Public Notice

Legislative report by Sen. Robin Webb

As Christmas and the new year are celebrated, we find ourselves on the doorstep of 2025 and the upcoming regular session, set to convene on Tuesday, January 7. It is a time of reflection, celebration, and preparation for the important work ahead in the General Assembly. As we close out the year, I want to share some of the recent progress we have made together and highlight the collaborative spirit that continues to shape our Commonwealth.

This week, I had the distinct honor of breaking ground on the Ashland Conference Center, a project that has been years in the making and one that holds immense promise for our region. As I stood there, surrounded by friends, colleagues, and community leaders, I was filled with gratitude and pride for what we have achieved together. This initiative represents a true partnership between feder-

al, state, city, and foundation funding, with the legislature contributing \$25 million to make this vision a reality.

I reflected on the

journey that brought us to this moment. The Ashland Conference Center—situated between the Delta Marriott, an example of private investment led by visionaries Jimmy Nizzo and Andrew Spiro, and the iconic Paramount Arts Center, a cornerstone of cultural identity for our community—represents the potential we have when we unite around a shared goal. I am especially thankful to Mayor-elect Chuck Charles, whose dedication and leadership helped finalize the deal, and to the late Mayor Steve Gilmore, who steadfastly kept the dream alive.

This project highlights the power of teamwork. I want to extend my heartfelt appreciation to Mayor Matt Perkins and Commissioners Clark, Spriggs,

Gute, and Blanton for their tireless dedication. The Governor Rocky Adkins and were early supporters of this effort, and their presence at the groundbreaking emphasized its importance. Former City Manager Mike Graese's professional advocacy in the Senate was key, as were the efforts of Rep. Sharp, Reps. Bentley and Flannery, and the entire Mountain Caucus. Boyd County's letters of support also played an important role in advancing the project.

Additionally, I had the privilege of joining elected officials to celebrate the creation of more than 100 full-time positions at the AT&T Grayson Call Center. This expansion is a significant milestone for our region, bringing competitive wages, benefits, and new opportunities to northeast Kentucky. Throughout 2024, AT&T Kentucky has added 115 fulltime jobs at the center

and continues to invest in its workforce as it expands 5G and fiber connectivity. Many of these positions are union-represented, further emphasizing the company's commitment to good-paying jobs that support families and fuel our local economy.

This development is a shining example of how partnerships between public and private entities, are driving economic growth across the Commonwealth. AT&T's in-

vestments in network infrastructure—totaling over \$1.2 billion in the past three years—enhance not only telecommunications also the quality of life and job prospects for Kentuckians. Events like this remind us of the ripple effect that well-placed investments can have on our communities.

As we prepare for the opportunities and challenges of 2025, I want to take a moment to thank all of you for your continued support

and dedication to our community.

For more information about my legislative work, and contact information to share your thoughts, scan the QR code on your mobile device to visit my official legislative home page.

From my family to yours, I wish you a merry Christmas, happy holidays, and a joyous new year. May this season bring peace, warmth, and happiness to you and your loved

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 24-CI-00119

DEBRA SHEPHERD AND KIRK SHEPHERD

PLAINTIFF

JAMES NATHAN BROWN, ET AL

DEFENDANT

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 25, 2024, I will on Tuesday, January 7, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

NOTICE OF SALE

Property Address: 1213 Barber Avenue, Flatwoods KY 41139 Parcel ID#: 183-10-05-042.00

Beginning at a stake located at E.P. Barber Avenue, N 78.00 W 344 feet from intersection of E.P. Barber Avenue and Reed Street; thence along said avenue N 78.00 W 112 feet to corner of property conveyed by grantor herein to Jack Metz; thence with said Metz line a northerly direction 45 feet to a point; thence S 78.00 E 112 feet to a point; thence a southerly direction a right angle to last call, 45 feet to the point of Beginning.

Being the same property conveyed by James A. Brown and Tonna Brown, his wife, to James A. Brown and Tonna Brown, his wife, and Shane Brown, by Deed dated October 6, 2017, and recorded in Deed Book 617, Page 654, Greenup County Court Clerk's Records. Also see Deed dated February 15, 2019, and recorded March 7, 2019, in Deed Book 629, Page 472, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 28th day of October, 2024.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: 606-473-3839 Facsimile: 606-473-0144 E-Mail: greenupcountymc@gmail.com

PUBLISHED: December 19, 2024 December 26, 2024 January 2, 2025

ARC celebrates record year for number of GEDs earned

SPRINGFIELD- On Saturday, December 14, seven men from Addiction Recovery Care's (ARC) Crown Recovery Center in Springfield celebrated earning their GEDs in a powerful moment of triumph and transformation. Their achievement marked more than an academic milestone—it symbolized their courage, determination, and commitment to building a brighter future after overcoming addiction.

For these individuals, the journey to a GED was not without challenges. Yet, their persistence and resilience carried them through,

. "These seven men have not only earned their diplomas but also reclaimed their futures," said Michael Burba, Community CEO for Crown Recovery Center. "Their success is an inspiration to others in recovery, showing that with determination and support, anything is possible."

The celebration at Crown Recovery Center is part of a record-breaking year for ARC. In 2024, 75 clients (and counting) have earned their GEDs—the highest annual total in the organization's history.

COMMONWEALTH OF KENTUCKY DIVISION I ACTION NO. 24-CI-00129

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

PLAINTIFF

DEFENDANTS

PATTY TACKETT A/K/A PATTY M. TACKETT, ET AL

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on November 7, 2024, I will on Tuesday, January 7, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 2205 Sloan Street, Flatwoods, KY 41139 Parcel ID#: 176-40-03-027.00

PARCEL I:

Being Lots 110 and 111 of the Highlawn Addition, as shown on plat of the South Russell Land Company (plat made by Red W. Gesling, C.E.) recorded in Plat Book 3, Page 131, in the Office of the Greenup County, Kentucky, Court Clerk.

Being a part of Lot 112 of the Highlawn Addition, as shown on plat of the South Russell Land Company (plat made by Red W. Gesling, C.E.) recorded in Plat Book 3, Page 131, in the Office of the Greenup County, Kentucky, Court Clerk, which portion of said lot is further described as follows:

Beginning at the corner of Lot 111 in the Northerly r/w line of Sloan Street; thence with the r/w line of Sloan Street, N $59^{\circ}04'59''$ W 19.19 feet to an iron pin; thence with a line across Lot 112, N $30^{\circ}55'01''$ E 214.47 feet to an iron pin in the r/w line of an alley; thence with said r/w line of said alley, S 57°55'46" E 24.96 feet to the corner of Lot 111; thence with the line of said Lot 111, S 32°27"35" W 214.05 feet back to the point of beginning, containing 4,728.83 square feet.

Being the same property conveyed by Sirva Relocation, LLC, a Delaware Limited Li-ability Company, to David Tackett and Patty Tackett, his wife, by Deed dated January 29, 2007, and recorded February 2, 2007 in Deed Book 535, Page 286, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup,

Kentucky, this the 8th day of November, 2024.

/s/ Reagan Reed REAGAN REED

MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

COMMONWEALTH OF KENTUCKY BOYD CIRCUIT COURT DIVISION II ACTION NO. 17-CI-00254

COMMONWEALTH OF KENTUCKY EX. REL., CHRISTIAN BLANKENSHIP

PETITIONER

DAVID THOMAS

RESPONDENT

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on November 1, 2024, I will on Tuesday, January 7, 2025, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 114 Poplar Street, Russell, KY 41169 Parcel ID#: 182-40-06-069.00

A certain parcel or tract of land, viz: A lot 150 feet wide, and 432.5 feet long in the N.E. corner of tract known as Russell Highlands in Greenup County, Kentucky.

Being the same property conveyed by Vernon Greene and Ruth Greene, his wife, et al, to Dallas Thomas, single, by Deed dated October 21, 1987, and recorded in Deed Book 365, Page 183, Greenup County Court Clerk's Records. The said Dallas Thomas died testate on October 8, 2022, and left as his heirs by his Last Will and Testament dated August 16, 2011, recorded in Will Book 77, Page 449, Greenup County Court Clerk's Records, his daughter, Dwinn Wood, and his son, David Thomas.

NOTICE: Pursuant to the Order entered in this action, this property will have a reserve price of 2/3 of the appraised value (\$15,000.00) in the amount of \$10,000.00.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in

which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 1st day of November, 2024.

> /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com

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