

# Local golfers excel in Bearcat Invitational

BY THOMAS J. BARR  
ANDERSON NEWS

LAWRENCEBURG – Many of the local golf teams competed at the Bearcat Invitational on the Wild Turkey Trace Golf Course on Saturday.

In the team competition, Bullitt East's finished second with a combine score of 295, or 11 over par.

The Chargers finished just two strokes behind the winning Henry Clay team.

North Oldham was fourth in the competition with a score of 299.

Collins placed ninth with its score of 313 and host Anderson County was tied for 13th with a 36-over score of 320.

Shelby County was also tied

for 13th with its 320.

And Anderson County had a B squad in the event and the group of four placed 21st with a 346.

Individually, it was a good day for many of those local golfers.

North Oldham's Jack Geiser pined for fourth place with a one-under 71.

David Hebdon, a senior out of Shelby County, was tied for seventh with a score of 71.

Bullitt East had two players tied for 14th with scores of 73. Juniors Sam Bates and CJ Campbell were tied with Collins sophomore Asher Smith and Anderson sophomore Eli Cummins.

North Oldham's Greyson Willey and Bullitt East senior Isaac Lewis for 18th with each

carting a 74.

Luke Meredith, a sophomore from North Oldham, and Cody Young, a junior from Shelby County, were tied for 25th place in a logjam that also included Bullitt East freshman Elliot Gade, all with a score of four-over 75.

Colton Smith, a senior from Anderson County, was tied for 36th with Walker Webb, a junior from Collins, each with a 77.

North Oldham sophomore Jack Ballerstedt and Bullitt East senior Nathaniel Sivori tied for 45th place and a 79.

Collins' senior Tommy Rempe was tied in a group for 53rd with an 80 and North Oldham sophomore John Greer was in a pack tied for 57th with an 81.

Anderson County senior Camden Smith was 62nd with an 82.

Collins junior Grant Pellowe and Anderson County junior Trey Kincaid tied for 67th with an 83.

Anderson County junior Franklin Osborne tied with Collins senior Grant Roadcap at 84, good enough for a finish

at 74th.

Shelby County senior Gavin Jewell and Anderson County senior Ryan Womack ended tied for 83rd place with a score of 86.

Max Quisenberry, a freshman from Anderson County finished in 87th place with an 87.

Sam Hatter, a sophomore

from Shelby County, was alone in 89th place with his round of 88.

Anderson County sophomore Braydon Caldwell and Shelby County freshman Zae Bracken tied for 90 place with a round of 89.

Connor Bridges, a senior from Anderson County was tied for 98th place with a 93.

## Boys soccer looks toward exciting season

BY THOMAS J. BARR  
THE ANDERSON NEWS

LAWRENCEBURG – Anderson County boys' soccer coach Jeffrey Pritchett likes what he has seen so far.

While the regular season is just underway, Pritchett is excited.

"The boys have been working hard to prepare with energy and focus," said Pritchett. "Some of our team's strength this season starts with having varsity experience."

With players fitting in new roles last season, Pritchett said there is a lot of varsity experience returning.

"This year I have seen tremendous growth on and off the field and look forward to displaying a competitive team," said Pritchett.

Leading the way this season will include experienced senior starters Hugh Murphy, Caiden Spencer, Austin Wheeler and

Erick Joi. He said their leadership will be important this season.

He also has a talented group of juniors and sophomores, with Zane Wesley, James O'Donnell, Leo Avendano and Simeon Williams adding offensive firepower.

Defense is a concern of most coaches. Another issue will be how the team responds to adversity.

"I will be interested to see as we approved regular season with how the boys respond at times," said Pritchett. "If we allow certain aspects of the game that our out of our control dictate our play, you will see us struggle. However, if we find ways to display great character, humility and hard work when things get tough, you will see a team who


can compete at a high level."

Pritchett thinks fans will see a team that is more offensive than 2024 with many players with the skill to put the ball into the net.

On the defensive side, he said there has been continuous improvement and hope this continues throughout the season.

There has also been an influx of youth, including freshmen, who have brought energy and excitement to the practices.

As always, the 30th District will be a tough one with teams competing at the highest level in the state. Still, Pritchett said that with continued improvement, his Bearcats will be ready to the key time of the year – tournament time.




## LEGAL NOTICE

**NOTICE OF FINAL SETTLEMENT**  
THE FOLLOWING **FINAL** SETTLEMENT HAS BEEN FILED AND IS SET FOR HEARING ON **08/27/2025** AT 9:00 AM. EXCEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.

ESTATE OF: **SHANE THOMAS JOHNSON**  
ATTORNEY: **DOUGLAS HOWARD**  
FIDUCIARY: **JULIE SULLIVAN**

**\*\*THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.**


PAMELA J. ROBINSON  
PROBATE DIVISION



## LEGAL NOTICE

**2024 Fee Settlement**  
**Joe Milam, Sheriff**  
**208 South Main Street**  
**Lawrenceburg, KY 40342**

The Auditor of Public Accounts has completed the Anderson County Sheriff's audit for the year ended December 31, 2024. A copy of the complete audit report, including financial statements and supplemental information, is on file at the Sheriff's Office and is available for public inspection during normal business hours at the address above. Any citizen may obtain from the Sheriff a copy of the complete audit report, including financial statements and supplemental information for his personal use. Citizens requesting a personal copy of the audit report will be charged for duplication costs at the rate of \$0.25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Sheriff's Office.



## LEGAL NOTICE


**NOTICE OF PUBLIC HEARING**  
**Ad Valorem Tax Rate for the**  
**City of Lawrenceburg**

A Public Hearing for the purpose of setting the 2025 Ad Valorem Tax Rate for the City of Lawrenceburg will be held on September 2, 2025, at 5:30 p.m. at the Police Department Annex to hear any remonstration, either oral or written, that may be raised. The tax rate levied on real property for 2024 was \$0.184 per \$100.00 of assessed valuation, and the revenue produced by such tax rate was approximately \$1,379,585.87; and The tax rate levied on real property for 2025 is proposed to be \$0.184 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$1,422,787.10; and The tax rate levied on new and personal property for 2024 was \$0.2055 per \$100.00 of assessed valuation, and the revenue produced by such tax rate was approximately \$60,542.23; and The tax rate levied on new and personal property for 2025 is proposed to be \$0.2147 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$61,411.63; The tax rate levied on motor vehicles for 2024 was \$0.229 per \$100.00 of assessed valuation, and the revenue produced by such tax rate was approximately \$232,683.00; and The tax rate levied on motor vehicles for 2025 shall be \$0.229 per \$100.00 of assessed valuation, and the revenue expected to be produced by such tax rate is \$237,728.00. The compensating tax rate for 2025 as defined in KRS 132.010(6) is \$0.181 per \$100.00 of assessed valuation, and the revenue that could be expected to be produced by such tax rate is \$1,399,589.48; and The revenue produced in excess of that produced in 2024 shall be used for increased General Fund Expense, including, but not limited to salaries, purchase of supplies and equipment, and repair and maintenance of public ways and property. Publication of this notice and the information contained herein is intended to comply with KRS 132.027(2). The Kentucky General Assembly has required publication of this advertisement and the information contained therein.



## LEGAL NOTICE

**Bluegrass Bourbon Ladies, LLC,**  
with a mailing address of  
**127 S Main Street Lawrenceburg KY 40342**  
hereby declares intention(s) to apply for a  
**NQ2 Retail Drink License, Special Sunday Retail Drink License, Sampling License, Vintage License, Retail Package License(s)**  
no later than  
**August 21, 2025**  
The licensed premises will be located at  
**127 S Main Street Lawrenceburg Kentucky 40342**  
doing business as  
**Bluegrass Bourbon Ladies, LLC**  
The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows :  
**Member, Zeena Brady of 235 E Woodford Street Lawrenceburg KY 40342**  
**Member, Christin N. Spiller of 1348 Tracy Road Lawrenceburg KY 40342**  
Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control Mayo-Underwood Building 500 Mero St., 2NE33 Frankfort, Ky. 40601, within 30 days of the date of this legal publication.



## LEGAL NOTICE

**REQUIRED HEARING NOTICE**  
**FOR TAX RATE EXCEEDING COMPENSATING RATE**  
**PUBLIC NOTICE**  
**2025 PROPOSED TAX RATE**  
**PUBLIC HEARING**

The Anderson County Fiscal Court will hold a public hearing on 9/15/2023 at 10:00 A.M. at the Anderson County annex for the purpose of obtaining comments from the public regarding the proposed tax rate.

The tax rate levied last year was 11.40 and produced revenues in the amount of \$2,610,261


This year's compensating rate is 11.10 and will produce revenues in the amount of \$2,676,436

The Anderson County Fiscal Court proposes a tax rate of 11.40 which will produce a total of \$2,748,772 in revenues.


Revenue expected from New Property is \$35,944  
Revenue expected from Personal Property is \$524,833  
Revenue expected from Motor Vehicle is \$350,057  
Revenue expected from Watercraft is \$11,770

Revenue received in excess of last year's revenue will be used for **GENERAL BUDGET EXPENSES**

The Kentucky General Assembly requires that the Anderson County Fiscal Court publish this notice with the above information contained herein.



## LEGAL NOTICE



**ALLISON BALL**  
**AUDITOR OF PUBLIC ACCOUNTS**

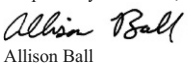
**SUMMARY OF PROCEDURES AND FINDINGS**

**AGREED-UPON PROCEDURES OF THE**  
**ANDERSON COUNTY SHERIFF**

For The Period January 1, 2024 Through December 31, 2024

The Anderson County Sheriff applied for and received approval from the Auditor of Public Accounts (APA) to obtain an Agreed-Upon Procedures (AUP) engagement for calendar year 2024 in accordance with KRS 43.070(1)(c). AUP reports present the procedures performed and the results of those procedures, called findings. This summary is intended to present findings for which an exception (an instance of noncompliance with the criteria) was identified during the AUP engagement. However, no exceptions were identified in the AUP engagement of the Anderson County Sheriff.

A copy of this report is available on the Auditor of Public Accounts' website at [auditor.ky.gov](http://auditor.ky.gov).

Respectfully submitted,  
  
Allison Ball  
Auditor of Public Accounts  
Frankfort, KY

June 18, 2025

209 ST. CLAIR STREET  
FRANKFORT, KY 40601-1817

TELEPHONE 502.564.5841  
FACSIMILE 502.564.2912  
AUDITOR.KY.GOV

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**ROAD DEPARTMENT**

## GENERAL LABORER

The Anderson County Fiscal Court is currently accepting applications for a full time position which will include the following duties:

This position does various types of work in the maintenance of county bridges, roads, and other public works projects. The tasks may involve, but are not limited to: manually trimming road right of ways, removing trees, stumps and other debris, clearing work sites of foreign debris, grass cutting, grass trimming, building forms for bridge piers, pouring concrete, cleaning culverts and ditches, performing minor carpentry work, painting and some masonry, working with programs related to solid waste management and other duties as assigned.

Some task will require the efficient and safe operation and use of hand tools and equipment such as: ax, shovel, pick, hammer, saw, pry bar, chain saw, lawn mower, string trimmer, etc.

**PHYSICAL ACTIVITY:** This position requires medium to heavy work requiring the employee to exert in excess to 100 pounds of force occasionally and less force frequently to move objects. Physical activity related to this position may include climbing, balancing, stooping, kneeling, crouching, crawling, reaching, standing, walking, Pushing, pulling. Lifting, grasping, feeling, talking, hearing and repetitive motion. Sufficient visual acuity is required to operate machinery and heavy equipment. An employee in this position will be exposed to indoor and outdoor environmental conditions including extreme heat and cold; subject to some noise and vibration; subject to hazards including working near functioning machinery; subject to fumes, odors, gasses, oils, cutting fluids and poor ventilation. Subject to working in tight or enclosed spaces. An employee in this position could "reasonably" anticipate as a result of performing their job duties, to face contact with potentially dangerous materials.

Some knowledge of variety of semi-skilled maintenance and manual tasks; willingness to perform heavy manual work for an extended period under varying climatic conditions.

Must be willing to assist the Road Department on an "On call" basis during periods of severe weather in order to meet to mission of the Anderson County Road Department.

REQUIREMENTS NEED A CLASS "A" or Class "B" CDL.

Applications will be accepted at the Office of the County Judge/Executive, 137 South Main Street, until Friday, August 29, 2025 till 4:00 p.m. Any questions, contact the County Judge/Executive's Office during normal business hours 8 a.m. till 4:30 p.m. @ 502-839-3471.