

REUSE THE NEWS

Throw newspaper into the composting bin and use shredded bits as a compostable alternative for lining outdoor flower beds.

LEGAL

The Dawson Springs Independent Board of Education will receive lump sum sealed bids for the furnishing of all materials, tools, equipment, labor and supervision required for a freezer cooler expansion at Dawson Springs High School. Proposals will be received on May 28, 2024 until 3:00 PM, prevailing time, at the Dawson Springs Independent Schools Board of Education, 118 East Arcadia Ave., Dawson Springs, KY 42408, and then at said office publicly opened and read aloud.

A prebid Zoom conference will be held on May 21, 2024, at 10:00 AM, prevailing time, hosted by RBS Design Group. All attendees shall email Sara@rbsdesigngroup.com to receive the invite.

Copies of the bidding documents may be obtained from Maco-Evansville Blue, 600 Court Street, Evansville, IN 47708 (812-464-8108) or visiting their website macoplan-room.com.

Any questions should be directed to the office of the Architect, RBS Design Group, 723 Harvard Drive, Owensboro, KY 42301 (270-683-1158). A 5% Bid Security and 100% Performance and Payment Bond are required for this project.

The scoring of proposals is subject to reciprocal preference for Kentucky resident bidders and preferences for a Qualified Bidder. The Owner reserves the right to accept or reject any or all bids and/or waive any informalities in bids received where such acceptance, rejection, or waiver is considered to be in the best interest of the Owner.

LEGAL

COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE, KENTUCKY 42431
CIVIL ACTION NO. 23-CI-00681

LAKEVIEW LOAN SERVICING, LLC
PLAINTIFF
vs. NOTICE OF SALE IN EQUITY
CHRISTIAN LANGSTON and MARY LANGSTON
DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on Monday, May 20, 2024 at 1:00 p.m. on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at 1159 Bradford Street, Madisonville, PVA Parcel No. M-34-14-4, Hopkins County, Kentucky. See Deed Book 777, page 156, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court

LEGAL

COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE, KENTUCKY 42431
CIVIL ACTION NO. 19-CI-00655

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2004-2 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2004-2
PLAINTIFF

v. NOTICE OF SALE IN EQUITY
BILLY H. EWING, JR. AKA BILLY H. EWING
AKA BILLY EWING, JR., ET AL.
DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on Monday, May 20, 2024 at 1:00 p.m. on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at 237 High Street, Nortonville, PVA Parcel No. NORT-2-2-13, Hopkins County, Kentucky. See Deed Book 629, page 634, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court

LEGAL

COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE, KENTUCKY 42431
CIVIL ACTION NO. 23-CI-00619

LAKEVIEW LOAN SERVICING, LLC
PLAINTIFF
vs. NOTICE OF SALE IN EQUITY
ALEXIS WELLS
DEFENDANT

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on Monday, May 20, 2024 at 1:00 p.m. on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at 1310 Eastview Drive, Madisonville, PVA Parcel No. M-35-3-35C and M-35-3-35E, Hopkins County, Kentucky. See Deed Book 778, page 571, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court

LEGAL

COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE, KENTUCKY 42431
CIVIL ACTION NO. 23-CI-00017

LAKEVIEW LOAN SERVICING, LLC
PLAINTIFF
vs. NOTICE OF SALE IN EQUITY
DUSTIN KELLEY aka DUSTIN BLAKE KELLEY, ET AL.
DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on Monday, May 20, 2024 at 1:00 p.m. on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at 103 Genevieve Drive, Madisonville, PVA Parcel No. M-29-1-27-12, Hopkins County, Kentucky. See Deed Book 760, page 788, Hopkins County Court Clerk's Office, for the legal description of said property.

Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court

The Messenger

CLASSIFIED DEADLINES

Publication Date	Deadline
Tuesday	Thursday 3 PM
Thursday	Monday 3 PM
Saturday	Wednesday 3 PM

Contact Customer Service at
(270) 824-3300, Option 1 or
classifieds@the-messenger.com
Monday-Friday 7AM-3PM
Holidays advance deadlines by 24 hours

The Dawson Springs Progress

Your Community Newspaper Since 1919

CLASSIFIED DEADLINE

MONDAY - 3:00 PM

Contact Customer Service at
(270) 797-3271, Option 1 or
classifieds@the-messenger.com
Monday-Friday 7AM-3PM

LEGAL NOTICE

AMENDED WATER RATE ORDINANCE CITY OF HANSON ORDINANCE NO. 2024-5-7

AN ORDINANCE FOR THE CITY OF HANSON KENTUCKY AMENDING RATE FEE AND CHARGES FOR THE USE OF SERVICES RENDERED BY THE MUNICIPAL WATERWORKS SYSTEM PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SUCH RATES, FEE, AND CHARGES.

WHEREAS, the Board of Commissioners of the City of Hanson, Kentucky has heretofore determined that the promotion and preservation of the public health, safety, and general welfare of said city and all of its citizens and inhabitants requires the maintenance and operation of a municipal waterworks system, and WHEREAS it is necessary that rates and charges for services provided by the municipal waterworks system provide for the payment for interest, principal, operating expenses, and maintenance, and WHEREAS it is necessary at this time that a new schedule of rates be prescribed in that provision be made for collection thereof, NOW THEREFORE, the city of Hanson, Kentucky, ordain as follows:

SECTION 1. WATER CONNECTION CHARGES

A waterworks connection charge shall be assessed for each connection to the waterworks system as follows:

ALL METERS \$1500.00

Along with any excessive expense borne by the city to provide such service including road boars.

SECTION 2. METER DEPOSITS

a. Meter deposits for property located inside the City Limits.

In addition to connection charges as aforesaid, all customers for owner occupied property shall pay a meter deposit of FIFTY DOLLARS (\$50.00) to the City for water services before such customers shall be entitled to such service. Customers for non-owner-occupied property shall pay a deposit of ONE HUNDRED FIFTY DOLLARS (\$150.00) before such customer shall be entitled to such service. Such deposit, less any unpaid charges, shall be refunded to the customer, his/her heirs or assigns, whenever such customer notifies the City to legally disconnect or terminate service to customer.

b. Meter deposits for property located outside the City Limits.

In addition to connection charges as aforesaid, all customers for owner occupied property shall pay a meter deposit of ONE HUNDRED DOLLARS (\$100.00) to the City for water service before such customers shall be entitled to such service. Customers for non-owner-occupied property shall pay a deposit of ONE HUNDRED FIFTY DOLLARS (\$150.00) before such customers shall be entitled for such service. Such deposit, less any unpaid charges, shall be refunded to the customer, his/her heirs or assigns, whenever such customer notifies the City legally to disconnect or terminate service to such customer.

SECTION 3. WATER TURN ON FEE

In addition to connection charges and meter deposits as aforesaid, there shall be charged to all waterworks customers an initial turn on fee of FIVE DOLLARS (\$5.00).

SECTION 4. MONTHLY WATER RATES

a. For commercial or industrial customers inside City Limits:

SIZE OF WATER METER CONNECTION	MONTHLY CHARGE FOR UP TO 2,000 GALLONS OF WATER
¾, 1 INCH	\$72.89
2 1NCH	\$135.78
3 INCH	\$197.18
4 INCH	\$289.93
6 INCH	\$382.68

For commercial or industrial customers outside the City Limits:

SIZE OF WATER METER CONNECTION	MONTHLY CHARGE FOR UP TO 2,000 GALLONS OF WATER
¾, 1 INCH	\$74.29
2 1NCH	\$136.44
3 INCH	\$198.58
4 INCH	\$291.33
6 INCH	\$384.08

b. For residential customers, the minimum monthly water bill shall be.

SIZE OF WATER METER CONNECTION	INSIDE OR OUTSIDE CITY LIMITS	MONTHLY CHARGES FOR UP TO 2,000 GALLONS OF WATER
¾, INCH	INSIDE	\$29.88
1 ½, INCH	INSIDE	\$104.43
¾, INCH	OUTSIDE	\$50.63
1 INCH	OUTSIDE	\$57.18
2 INCH	OUTSIDE	\$136.44
3 INCH	OUTSIDE	\$198.58
4 INCH	OUTSIDE	\$291.33
6 INCH	OUTSIDE	\$384.08

c. For water usage in excess of 2,000 gallons per month for residential, commercial, or industrial customers for all size water meter connections.

WATER USAGE GALLONS	INSIDE OR OUTSIDE CITY LIMITS	RATE PER 1,000 GALLONS OR PART THEREOF
2,000-5,000	INSIDE	\$11.44
	OUTSIDE	\$19.50
5,001-10,000	INSIDE	\$10.87
	OUTSIDE	\$14.45
10,001-15,000	INSIDE	\$10.41
	OUTSIDE	\$13.75
15,001-20,000	INSIDE	\$9.86
	OUTSIDE	\$12.91
OVER 20,000	INSIDE	\$8.84
	OUTSIDE	\$11.39

SECTION 5. BILLING, COLLECTION, AND PENALTIES:

The rates or charges aforesaid shall be billed monthly, on statements which shall be issued on or about the first of each month, and all bills for such services shall be considered due and payable TEN (10) days after the date of issue, such bill shall be considered delinquent, and there shall be imposed a penalty on each bill not so paid, in an amount equal to 10% of the charges (other than sales tax) shown on the face amount of such delinquent bill. The city may serve a customer written notice of the delinquency. If such bill is not paid within TEN (10) days after mailing of such notice, the city may disconnect the water service of such customer without further notice. If water service is disconnected by the city by reason of delinquency in the payment of any water bill, reconnection of such service shall not be made until the owner or user pays all charges and penalties owed, plus the amount of SIXTY-FIVE DOLLARS (\$65.00) as a disconnection and reconnection charge. IF any deadline date falls on a Sunday or legal holiday, such deadline shall not expire until the next secular day thereafter.

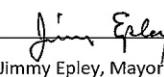
The water rates herein established in Section 4 shall become effective on the 7th day of May 2024 and will be reflected on billing beginning the 24th day of May 2024.

ALL CITY ORDINANCE, ORDERS, RESOLUTIONS, MOTIONS, or parts thereof, insofar as the same may be in conflict herewith are repealed.

The foregoing ORDINANCE was read to and presented to a special called meeting of the City Commission of the City of Hanson, Kentucky for first reading on the 2nd day of May 2024 and by special called meeting for the second reading on the 7th day of May 2024. The motion was made by Commissioner Greer and seconded by Commissioner Carlis Oakley that the ordinance be adopted as the law of the City of Hanson, Kentucky effective date of this amendment shall be 7th day of May 2024, and upon publication thereof as required by law. Upon vote being taken the votes we cast as follows:

Mayor Jimmy Epley Yes
Commissioner Carlis Oakley Yes
Commissioner Carroll Oakley Yes
Commissioner Williams Absent
Commissioner Felicia Greer Yes

DONE THIS THE 7th DAY OF MAY 2024.


Jimmy Epley, Mayor

ATTEST


Casey Pearson, City Clerk