

# Mother Nature wins last week's softball games

**THOMAS J. BARR**  
THE ANDERSON NEWS

**LAWRENCEBURG** – Having won nine games in a row, a week without play is not something Anderson County Lady Bearcat softball coach Brent Aldridge would have preferred.

However, Mother Nature always wins in an outside sport.

Due to the weather, Anderson County saw games against

Collins, Lexington Catholic and Great Crossings get rained out.

Only the Collins game would be made up on Monday, May 5, as it is a District 30 game and must be played.

“It was good we got some much needed rest but we were starting to click so that worries me a bit,” said Aldridge, whose defending Eighth Region champs are 18-4 on the second.

In the power ratings, Anderson County is just behind

the top ranked Oldham County team, with an 18-3 record. The two teams met early in the season with the Lady Colonels taking a 4-3 victory.

Last week, the weather allowed the Lady Bearcats just one practice outside. The rest of the work was done inside.

The hitters got in some swings and the pitchers had a few days of practice. However, Aldridge said that wasn't like pitching to live hitters.

The Lady Bearcats have two weeks until district tournament play begins.

Collins was the opponent Monday, weather permitting, with trips to West Jessamine (Tuesday) and Western Hills

(Thursday). Anderson County will play Harrison County on Friday at 6 p.m. in the Bates Creek Showdown.

The final week will include four straight home games – Assumption (a top five team in

the state) on Tuesday and Boyle County visits on Wednesday. The Thursday opponent will be Franklin County with Lafayette closing the schedule on Friday. All games will have a first pitch at 6 p.m.

## HAPPENINGS

FROM PAGE A5

To sign up or for more information, call 502-680-1813.

**KSP POST 12 TRAFFIC SAFETY CHECKPOINTS**

FRANKFORT — The Kentucky State Police (KSP), Post 12 Frankfort, which provides coverage for Shelby, Spencer, Franklin, Anderson, Scott, Woodford, and Fayette counties, will be conducting periodic traffic safety checkpoints at approved locations in accordance with Kentucky State

Police Policy and Procedures Manual.

These checkpoints will be conducted in an effort to enforce the traffic laws of the Commonwealth of Kentucky. Special attention will be paid to occupant protection (seatbelt adherence), sobriety, insurance, and registration violations.

**SEND IN YOUR NOTICES**

Nonprofit groups send in your social announcements and news to [news@theandersoncountynews.com](mailto:news@theandersoncountynews.com). The deadline is at Noon on Friday before the next publication. Send in your news as early as possible so we can run it several times.

eral times.



### LEGAL NOTICE


**NOTICE OF FINAL SETTLEMENT**

THE FOLLOWING FINAL SETTLEMENT HAS BEEN FILED AND SET FOR HEARING ON 05/21/2025 AT 9:00 AM. EXCEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.

ESTATE OF: **STEVE LEWIS**  
ATTORNEY: **JOHN KELLEY**  
FIDUCIARY: **GARY LEWIS**

**\*\*THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625.**

PAMELA J. ROBINSON  
PROBATE DIVISION




### LEGAL NOTICE

**Anderson County Board of Education Propane Fuel**

The purpose of this notice is to inform the public that the Anderson County Board of Education is accepting proposals to provide liquid propane fuel for buses. Information and proposal information can be found at [www.anderson.kyschools.us](http://www.anderson.kyschools.us).

Click on: Central Office/Finance/Bid Proposals and Awards/Propane RFP

For questions, please contact Josh White, CFO, 502-839-3406 or [josh.white@anderson.kyschools.us](mailto:josh.white@anderson.kyschools.us).



### LEGAL NOTICE

**ADVERTISEMENT OF ELECTION OF FIREFIGHTER TRUSTEE**

**TO THE ANDERSON COUNTY FIRE PROTECTION DISTRICT**

The Anderson County Fire Protection District, pursuant to KRS Chapter 75.031, hereby advertises that an election will be conducted to elect a Firefighter member to its Board of Trustees by firefighter members of the Fire Protection District.

Term of Service: July 1, 2025 through June 30, 2029

The election will be held on Saturday, June 28, 2025, during the hours of 11:00 A.M. and 2:00 P.M. The location of the election will be at the principle firehouse of the Fire Protection District located at 1009 Wildcat Rd in Anderson County, Kentucky.

Nomination forms are required to be filled out by qualified firefighter applicants and submitted to the office of the Fire Chief at 1009 Wildcat Rd. The deadline for submitting nomination forms is May 15 at 4:00 P.M.


Qualifications for the Firefighter Trustee position are as follows.

1. Must have obtained the minimum age of 21 years old
2. Must be a citizen of the Commonwealth of Kentucky
3. Must be an active firefighter member of the Anderson County Fire Protection District in good standing and having served in that capacity for a minimum of 6 months prior to the date of election.

An 'active firefighter' is defined as a firefighter of the Fire Protection District that is in good standing and does not include a firefighter on a leave of absence except for

1. Approved medical leave or
2. Approved personal leave for less than eighteen (18) months

Inquiries and/or questions may be submitted to the office of the Fire Chief at 1009 Wildcat Rd, Anderson County, Kentucky



### LEGAL NOTICE

**PUBLIC NOTICE**

**BUDGET HEARING REGARDING PROPOSE USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS.**

A public hearing will be held by Anderson County at the courthouse on May 20, 2025 at 7:00 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Anderson County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the county judge/ executive at 502-839-3471 by Monday, May 19, 2025 so the arrangements can be made to secure their comments.

## The Anderson News

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### CLASSIFIED DEADLINE

**FRIDAY – 4:00 PM**

**Contact Customer Service at**  
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**[classifieds@theandersonnews.com](mailto:classifieds@theandersonnews.com)**

**Monday-Friday 8AM-4PM**

**\*Holidays advance deadline by 24 hours**

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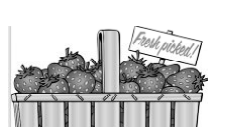


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