## WE

FROM PAGE B3

both of whom must issue permits," the attorney stated. "If we bring 300 new families into Anderson County, there could mean 1,200 people if they average four per household... it would mean 600 students in a new school building... and influx like that could be very expensive, "said Jones. Also noting that such rapid growth could cause problems with health related services, police and fire protection, Jones said the public hearing was needed.

Some good news came out of Friday's Fiscal Court meeting for the residents of Hammonds Creek Road area. Jim Catlett, Anderson's judge executive, announced a new bridge over Hammonds Creek was going to be given top priority, largely because of a petition signed by some 80 persons asking

for improvements. Catlett pointed out that the Hammonds Creek bridge, which has a 6 ton weight limit, was causing complications for the school system. presently as the bus must cross the bridge empty and backtracking to be necessary to complete the route. "I want to start on the bridge right away. I want to get it done before another school year," said the judge. In other business, Judge Catlett appointed magistrate Ralph Dennis and Ron Madden to work with him on setting salaries for County employees and determining the number each office may have. Catlett noted that Dennis and Madden were chosen because they are not running for anything and have nothing to gain. Salaries will be set for Sheriff's deputies, secretary to the judge, county clerk deputies, coroner deputies, County attorney, jailer and deputies in magistrates. The court agreed to help with a county-wide cleanup effort tentatively set for next month by allowing bags of trash picked off those roadsides to be brought to the county barn. The trash will most likely be brought in over the weekend and County Employees will haul it off to the landfill on Monday.

### **25 YEARS AGO**

April 20, 2000 Due to the continued population growth in Anderson County, the Anderson County board of education has approved the creation of three new teaching positions. A special education teacher will be hired to work with students at Emma B Ward Elementary and Saffell Street Elementary schools. A kindergarten teaching position will be created at the Early Childhood Center. Also at the Early Childhood center, a preschool teaching Position will be added. teaching assistance will also be

hard to support the new

Early Childhood Center

positions. LaVerne Brumley, Community Education director, spoke to the board at its regular monthly meeting Monday night regarding the development of service learning projects within the Anderson County School System. Brumley described service learning as a method of engaging students in community problem-solving. Teachers, Guided by core content requirements, incorporate the projects into lesson plans. Teachers then facilitate the projects in an effort to develop students' Community involvement skills.

Elaine Duncan, a Lawrenceburg native who played an important role in the development of JARVIK-7 artificial heart and later founded her own consulting company for a new medical technology, has been inducted into the University of Kentucky College of Engineering Hall of Distinction. The

ceremony was held in Lexington Friday night. Duncan is the daughter of Robert and Lucille Duncan. She is a 1974 UK alumna, having earned her bachelor's degree in mechanical engineering. She also holds a master's degree in mechanical engineering from the University of Minnesota. While attending UK, Duncan worked at the Wenner-Gren biomedical research laboratory, world famous for training chimpanzees for the Mercury space program prior to manned space travel, giving direction to our entire engineering career. In 1992, she received medical alleys outstanding contribution

to the healthcare

industry award in a 1999 the society for biomaterials William Hall award. She has served as an advisor to the UK Center for biomedical engineering and the University of Minnesota biomedical engineering program. Duncan lives in a solar home she designed and built in Minnesota as a result of her master's degree project.



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#### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission" or "PSC") will conduct a hearing at 9:00 a.m. Eastern Daylight Time on Tuesday, May 6, 2025, in the Richard Raff Hearing Room at the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, 40602, for the purposes of cross-examination of witnesses of Atmos Energy Corporation ("Atmos Energy") and intervenors in PSC Case No. 2024-00276, regarding Atmos Energy and its application for a general adjustment of rates, approval of tariff revisions and other general relief. This notice is provided in compliance with 807 KAR 5:001, Section 9(2)(b). This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website psc.ky.gov

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#### NOTICE OF LOCAL PUBLIC COMMENT HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a local public hearing at 5:00 p.m. Central Daylight Time on Thursday, April 24, 2025, at the Daviess County Fiscal Court, 212 St. Ann Street, Owensboro, Kentucky 42303, for the purposes of hearing public comments on Commission Case No. 2024-00276, regarding Atmos Energy Corporation's application for a general adjustment of rates, approval of tariff revisions and other general relief. This notice is provided in compliance with 807 KAR 5:001, Section 9(2).

> Atmos Energy Corporation 3275 Highland Pointe Dr. Owensboro, KY 42303 (270) 685-8000

## The Anderson News

## **CLASSIFIED DEADLINE**

FRIDAY - 4:00 PM

**Contact Customer Service at** (502) 839-6906, Option 1 or classifieds@theandersonnews.com Monday-Friday 8AM-4PM

\*Holidays advance deadline by 24 hours

# 

NOTICE OF PERIODIC SETTLEMENT
THE FOLLOWING PERIODIC SETTLEMENT HAS BEEN FILED
AND IS SET FOR HEARING ON 4/23/2025 AT 9:00 AM.
EXCEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE

ESTATE OF: **SHIRLEY A. MILLS** ATTORNEY: **DAVID NUTGRASS** FIDUCIARY: **DAVID NUTGRASS** 

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