# 3 players named to the baseball all-district team

Three Henry County and Eminence baseball players were named to the 31st District All-District Team.

Eminence utility player Tanner Malone received the honor centage of .962. along with Henry Coun-Hortenbury and shortstop Baylor Nolin.

otal role for Eminence during the regular season to help the Warriors finish with a 7-11 overall

third highest batting and 21 RBI.

average on the team at .362 and ended the regular season with 17 hits, 14 runs and five RBI.

earned 43 putouts, eight on a .321 batting averassists and two doubles plays with a fielding per-

Hortenbury and Nolin ty first baseman Jaylan were also big contributors for the Wildcats during the regular sea-Malone played a piv- son, leading Henry County statistically at the plate and on the mound.

Nolin earned a teamhigh .402 batting aver-He finished with the age with 37 hits, 25 runs

On the mound, he has earned 39 strikeouts with a 2.39 ERA.

Hortenbury tallied 13 Defensively, Malone runs, 25 hits and 12 RBI age and led the Wildcats with a 1.09 ERA and 51 strikeouts in 32 innings

> Defensively, Nolin finished with 36 assists, 41 putouts and four double plays on a .975 fielding percentage.

Hortenbury added eight assists, 61 putouts and three double plays on a .920 fielding percentage.



Jaylan Hortenbury, Tanner Malone and Baylor Nolin were named to the baseball 31st District All-District Team.

Review of Minutes: May 8, 2024

# Wildcats end regular season at Trimble Co. meet

**BY ABBY HOOVEN** 

The Henry County track team closed out its regular season schedule at the Trimble County All-Comers meet on Saturday, May 11.

The Wildcats earned 18 top-10 finishes, including a first place finish by Hampton Crowe in the 100-meter dash with a time of 11.20 seconds and a first place finish by Olin Inscore Essick in the 3200-meter run with a season-best time of 10:29.90.

Additional results are as follows:

### **BOYS 100 METER DASH**

Kyle Gillingham: 10th, 12.09

# **Warriors** drop regular season finale

# **BY ABBY HOOVEN**

The Eminence baseball team closed out the regular season with an 11-2 loss at Shelby County on Monday, May 13.

The Rockets iun out to an early 2-0 lead in the first inning after Jack Wills and Jaxson Carter scored on wild pitches.

Foster Whisman added to the lead later in the opening frame by scoring on a passed ball with Carlos Garcia at the plate.

Both defenses stood firm to limit scoring opportunities in the next 1.5 innings before Shelby County brought in four runs in the bottom of the third.

Carter put the Rockets in front 4-0 after scoring on a wild pitch before a dropped third strike and a walk put two runners on base for Shelby Coun-

Tyler Eades brought in both runners on the following play with an RBI double to center field to extend the lead to 6-0.

SEE FINALE/PAGE A6

Mike Hedges **Agricultural Lime Spreading** 40+ Yrs. Exp. 502-222-5422

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Landon McMahan: 14th, 12.30

Morgan Wilson: 16th,

Aiden son-Boren: 20th, 12.53 Braden Perkins: 32nd,

Reagan Powell: 35th, 13.20

**SEE MEET/PAGE A6** 

A. The Eminence Independent Schools Board of Education will receive Proposals from qualified Construction Managers (CMs) for both Pre construction Phase services and Construction Phase services

B. The intended Project is: Miscellaneous Needs and Athletic Upgrades

C. Interested and qualified CMs can receive a copy of the official Request for Proposal (RFP) by submitting a one-

page letter of interest to: Dr. Buddy Berry, Superintendent Eminence Independent Schools 291 W. Broadway Eminence, KY 40019

- D. An authorized representative of the Board of Education will receive CM proposals until May 30th at 12:00 PM. Proposals received after this date will not be accepted.
- E. Proposals shall be submitted only on the form as received from the Board of Education
- F. Proposals shall be enclosed in envelopes which clearly indicate a Propsal for Construction Management
- G. Responding CMs will be required to meet 702 KAR 4:160 and certain qualifications set out in the RFP and which include the following:
  - CM Experience
  - **Payment and Performance Bonds**
  - Professional Liability Insurance Ability to Provide Experienced Office and Field Staff
  - (Owner to Add Other Specific Project Qualifications Required)
- H. Questions concerning Request for Proposals or the project should be addressed to Dr. Berry at the address
- L. This Request for Proposals is subject to KRS 45A.455 prohibition against conflict of interest, and gratitudes and



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# **AUCTION**

Sat. May 25, 2024 - 10:00 A.M.

John Eaves 6706 Payton Lane, Crestwood, KY 40014

TRACTOR, TRUCK, TOOLS, MISC. FARM **EQUIPMENT & ETC.** ID 17278

**Auctioneer Rickey Timberlake** 502-558-0464 or 502-222-0096

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# PHIL PEREIRA LIVING ESTATE ONLINE AUCTION

AUCTION ENDS WEDNESDAY, MAY 29, 2024 @ 3:00PM ET (LOTS WILL HAVE STAGGERED CLOSING TIMES)

Inspection Date: Sunday, May 26, 2024 1:00 - 4:00PM

Pickup Date: Friday, May 31, 2024 10:00AM - 2:00PM

Location: 5971 Frankfort Rd, Shelbyville KY 40065

This is an online-only auction. Some of the items available to bid on are but not limited to: 1986 Chevrolet Corvette Convertible Indy 500 Pace Car, 1941 Willys Street Rod, 1969 Chevrolet El Camino, 1938 Chevrolet Master Deluxe, 2006 Chevrolet SSR 6.0L V8, 1960 Chevrolet El Camino, Kubota RTV900xt, 2015 Trax Steel Deck 20' Tilt Trailer, Scag zero turn mower, United Enclosed Cargo Trailer, Snap-On Tools, Assorted Car Parts, Wheels & tires, 2 Post AND 4 Post Vehicle Lifts, Farm Equipment, and more!!!!

**TERMS:** There will be a 10% Buyers Premium added to each final bid to determine the final sales price. All items must be paid for in full at the end of the auction or on pick up day.









### A WILLARD AUCTIONS COMPANY **H.BARRY SMITH, REALTORS AND AUCTIONEERS** 88 BRUNERSTOWN ROAD, SHELBYVILLE, KY. 502-633-2746 888-631-2746

AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, PATRICK HARGADON.



Application: Docket #2024-05CT: New Cingular Wireless PCS, LLC, a Delaware limited liability company d/b/a AT&T Mobility via counsel Pike Legal Group. PLLC has filed an application to construct a new communications facility on Kentucky 241 (Main Street), Pleasureville, KY 40057, parcel ID 047-00-00-052.00. The proposed facility will provide and/or improve wireless service coverage in the area, and will include a 190-foot tower, with a 5-foot lightning arrestor attached at the top, for a total height of 195-feet, plus related ground facilities.

The Planning and Zoning Commission will conduct a public hearing on Wednesday June 12, 2024 at 7pm at the 4-H Building, 1106 Castle Highway, Eminence, KY 40019

# Request for Proposal

The North Central District Health Department is accepting bids for the construction of a new 22x78 building with attached drive-thru area and additional gravel lot. The building will be located on the campus of the North Central District Health Department administrative building and the Shelby County Health Department in Shelbyville, KY. The timeline for completion is Nov. 29, 2024. For a full list of requirements and instructions to submit a bid, visit the NCDHD district office at 1020 Henry Clay Street, Shelbyville, or email CharlesW.Johnson@ky.gov. Bids need to be submitted by June 7, 2024. Sealed bids will be opened at 3:00 p.m. on this date. NCDHD reserves the right to accept the bid deemed to be in its best interest, not necessarily the lowest bid; the right to disqualify bids deemed to be defective; and the right to waive defects in bids where such defects are not deemed significant.

# Henry County Local **CLASSIFIED DEADLINE**

WEDNESDAY - 4:00 PM

**Contact Customer Service at** 502-845-2858. Option 1 or classifieds@hclocal.com Monday-Friday 8AM-4PM

\*Holidays advance deadline by 24 hours.

ORDINANCE #24-01 AN ORDINANCE OF THE CITY OF NEW CASTLE, KENTUCKY CREATING THE POSITION OF ASSISTANT PUBLIC WORKS DIRECTOR

Be it hereby ordained by the City Commission of New Castle, Kentucky that an addition to Section III of the City's Employee Handbook (Ordinance #08-02; 5/14/2000) is made by creating the position of "ASSISTANT PUBLIC WORKS DIRECTOR". A description of this new position is attached hereto and incorporated herein.

Done this 6th day of May, 2024

/s/ Phoebe Thurman Thompson Phoebe Thurman Thompson, Mayor

Attest:

/s/ Lynn B. Adams Lynn B. Adams, City Clerk

1st reading: 4-1-24 2nd reading: 05-06-24 Published: 5-22-24

# **EMPLOYMENT**

**FULL TIME GENERAL LABORER POSITION** 

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- Work outdoors Team oriented
- · Adaptable/flexible enjoys doing work that requires frequent shifts in direction • Must be able to follow direction and work with little supervision
- to complete tasks in a timely manner · Ability to use/operate hand tools and power tools

# **Responsibilities:**

- Utilize company equipment to mow, trim and maintain customer grounds · Assist in installation and removal of fencing • When required by weather conditions, utilize company equipment to
- remove snow and ice from customer facilities Assist in maintaining company equipment • Daily cleanup and organization of shop and work areas
- Operate various company equipment to perform tasks- Forklift, Skid steer, Other General labor duties as assigned

# **Benefits:**

- 401(k) 401(k) Matching
- Dental, Health, Vision and Life Insurance Paid Time Off

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