

Public Notice



ORDINANCE NO. 6-2026

AN ORDINANCE OF THE CITY OF FLATWOODS, KENTUCKY AMENDING CERTAIN PORTIONS OF ORDINANCE NO. 12-2005 SETTING NEW RATES FOR IN-CITY CUSTOMERS AT 0-2000 GALLONS ~~\$26.14~~ \$26.77, 2001-3000 GALLONS ~~\$-00941~~ \$0.1004 AND FOR ALL USAGE OVER 3,000 GALLONS ~~\$-00760~~ \$0.00886; SETTING WATER RATES FOR CUSTOMERS OUTSIDE THE CITY OF FLATWOODS AT 0-2000 GALLONS ~~\$39.28~~ \$39.91, 2001-3000 GALLONS ~~\$-01123~~ \$0.1186 AND 3,000 GALLONS AND ABOVE ~~\$-00888~~ \$0.1077, PER MONTH.

CERTIFICATION

This is to certify that the above caption and Ordinance is titled as set forth above and has been reviewed by the undersigned, who is an attorney licensed to practice law in the Commonwealth of Kentucky.

/s/R. Stephen McGinnis
PHONE: (606) 473-7303
WWW.MCGINNISLESLIE.COM

Adopted on the 19th day of March, 2026 by the Common Council of Flatwoods, Ky.

/s/ Buford Hurley II
Mayor, City of Flatwoods

Attest:
Joshua Joseph
City Clerk-Treasurer

Published: March 26, 2026

ORDINANCE NO. 5-2026

AN ORDINANCE OF THE CITY OF FLATWOODS, KENTUCKY, AMENDING ORDINANCE 11-2005 AND INCREASING CHARGES FOR THE USE AND SERVICES OF A MUNICIPAL; SANITARY SEWER SYSTEM FOR PERSONS LIVING BOTH WITHIN AND WITHOUT THE CITY OF FLATWOODS, KENTUCKY, SETTING NEW RATES FOR IN-CITY CUSTOMERS AT 0-2000 GALLONS ~~\$26.56~~ \$29.30 OVER 2000 GALLONS ~~\$12.18~~ \$14.15 PER 1000 GALLONS OF WATER USED; FOR CUSTOMERS OUTSIDE THE CITY OF FLATWOODS AT 0-2000 GALLONS - ~~\$32.15~~ \$34.89, OVER 2000 GALLONS ~~\$13.64~~ \$15.01 PER 1,000 GALLONS USED. ESTABLISHING THE EFFECTIVE DATE OF THIS ORDINANCE; AND OTHER MATTERS.

CERTIFICATION

This is to certify that the above caption and Ordinance is titled as set forth above and has been reviewed by the undersigned, who is an attorney licensed to practice law in the Commonwealth of Kentucky.

/s/R. Stephen McGinnis
PHONE: (606) 473-7303
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Adopted on the 19th day of March, 2026 by the Common Council of Flatwoods, Ky.

/s/ Buford Hurley II
Mayor, City of Flatwoods

Attest:
Joshua Joseph
City Clerk-Treasurer

Published: March 26, 2026

Essay winner

John Reed, vice president of the Greenup County Retired Teachers, presents a certificate to Collins Virgin, a fifth grader at McKell, for winning the annual grandparent essay contest. With them is her grandmother, Tammy Martin, about whom she wrote. Virgin read her essay to the assembled retired teachers and her family members at the group's meeting on March 11 after a lunch at Greenbo Lake State Resort Park. The contest is open to all fifth graders in the county.

PUBLIC NOTICE

The election for Board of Trustees of the South Shore Fire Protection District will be held Saturday, April 25, 2026, from 11 a.m. to 3 p.m. at the fire station. A four (4)-year term for trustees is vacant. Anyone interested in having their name listed on the ballot for Board of Trustee may contact Chief Kenneth Taylor at 606-932-6423 or Chairman Kenny Alexander 606-932-6306; The current position is held by John Cooper. All inquiries should be made by noon on April 23, 2026. Board members must be a property owner and live in the South Shore Fire Protection District. Published April 2, 2026 and April 9, 2026

Visit us at
www.greenupgazette.com

Public Notice for FA Services

The Administrative Office of the Courts is soliciting proposals on behalf of the Greenup County Project Development Board (PDB) for Financial Advisor services for the construction of a new Judicial Center to be located in Greenup, Ky. Project program documents and required proposal forms may be obtained by contacting solicitation@kycourts.net.

Interested Financial Advisors must submit a Kentucky Court of Justice Service Provider Questionnaire and a letter of interest to solicitation@kycourts.net no later than Tuesday, April 28, 2026 at 3 PM Eastern time. Proposals received after this date and time shall not be considered. Receipt of proposals will be acknowledged by email from AOC staff. Read receipts do not indicate that the proposal was properly received.

Attachments must not exceed 25MB. The following file extensions will not be accepted:

.Mht, .7z, .ACE, .ARC, .ARJ, .81, .Cabinet, .cfs, .cpt, .DGA, .dmg, .egg, .GCA, .kgb, .LHA, .LZX, .MPQ, .PEA, .qda, .RAR, .rzip, .sit, .SQX, .UDA, .UHARC, .Xar, .zoo, .ZIP

Upon review of the electronically submitted proposal, AOC will notify all responsive and responsible offerors to provide 8 printed copies of their proposal. Only printed proposals received by the date required by the notice will be considered.

The selection of a Financial Advisor will be based on the criteria listed Paragraph 5-4 of the Kentucky Court of Justice Administrative Procedures for the Court of Justice, Part X, Section I, which is available at <https://www.kycourts.gov/Courts/Supreme-Court/Supreme%20Court%20Orders/201417.PDF>. Published March 26, 2026

**COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00092**

FREEDOM MORTGAGE CORPORATION PLAINTIFF
VS.
JEREMY BATES, ET AL DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on November 20, 2025, I will on Tuesday, April 14, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 2401 Culp Creek Road, Argillite, KY 41121
Parcel ID#: 153-00-00-056.01

Lying on the waters of Culp Creek and being part of the property of Addington Land Company as recorded in Deed Book 456, Page 208 in the office of the clerk of Greenup County, Kentucky and being more particularly described as follows:

Beginning at an iron pin found in the right-of-way line of Culp Creek Road and a corner to Culp Creek Partners LLC. (Deed Book 511, page 455); thence with the line of Culp Creek Partners LLC, North 37° 13' 35" East, 99.02 feet to an iron pin found; thence North 36° 50' 49" West, 549.97 feet to an iron pin found a corner to a severance line of Addington Land Company LLC, (Deed Book 456, page 208); thence with the Said Severance line, North 76° 33' 38" East, 541.58 feet to an iron pin set; thence South 44° 40' 47" East, 620.99 feet to an iron pin set; thence South 21° 48' 42" West, 46.43 feet to an iron pin set; thence South 21° 45' 42" West, 661.70 feet to an iron pin set in the right-of-way line of Culp Creek Road; thence with the right-of-way line of Culp Creek Road, North 68° 07' 08" West, 35.13 feet; thence North 65° 01' 44" West, 48.40 feet; thence North 58° 45' 29" West, 35.04 feet; thence North 53° 17' 44" West, 37.31 feet; thence North 48° 08' 22" West, 28.24 feet; thence North 44° 25' 23" West, 29.17 feet; thence North 39° 47' 19" West, 39.31 feet; thence North 35° 55' 08" West, 71.52 feet; thence North 36° 49' 15" West, 132.20 feet; thence North 35° 47' 22" West, 134.69 feet; thence North 36° 21' 55" West, 46.32 feet to the point of beginning and containing 12.50 acres.

Being the same property conveyed by Donna Glass, single, by and through her Power-of- Attorney, Kim Worthington, to Jeremy Bates and Becky Jo Bates, husband and wife, by Deed dated January 4, 2024, and recorded in Deed Book 673, Page 284, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 6th day of March, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
March 26, 2026
April 2, 2026
April 9, 2026

**COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00442**

VILLAGE CAPITAL & INVESTMENT LLC PLAINTIFF
VS.
HOMER WAYNE KELLEY, ET AL DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on March 5, 2026, I will on Tuesday, April 14, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 195 Laughlin Hollow, South Portsmouth, KY 41174
Parcel ID#: 036-20-03-015.00

Tract I:
One tract of land known as the Midday tract of land, BEGINNING at the Southeast corner of V. A. Kimsey; thence running East with Private Road 200 feet to a corner stone; thence running North with the Midday line 289 feet to the Thomson line to the Northeast corner; thence with the Thomson line West course to the Northeast corner of the Kimsey line; thence with the Kimsey line South to the corner or BEGINNING. Containing two acres more or less.

Tract II:
Lying and being in South Portsmouth, Greenup County, Kentucky, and Beginning at an iron pin on the northeast line of Floyd Stephenson's tract and being South 30 deg. 55 min. 26 sec. West, 100.00 feet from a 30 sec. Sassafras at the northwest corner thereof, also being the northeast corner thereof, also being the northeast corner of Jordan Setter's tract as recorded in Volume 199, Page 363, Greenup County, Kentucky, Record of Deeds; thence along Stephenson's line South 30 deg. 55 min. 26 sec. West, a distance of 120.0 feet to an iron pin; thence North 63 deg. 49 min. 34 sec. West, a distance of 170.0 feet to an iron pin on the Southeasterly side of the County Road; thence along said Road North 38 deg. 13 min. 55 sec. East, a distance of 137.00 feet to an iron pin at the Southwest corner of the aforementioned Jordan Setter tract; thence along Setter's line, South 58 deg. 23 min. 38 sec. East, a distance of 152.00 feet to the original place of beginning, containing 0.471 acre, more or less.

THERE IS EXCEPTED FROM THE ABOVE DESCRIBED TRACT II AND NOT CONVEYED HEREIN that certain parcel of real estate conveyed to Cathy Porter by Deed dated July 8, 2005, of record in Deed Book 521, Page 409, Greenup County Court Clerk's Records.

Being the same property conveyed by Earl Eugene Pyles, Sr., to Homer Wayne Kelley and Kayla Kelley, by Deed dated February 29, 2024, and recorded in Deed Book 674, Page 500, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 5th day of March, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
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