ARCHERY

FROM PAGE A1

There were seven teams in the Region Five event this season for the Boys/ Coed division.

Anderson County made it look easy as the Bearcats had seven of the top 12 scores to tally 1,996 points. That score was well ahead of runner-up Franklin County that had a score of 1,932.

teams were Frankfort High School, Grant County, North Oldham, Shelby County and Western Hills.

The top two teams and then the top three individuals not on those two teams qualified for the KHSAA State Championships.

Leading the way for Anderson County was senior Arlena Cox and junior Ryan Heng as both

CHILD

FROM PAGE A1

voice," Atwood stated.

The number one way to get involved with CASA within the community is to become a CASA volunteer. A CASA volunteer is a role that can be taken on by a community member with no formal education or experience needed, who is then trained to become an objective, open-minded advocate.

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posted scores of 289. Finishing fifth overall was Anderson County senior Dalton Poole. The Bearcats also got a 287 from Breanna Woodside, a senior, as she finished sixth while Courtney Moore, senior, had a 285 and finished seventh.

Rounding out the team score were a pair of 279 scores from Layla Prestenbach, a senior, and freshman Adrianna Montgomery.

The Bearcats had plen-Also participating as ty of strong backup as the team also got a 278 from 7th-grader Carter Hatchell while sophomore Zachary Cummins had a 277. Anderson County also got a 266 from junior Alanah Bryant, a 262 by senior Sloane Mathews and a 251 from senior Conner Glass. **Region Five**

Girls Tournament There were only six teams in the girls' divi-

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sion and Anderson County came up just short of advancing to the state tournament as the squad finished third with a score of 1,940. This was really close as Franklin County won with a score of 1,950 while Western Hills was second with a score of 1,943. The fourth-place team, North Oldham, was all the way back with a score of 1,876. Also in the field were Frankfort and Grant Coun-

The three individual qualifiers not on the top two teams were all from Anderson County. That group included freshman ished second overall with freshman, Emma Toll, the third best individual score. The team also got a 282 from Gwendolyn Patton, a junior, who was seventh overall.

Nasimah Ibrihim who fina 287. The Lady Bearcats also got a 286 from another



NOTICE OF PERIODIC SETTLEMENT THE FOLLOWING <u>PERIODIC</u> SETTLEMENT HAS BEEN FILED AND IS SET FOR HEARING ON <u>4/23/2025</u> AT 9:00 AM. EX-CEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.

ESTATE OF: IN RE MATTER OF: ANDERSON COUNTY SCHOLARSHIP FUND ATTORNEY: WILLIAM PATRICK

FIDUCIARY: ANDERSON COUNTY BOARD OF EDUCATION

THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625. PAMELA J. ROBINSON PROBATE DIVISION



NOTICE OF FINAL SETTLEMENT THE FOLLOWING <u>FINAL</u> SETTLEMENT HAS BEEN FILED AND IS SET FOR HEARING ON **4/23/2025** AT 9:00 AM. EX-CEPTIONS TO THESE SETTLEMENTS MUST BE FILED WITH ANDERSON DISTRICT COURT PRIOR TO THE HEARING.

NOTICE

ESTATE OF: JAMES KENNETH ADAMS ATTORNEY: CHARLOTTE NICKERSON FIDUCIARY: SHANNON CASTLE

*THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 395.625. PAMELA J. ROBINSON PROBATE DIVISION



NOTICE TO CREDITORS *Correction*

FEBRUARY, 2025 PERSONS HAVING CLAIMS AGAINST THE ESTATE OF: LARRY WAYNE AKINS, DECEASED, OF 1319 HAMMONDS CREEK ROAD, LAWRENCEBURG, KY 40342 MUST FILE SAME WITH CLYDIA AKINS 1319 HAMMONDS CREEK RD., LAWRENCEBURG, KY 40342 AS EXECUTRIX APPOINTED ON 2/02025 THEOLICH WILL HAM L. DATRICK ATTORNEY ON 2/26/2025 THROUGH WILLIAM L. PATRICK ATTORNEY OF PATRICK LAW OFFICE, 307 S. MAIN ST., LAWRENCE BURG, KY 40342 ON OR BEFORE 8/26/2025

> **THIS NOTICE IS PUBLISHED IN ACCORDANCE WITH KRS 424.340

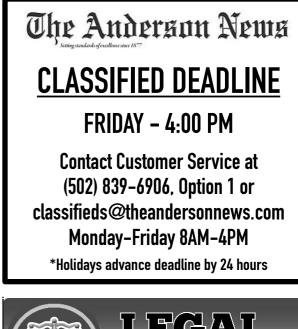
PAMELA J. ROBINSON ANDERSON DISTRICT COURT ROBATE DIVISION

a 289 by Franklin County's Anna Simpson, a junior. Lillian Pentecost.

The other 'team' scores for Anderson County were a 275 by sophomore Katance McQueen as well as a 272 by freshman Torrie Garlen, a 270 from Katelyn Russell, a junior, and a pair of 268 scores with only one being used for the team score. Harmony Dennemann, a sophomore, had the tie-breaker with

The Lady Bearcats also got a 263 from Amber Willis, a 260 from Bralynn Gallegos along with a 254 from Tatum Larson and a 252 from Rylee Prestenback.

After the KHSAA State Tournaments in April, the Anderson County team will be back in action at NASP Eastern Nationals that will her 268, the same score as be conducted in Louisville.





NEWS PAPER PUBLIC NOTICE

The Lawrenceburg/Anderson County KY Joint Planning Commission will hold a regularly scheduled meeting at 7:00 pm on April 8, 2025 at the Anderson County Judge Executives Office, 137 South Main Street, Lawrenceburg, Kentucky 40342.

The following items will be addressed.

Final Plat - The Reserve at Highland Pointe: Owners Chris and Melissa Hanks are requesting approval of the final plat of The Reserve at Highland Pointe for the purposes of developing 6 (six) lots in an R-2 (Two-Family Residential) zoning district, at the property located on the east side of Highland Avenue approximately 0.24 Miles south of the intersection of Hwy 62 and Highland Avenue, Lawrenceburg, Kentucky and containing 2.35 acres

Development Plan - Dollar General Store:

Applicant Kentucky Lodging and Development Co., Inc, is requesting approval of a final development plan for the purposes of constructing a Dollar General Store in an I-1 (Light Industrial) zoning district, for the property situated on the northwest side of Bypass 127 South, approximately 825 feet north of the intersec-tion of Bypass 127 South and Bonds Mill Road, Lawrenceburg, Kentucky and containing 2.16 acres.

Maps and conceptual plans are available for viewing by appointment at the Zoning Administration or on our Facebook webpage, https://www.facebook.com/LawrenceburgAndCoPlanningZoning.

Should you have any questions about this notice, please contact the Planning Commission Office, at 502-839-1505.

/s/ Betty J. Webb, Chair

Lawrenceburg/Anderson Co., KY Joint Planning Commission

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