 8.41 acres.

Owner G & G Contracting, Inc. (Greg Lakes) is requesting approval of a final development plan to construct a 5,040 square foot, pre-engineered metal building, to be located in the Parkway Industrial Development Center, Lot #19, 1010 Gilbert's Creek Road, Lawrenceburg, KY and zoned I-2 (Heavy Industrial).

Maps and conceptual plans are available for viewing by appointment at the Zoning Administration or on our Facebook webpage, <https://www.facebook.com/LawrenceburgAndCoPlanningZoning>.

Should you have any questions about this notice, please contact Renee Evans, Planning and Zoning Administrator, at 502-839-1505.

/s/ Betty J. Webb, Chair
Lawrenceburg/Anderson Co., KY Joint Planning Commission



LEGAL NOTICE

MASTER COMMISSIONER'S SALE
In order to comply with the orders of the Anderson Circuit Court, the Master Commissioner will sell the property described in the following actions on **Wednesday, September 10th, 2025, at 11:00 a.m.** at the Anderson County Courthouse, Lawrenceburg, Kentucky. The property shall be sold to raise the amounts herein after set forth, together with interest and the costs of this action, and upon the following terms and conditions (unless otherwise indicated):
(1) At the time of the sale, the successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he or she will be required to post bond and furnish surety acceptable to the Master Commissioner. The bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears until paid in full.
(2) PLEASE NOTE: The real estate **SHALL BE SOLD SUBJECT TO ALL city, state, county, and school real estate taxes, whether current or delinquent.**
(3) **Easements, restrictions, stipulations and agreements of record in the Anderson County Clerk's Office.** Assessments for public improvements levied against the property, any facts which an inspection and accurate survey of the property may disclose and any and all planning and zoning regulations imposed upon the subject property.
(4) Where the real estate has insurable improvements, the successful bidder shall, at his or her own expense, carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss clause payable to the Master Commissioner or the appropriate Plaintiff. Failure of the successful bidder to effect such insurance shall not affect the validity of the sale or the successful bidder's liability thereunder, but shall entitle, but not require, the Plaintiff(s) to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, if it so desires, and the premium thereon or the property portion thereof shall be charged to the successful bidder as the successful bidder's cost.
(5) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon excepting easements and restrictions of record in the Anderson County Clerk's Office, and such right of redemption which may exist in favor of the United States of America or the Defendant(s), and any matters disclosed by an accurate survey and inspection of the property.

SALE 1
406 Sunset Drive
Parcel #: L4-14-3
New American Funding, LLC VS. Vernon Redmon, et al., 25-CI-00089, to raise \$205,171.50, plus interest, court costs and attorney's fees. Reimer Law Co., Attorney for Plaintiff (859) 655-8420.

SALE 2
1056 River Road
Parcel #: 11-36-01
Paul Davis Systems of Lexington, Inc., et al. VS. Andrew Wallace, et al., 23-CI-00220, to raise \$198,662.34, plus interest, court costs and attorney's fees. Wyatt, Tarrant & Combs, LLP, Attorney for Plaintiff (859) 233-2012.

William L. Patrick
Master Commissioner
Anderson Circuit Court
(502)839-4527

ROAD DEPARTMENT GENERAL LABORER

The Anderson County Fiscal Court is currently accepting applications for a full time position which will include the following duties:

This position does various types of work in the maintenance of county bridges, roads, and other public works projects. The tasks may involve, but are not limited to: manually trimming road right of ways, removing trees, stumps and other debris, clearing work sites of foreign debris, grass cutting, grass trimming, building forms for bridge piers, pouring concrete, cleaning culverts and ditches, performing minor carpentry work, painting and some masonry, working with programs related to solid waste management and other duties as assigned.

Some task will require the efficient and safe operation and use of hand tools and equipment such as: ax, shovel, pick, hammer, saw, pry bar, chain saw, lawn mower, string trimmer, etc.

PHYSICAL ACTIVITY: This position requires medium to heavy work requiring the employee to exert in excess to 100 pounds of force occasionally and less force frequently to move objects. Physical activity related to this position may include climbing, balancing, stooping, kneeling, crouching, crawling, reaching, standing, walking. Pushing, pulling. Lifting, grasping, feeling, talking, hearing and repetitive motion. Sufficient visual acuity is required to operate machinery and heavy equipment. An employee in this position will be exposed to indoor and outdoor environmental conditions including extreme heat and cold; subject to some noise and vibration; subject to hazards including working near functioning machinery; subject to fumes, odors, gasses, oils, cutting fluids and poor ventilation. Subject to working in tight or enclosed spaces. An employee in this position could "reasonably" anticipate as a result of performing their job duties, to face contact with potentially dangerous materials.

Some knowledge of variety of semi-skilled maintenance and manual tasks; willingness to perform heavy manual work for an extended period under varying climatic conditions.

Must be willing to assist the Road Department on an "On call" basis during periods of severe weather in order to meet to mission of the Anderson County Road Department.

REQUIREMENTS NEED A CLASS "A" or Class "B" CDL.

Applications will be accepted at the Office of the County Judge/Executive, 137 South Main Street, until Friday, August 29, 2025 till 4:00 p.m. Any questions, contact the County Judge/Executive's Office during normal business hours 8 a.m. till 4:30 p.m. @ 502-839-3471.




- METAL ROOFING
- VINYL SIDING
- VINYL WINDOWS
- METAL BOARD & BATTEN
- STANDING SEAM ROOFING

502-839-1000
sales@andersonmetal.net LAWRENCEBURG KY



Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) is proposing collocate antennas at 286-ft on a 293-ft Self-Support Lattice 1815 Bypass South, Lawrenceburg, Anderson, Kentucky 40342. Public comments regarding potential effects from this site on historic properties may be submitted within 30 days from the date of this publication to: Project 060541-PR, EBI Consulting, 21 B Street, Burlington, MA 0 1 8 0 3
EBIPNReplies@ebiconsulting.com or at (617) 715-1822.



LEGAL NOTICE

Anderson County Fire Protection District Board of Trustees & Chief Information
Operating Under KRS Chapter 75
Published per KRS 65.070(1)

Last	First	Address	Contact	Type	Term	Position
Robinson	Jimmy	1060 Mays Rd Lawrenceburg, KY 40342	502-517-6517 jimmy.robinson@acfpd.net	FF Rep 4 Year	7/1/2022 6/30/2026	Chairman
Ellis	John	1590 Puncheon Creek Rd Lawrenceburg, KY 40342	502-600-2077 wesley.ellis@acfpd.net	FF Rep 4 Year	7/1/2025 6/30/2029	Secretary
Drury	Tristan	1005 Hammonds Creek Rd Lawrenceburg, KY 40342	502-517-6832 tristan.drury@acfpd.net	Judge Appointee 3 Year	7/1/2023 6/30/2026	Treasurer
Zopff	Andrew	1035 Woodspoint Dr. Lawrenceburg, KY 40342	859-806-2984 zmaburg1@gmail.com	Property Owner 4 Years	7/1/2023 6/30/2027	Trustee
Denny	Gaylon	1742 Harrodsburg Road Lawrenceburg, KY 40342	502-680-0491 gaylon.denny@icloud.com	Judge Appointee 3 Years	7/1/2024 6/30/2027	Trustee
Cook	Richard	1634 Alton Rd Lawrenceburg, KY 40342	502-599-5281 booksbyrick@gmail.com	Property Owner 4 Years	7/1/2024 6/30/2028	Trustee
Ward	Dan	1570 Beaver Lake Road Lawrenceburg, KY 40342	502-680-0771 krisward70@aol.com	Judge Appointee 3 Years	7/1/2025 6/30/2028	Trustee
Durr	Brad	825 Wash Road Frankfort, KY 40601	502-803-6382 brad.durr@acfpd.net	Board Appointed	8/12/2025	Chief