

NOTICES

which were previously off-conveyed by Timothy W. Collins by Delma Jean Amburgey by Deed of Conveyance dated June 2, 2003, and recorded in Deed Book 365, page 579, Letcher County Clerk's Office. Being part of the same land acquired by Timothy W. Collins by Deed from Cleveland Collins dated May 6, 1999, and recorded in Deed Book

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343, page 199, Letcher County Clerk's Office. For further source of title see the Quitclaim Deed from Delma Jean Amburgey, single, et al, to Peggy Colling dated May 9, 2022, and recorded in Deed Book 456, page 311, Letcher County Clerk's Office. The purchaser or successful bidder can elect to pay cash at the time of said sale or at the

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option of the bidder on the terms of a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price and said bond shall constitute a lien on the

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said property until paid. The bond shall bear interest at the lawful rate of twelve percent (12%) per annum from the date of sale until paid. The costs involved in this action are \$28,175.46, plus interest at the rate of \$1.47 per diem from May 23, 2024, until paid in full; attorney fees and costs in the current amount of \$7,440.00.

NOTICES

Dated this 31st day of July, 2024.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court

NOTICE

Notice is hereby given that Hesterberg Law Firm PLLC has been appointed Warning Order Attorney in Letcher Circuit case no. 24-CI-00208 to notify Estate of Barbara Whenal,

NOTICES

Unknown Spouse of Barbara Whenal, Unknown Heirs of Barbara Whenal, and Unknown Spouse of Unknown Heirs of Barbara Whenal that litigation is pending in which you might have an interest. Please call (606) 731-6857 or email Tanner@HesterbergLaw.com, for more information. (8-7-1b)

NOTICE

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Notice is hereby given that Hesterberg Law Firm PLLC has been appointed Warning Order Attorney in Letcher Circuit case no. 23-CI-00160 to notify Allison Edna Helton that litigation is pending in which you might have an interest. Please call (606) 731-6857 or email Tanner@HesterbergLaw.com for more information.

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NOTICE
Notice is hereby given that Hesterberg Law Firm PLLC has been appointed Warning Order Attorney in Letcher Circuit case no. 23-CI-00160 to notify Thomas J. Helton IV that litigation is pending in which you might have an interest. Please call (606) 731-6857 or email Tanner@HesterbergLaw.com for more information.

RESOLUTION TO SUPPLEMENT AND
CHANGE ORDINANCE 115.01 ET SEQ.

COMES NOW, the City Counsel and for this Resolution hereby states as follows:

Whereas the City as a Municipal Government has the duty and obligation to

regulate businesses within its Jurisdiction to protect its city and encourage growth and

Whereas as such the City has enacted Chapter 115 of its Ordinance Code being

Alcohol Beverage Control and

Whereas the purpose of Chapter 115 is to regulate the sale of alcoholic

beverages within the City limits of Jenkins and

Whereas that at the inception of Chapter 115 the City exempted special or social

clubs (those who sale alcohol to their members only and not to the general public) and

Whereas that the City further recognizes that Chapter 115 must further always

comply and not conflict with State Statutes which govern, alcoholic sales and

Whereas that City recently been informed that state ABC Administrators have

ruled that special or social clubs no longer should enjoy the exemption from city ABC

regulations because KRS 243.270 has been repealed.

NOW THEREFORE the City resolves the change amend or otherwise

supplement Ordinance 115 to read as follows:

§115.03 scope is hereby amended to state:

"§115.03 (c) any social clubs or special clubs which limits alcoholic sales to its members

are fully subject to and bound by all licensing requirements and penalties set out in City

Ordinance Chapter 115.03 being §115.01-§115.99.

Said Resolution having fully been presented and voted on as follows: all

members voting Aye:

1st Reading: 7/1/2024

2nd Reading 8/5/2024


MAYOR TODD DEPRIEST

Attest:

Clerk

Publish Date

PUBLIC NOTICE

First Reading 6-3-24

Second Reading 7-1-24

Chapter 34 DEPARTMENTS, BOARDS, AND COMMISSIONS

POLICE COMMISSION

§ 34.04 Establishment

There is hereby established in the City a Police Commission. The membership shall be made up of seven (7) members. The members do not have to residence of the City of Jenkins. The members shall include the Chief of Police or his designate and six citizens. The term of service is two years. The City Attorney shall act as legal advisor to the Police Commission. The City Clerk shall act as secretary to the Police Commission.

§ 34.05 Meetings

The Police Commission shall meet only as called for to address issues or process having to do with Policing in the community or to address issues that are identified herein. The meetings shall be called by the Mayor. The Police Commission shall meet at City Hall at a time and place convenient to the members.

§ 34.06 Adoption

The Police Commission shall follow the rules and regulations governing all agencies of the City as set out in § 37.74 et seq.

§ 34.07 Purpose

The purpose of the Police Commission is to assist the Mayor and City Police in dealing with the public and improving Police ability and tactics. Particular topics which Police Commission might consider include but are not limited to the following:

1. Use of Tasers—when, where, how, why
2. Wearing reflective traffic vest
3. Patrolling in the corporation, and not going outside except for emergencies.
4. Avoid use of obscene profane, or abusive language
5. Report on any physical force (the police commission will go over all reports)
6. Training and use of deadly physical force (there will always be a report filled out when this happens)
7. No pursuit policy of 4 wheelers, the action to be taken by the police
8. Dress code
9. Certified training for all firearms
10. Firearms simulation training
11. Less Lethal Weapon options
12. Handcuffing policies and procedures
13. Strip search policy
14. Search warrant policies and procedures
15. Handling of mentally impaired/emotionally disturbed individuals
16. Female prisoners; procedure and policies
17. Racial profiling and profiling in general
18. Domestic violence
19. Sexual harassment
20. Training for any early warning of an officer's behavior outside the norm
21. Field training officer program
22. Selecting and hiring of officers
23. Evidence storage and access (ex. one person that is in charge of storage and distribution of all evidence)
24. Ride along programs
25. In car cameras
26. Vehicle maintenance
27. Firing range policies and procedures
28. Violation and penalties defined for violations by the department
29. Better community relations

§ 34.08 Decision Process

Police Commission acts through its minutes and all policies or actions must be approved by majority voice of the present members. There shall be no mail in or no proxy votes allowed. Members must be present to vote.

A successful vote shall be noted in the minutes and become a written recommendation to City Council for action. An unsuccessful vote shall be noted in the minutes to show no further action recommended.

§ 34.09 Citizens Complaints

All citizen complaints about the police's operations or interactions with the public shall be handled by the Police Commission. Upon receipt of a written complaint, the Mayor shall direct the Police Commission to convene a meeting convenient to all parties. The meeting shall conduct a hearing about the complaint. All interested or affected parties may participate and give statements. At the close of all proof, the Police Commission shall adjourn to deliberate upon a finding.

§ 34.10 Recommendations on Police Complaint

Recommendations and findings shall be made in writing to the Mayor, copy to City Attorney and Council within two days of the hearing.

The Chief of Police may participate, but will have no vote on citizens complaint. The Police Commission may have the following choices available to them during their deliberation.

- A) A finding of no further action.
- B) A finding of no further action against Police officer but training or tactics should be changed or modified.
- C) A finding that further action should be taken against the Police officer, ranging from retraining to disciplinary action.

§ 34.11 Recommendations on Non-Policeman Complaints

For all non-policeman matters considered by the Police Commission, then the Police Commission may hear expert advice or consult with Police procedures adopted by National or Kentucky Police agencies. The Police Chief shall be able to vote on non-policeman matters. The Police Commission may have the following choices available to them during their deliberations:

- A) A recommendation of no action;
- B) A recommendation of further study;
- C) A recommendation that action be adopted by City.

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FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

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APARTMENTS AVAILABLE — At Mountain Heart Center. Washer, dryer, refrigerator and stove provided. Secure entrance. Water and trash included. 606-633-5520. (5-15-ufnb)

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2-BEDROOM APT FOR RENT — At Isom. \$650/ month, first/last and deposit due up front. No smoking, no pets. Must be drug-free. Reference required. 606-633-4110. (7-3-ufnb)

HEALTH

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CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

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To Mountain Eagle Ads!**

HELP WANTED

LETCHER COUNTY PUBLIC LIBRARY — Is currently accepting applications for two positions: a part-time circulation clerk for the Fleming-Neon Public Library and a full-time Genealogy and Circulation Clerk for the Harry M. Caudill Memorial Library in Whitesburg. For job descriptions and how to apply, visit our Facebook pages, stop by the Harry M. Caudill Library in Whitesburg, or call us at 606-633-7547. Deadline for applications is Sept. 1, 2024. (8-14-3b)

MISCELLANEOUS

SOCIAL SECURITY DISABILITY BENEFITS — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today! (4-5-ufn)

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REAL ESTATE

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SERVICES

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MONROE'S ELECTRIC — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnbn)

HAMPTON CONSTRUCTION & EXCAVATION — 30 years' experience. Driveways, footers, ditch work and landscaping work. Drain lines. Bobcat Track Skid Steer, and Mini Excavator. 606-634-6302. (5-8-ufnb)

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