

HAPPENINGS IN ANDERSON COUNTY

RUTH BRYAN SPEAKS TO HISTORICAL SOCIETY

The Anderson County Historical Society will meet on Tuesday, July 8, 2025 at 6:00 pm at the Anderson Public Library, 101 North Main Street in Lawrenceburg.

For the July 8 meeting we will enjoy a presentation by Ruth E. Bryan who will speak about on the early history of the University of Kentucky.

We're pleased to welcome University of Kentucky Archivist, Ruth Bryan. Ms. Bryan is a certified professional archivist with over twenty years of experience working across the full spectrum of archival practice—from donor relations to community outreach—helping preserve and share primary source materials that bring history to life. At the University of Kentucky, she focuses on documenting the institution's legacy through collaboration with students, faculty, and alumni. Ruth views archives as vital cultural resources and

believes in practical, outcome-driven projects that balance ideal goals with real-world constraints. Outside the archive, she is also a classical musician, devoted dog owner, and avid world traveler.

ANDERSON HISTORY MUSEUM HAS NEW HOURS

The Anderson County History Museum is located at 108 E. Woodford Street, in a former Carnegie Library built in 1908. It is filled with local artifacts that tell Anderson County's history.

It is now open on Tuesdays from 10 a.m. to 2 p.m. You can also make an appointment to visit the museum on other days by calling Historical Society President George Geoghegan, or the Anderson Public Library.

The contact information is posted on the door at the museum. Admission is free.

KSP POST 12 TRAFFIC SAFETY CHECKPOINTS

FRANKFORT — The Ken-

tucky State Police (KSP), Post 12 Frankfort, which provides coverage for Shelby, Spencer, Franklin, Anderson, Scott,

Woodford, and Fayette counties, will be conducting periodic traffic safety checkpoints at approved locations in accor-

dance with Kentucky State Police Policy and Procedures

SEE **HAPPENINGS/PAGE A6**

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PUBLIC NOTICE

An ordinance amending the Anderson County budget for Fiscal Year 2024-2025, to include unanticipated receipts from General Fund, Road Fund, Jail Fund, LGEA Fund, AEMS Fund, Park Fund, Court Fine Court Fine Repair fund, Bond Fund, Capital Outlay Fund, Federal Funds in the amount of \$3,575,277.00 and increasing expenditures in the area of General Fund, Road Fund, Jail Fund, LGEA Fund, AEMS Fund, Park Fund, Court Fine Courthouse Repair fund, Bond Fund, Capital Outlay Fund, Federal Funds was adopted by the Anderson County Fiscal Court on June 30, 2025. A Copy of the adopted ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.



LEGAL NOTICE

NOTICE OF FINAL SETTLEMENT

THE FOLLOWING FINAL SETTLEMENT HAS BEEN FILED AND SET FOR HEARING ON **07/30/2025** AT 9:00 AM. EXCEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.
ESTATE OF: **CHARLEY P CHEAK**
ATTORNEY: **WILLIAM L. PATRICK**
FIDUCIARY: **RONNIE CHEAK**

**THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.

PAMELA J. ROBINSON
PROBATE DIVISION



LEGAL NOTICE

NOTICE OF FINAL SETTLEMENT

THE FOLLOWING FINAL SETTLEMENT HAS BEEN FILED AND SET FOR HEARING ON **07/23/2025** AT 9:00 AM. EXCEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.
ESTATE OF: **ROY GRIFFITH**
ATTORNEY: **SCOTT COBY BYRD**
FIDUCIARY: **LISA WILSON**

**THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.

PAMELA J. ROBINSON
PROBATE DIVISION



LEGAL NOTICE

2023 Tax Settlement
Joe Milam, Sheriff
208 South Main Street
Lawrenceburg KY 40342

The Auditor of Public Accounts has completed the Anderson County Sheriff's audit for the year ended August 31, 2024. A copy of the complete audit report, including financial statements and supplemental information, is on file at the Sheriff's Office and is available for public inspection during normal business hours at the address above. Any citizen may obtain from the Sheriff a copy of the complete audit report, including financial statements and supplemental information for his personal use. Citizens requesting a personal copy of the audit report will be charged for duplication costs at the rate of \$0.25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the Sheriff's Office.

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FRIDAY - 4:00 PM

Contact Customer Service at
(502) 839-6906, Option 1 or
classifieds@theandersonnews.com
Monday-Friday 8AM-4PM

***Holidays advance deadline by 24 hours**

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

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