

FLOOD

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it, and they encourage anyone who does to contact them at the EOC at (502) 839-7378. Shelter has been offered to Anderson County residents at the Woodford County Red Cross shelter at 185 Beasley Drive. Womack added they have a representative from the National Guard coming for assistance. They have also been working tightly with the county fire department and all of their department has been Kentucky State Police.

“We are a very strong community, everyone here has been very giving and very offering. We will try to utilize those people as the needs unfold,” Womack stated.

Womack stated the course of action as of now includes dispersing the water and making contact with people that left the Tyrone and the Gilbert’s Creek area to make sure their needs have been met. She added anyone in the county that has been impacted but not reached out to the EOC to do so immediately.

Anderson County Schools were also affected by the flooding and were closed Monday, April 7, 2025. In consultation with Anderson County Emergency Management as well as county and city government officials, the decision was made on Sunday, April 6 been made to cancel classes due to potentially dangerous conditions and as a community water conservation measure.

Anderson County Chamber of Commerce distributed a list of resources available to those who are in need in Anderson County and surrounding areas:



- United Way of the Bluegrass — if you or anyone you know is in need of assistance, dial 211 (available 24/7) — If that number doesn’t work, please dial (866) 362-6211. Due to high call volumes, there may be a wait or a call back option
- BG 127 Truckstop — If there is anyone in need to park their vehicles in an emergency situation please feel free to utilize our parking lot, or stop

- by if you are in need of a hot meal at 1999 Harrodsburg Road.
- Best Western Lawrenceburg Inn — is offering half off their nightly rates and waiving all pet fees during this time.
  - Commonwealth Rents — Has several vacant storage buildings that would be offered to anyone needing to move items to save from flood damage. Located at 127 N and Hilltop.
  - Anderson County

- Dept of Public Safety — Anderson County EOC is open and able to assist if you have an immediate need. Please call 502-839-7378.
- Dig -N- Doze Excavating LLC — offer of excavating services free of charge to anyone affected by the flooding or wind damage in the Lawrenceburg area.
  - Eddie Carey has offered a lot that is being prepped to accept 20-30 campers. If you have a camper and need a place to set up to escape flooding, please let us know and we will put you in touch. He will have fresh gravel and electric.
  - ToyBurg — has baby bassinets, domes, and jumpers available to those in need. As well as a semi truck and driver ready to assist wherever needed. If you would like to utilize their truck for your needs, please reach out to us at the Chamber and we would be happy to arrange their services.
  - LoveBig — If you or your family have been displaced due to flooding or if you know of a family that has been displaced, please direct message us if you need clothing.
  - Clayton Denny Clays Ground Services LLC — If anyone in Anderson County is in need of assistance after all this flooding and storms has come to an end, free services next week to anyone in emergent need. I will have a skid steer and excavator available to help with whatever I’m able to do. If you or your family is in need or you know someone in need, please reach out to me. I will try my best to help anyone I am able to — (502)598-8623
  - Saffell House Funeral Home — Anderson County community, we want you to know how deeply we care. We continue to pray for our

community and are here for you in every way we can be. If you or someone you know is in need, please don’t hesitate to reach out. Whether it’s offering support, guidance, or helping connect you with resources— we’re here to walk with you. Check the Chamber’s

Facebook page as they will update the list as they hear of more available services at <https://www.facebook.com/AndersonCountyChamberOfCommerce/>. Also stay up to date on any impending weather at <https://www.facebook.com/andersoncountypublicsafety>.

# LEGAL NOTICE

**PUBLIC NOTICE**

The Anderson County Board of Zoning Adjustments will hold a meeting for public hearings on April 17, 2025, at 6:00 p.m. at the office of the Anderson County Judge Executive, 137 South Main Street, Lawrenceburg, KY 40342.

*The application listed below will be heard:*

1. Owner John Walton, is requesting a conditional use permit for two (2) additional dwelling units for immediate family members in an A-1 (Agricultural) zoning district for the property located at 4113 Bardstown Road, Lawrenceburg, KY 40342.
2. Owners John and Amy Stratton are requesting a conditional use permit for an additional dwelling unit for immediate family members in an A-1 (Agricultural) zoning district. Owners are also requesting a variance to reduce the front setback requirement of 80 feet to 76 feet from centerline of the road, for the property located at 1818 Ballard Road, Lawrenceburg, KY 40342.
3. Owner James Tyler Hill is requesting a variance to allow an accessory building in the front yard rather than the rear yard as required in an A-1 (Agricultural) zoning district for the property located at 1031 Cornish Lane, Lawrenceburg, KY 40342.
4. Owners Daryl and Belinda Adams are requesting a conditional use permit for an additional dwelling unit for immediate family members in an A-1 (Agricultural) zoning district. Owners are also requesting a variance to reduce the front setback requirement of 80 feet to 35 feet from the right of way, for the property located at 1057 Sea Ridge Road, Lawrenceburg, KY 40342.
5. Owner John Breeze is requesting a conditional use permit for the operation of a home business (engine repair shop) in an A-1 (Agricultural) zoning district for the property located at 1107 Nevins Station Road, Lawrenceburg, KY 40342.
6. Owner James Lee is requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1802 Old Frankfort Road (TRACT 1), Lawrenceburg, KY 40342.
7. Owner James Lee is requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1802 Old Frankfort Road (TRACT 2), Lawrenceburg, KY 40342.
8. Owner Doug Stockton, Blue Line Homes LLC, is requesting a conditional use permit for a non-owner-occupied bed and breakfast (short term rental) in an A-1 (Agricultural) zoning district for the property located at 1341 Hammonds Creek Road, Lawrenceburg, KY 40342.
9. Owners Steven & Gracie Bishop are requesting a conditional use permit for an additional dwelling unit for immediate family members in an A-1 (Agricultural) zoning district for the property situated on the southeast side of Delaney Road, and located approximately ½ mile northeast of the intersection of Bonds Mill Road and Delaney Road, Lawrenceburg, KY 40342

Maps or plans can be viewed by appointment at the Anderson County Zoning Administration, 139 South Main Street, Lawrenceburg, KY 40342, or on our Facebook web page at <https://www.facebook.com/AndersonCoZoningAdm>

For questions, please contact the Zoning Administration at 502-839-1505.

*/s/ Gary McInturf, Chairman*  
Anderson County Board of Zoning Adjustments

COURT

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McDonald asked the court for two motions, one to approve the rural secondary recommended projects and one to decide on the use of the flex funds for the county. Gritton stated he met with District 7 in Lexington and he agrees these are good projects.

The court approved the recommended rural secondary project for fiscal year 2026. The court motioned to use the flex funds on county roads of their choosing rather than the cabinet’s recommendations.

Anderson County EMS Major Amy Womack reported they have a state inspection coming up on April 14, which they have been preparing for vigorously.

Womack added they have been busy with the recent harsh weather and preparing for storms in the area, being ready to help people if needed and continuing to keep shelters open for whoever needs them.

Anderson County parks and recreation director Mark Bryant reported that all softball and T-ball leagues will begin on April 10. All games this season will be played on Monday and Thursdays at 6 p.m., the public is welcome to attend.

Bryant added every field will be utilized this year.

He added there are several tournaments this year, beginning April 12 with a girls NSA softball tournament with more tournaments every other week-end for either softball or baseball.

The next Anderson County Fiscal Court meeting will be held on Tuesday, April 15, at 7 p.m. at the Judge Executive’s office. The public is welcome to attend.

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# LEGAL NOTICE

**ANDERSON COUNTY FISCAL COURT**  
137 SOUTH MAIN STREET  
LAWRENCEBURG, KENTUCKY 40342  
(502)839-3471

**ORDINANCE #2025-01**  
**AN ORDINANCE AMENDING**  
**THE ANDERSON COUNTY CODE,**  
**ORDINANCE NUMBER 2007-01**

**WHEREAS,** The Anderson County Fiscal Court desires to amend the Anderson County Code, Ordinance 2007-01 - "Chapter 111: Alcoholic Beverages" in order to promote further economic growth, development, and tourism within the county by making specific provisions relating to the licensing for manufacture, distribution and sale of alcoholic beverages and for the collection of regulatory fees related thereto in a manner which is consistent with the provisions established in the Kentucky Revised Statutes now in effect and as may be hereafter amended by the Kentucky General Assembly.

**NOW THEREFORE, BE IT ORDAINED BY THE FISCAL COURT, COUNTY OF ANDERSON, COMMONWEALTH OF KENTUCKY, THAT THE ANDERSON COUNTY ADMINISTRATIVE CODE, ORDINANCE #2007-01 IS HEREBY AMENDED AS FOLLOWS:**

**SECTION ONE**  
(A.) **CHAPTER 111: ALCOHOLIC BEVERAGES - §111.11 is,** pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REPEALED.**

**SECTION TWO**  
(A.) **CHAPTER 111: ALCOHOLIC BEVERAGES - §111.11 is,** pursuant to §10.17 of the Anderson County Code of Ordinances, hereby **REVISED, AMENDED, and ENACTED AS FOLLOWS:**

**§ 111.11 HOURS OF OPERATION; SUNDAY SALES.**  
(A) Pursuant to KRS 244.290 and KRS 244.480, licensees are permitted to sell any alcoholic beverage between the hours of 6:00 a.m. and 12:00 midnight, Monday through Saturday. Further, licensees are permitted to sell any alcoholic beverage between the hours of 11:00 a.m. and 11:00 p.m. on Sunday, unless specifically authorized to do so by this section.  
(B) No licensee authorized under § 111.06 may sell any alcoholic beverage at any time when the licensee does not have food available for sale.  
(C) Restaurants, hotels and motels which have obtained all appropriate licenses and which are in compliance with all applicable statutory regulations governing the sale of alcoholic beverages by such entities, including the procurement of a local Sunday sales license, may sell such alcoholic beverages as they are otherwise licensed to sell, on Sunday between the hours of 11:00 a.m. and 11:00 p.m., under such other conditions and restrictions as apply.  
(D) A licensee operating a restaurant under a quota retail drink license (QD), may obtain a Sunday sales licenses for the sale of alcoholic beverages on Sunday between the hours of 11:00 a.m. and 11:00 p.m. ut may operate thereunder only if such licensee receives from its total food and beverage sales at least fifty percent (50%) of its gross receipts from the sale of food as reported to the local ABC Administrator on the "Monthly ABC Regulatory Report - NQ-2 Retail Drink - Quota Retail Drink (Restaurant)" form.  
(E) A licensee operating under a limited golf course license may obtain a Sunday sales license and may operate thereunder on Sunday between the hours of 11:00 a.m. and 11:00 p.m.  
(F) In years that December 31 falls in this section, licensees are permitted to sell any alcoholic beverage, as they are otherwise licensed to sell, between the hours of 11:00 a.m. on December 31, New Year's Eve, until 1:30 a.m. on January 1, New Year's Day. (Ord. 2007-01, passed 3-7-2007; Ord. 2025-\_\_, passed \_\_ - 2025.)

**SECTION THREE**  
This ordinance shall be in full force and effect from and after its passage, approval, attestation, and publication as required by law.

**GIVEN FIRST READING** on the 4th DAY OF March 2025.

**PUBLISHED** in The Anderson News on the 13th DAY OF March 2025.

**GIVEN SECOND READING, PASSED, ADOPTED, AND APPROVED** by the Fiscal Court of Anderson County, Kentucky, upon Motion of Magistrate Dean Dorr, seconded by Magistrate Mike Riley at a duly convened meeting thereof held on the 1st day of April 2025.

/S/ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE  
ATTEST:  
/S/COUNTY CLERK