

FLOYD COUNTY
CHRONICLE
AND TIMES

CLASSIFIEDS

PHONE: (800) 539-4054

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FAX: (606) 437-4246

Deadline
is
Friday
@ 3PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 8A • September 15-21, 2026

To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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PLEASE
CHECK
YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S
NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

ADVERTISE-
MENT FOR
BIDS

Sealed Bids for the Mountain Arts Center Bid Set #3, HVAC Repair, will be received and opened at **3:00 PM, Thursday October 1st, 2026.** The bids will be received by the **City of Prestonsburg** at 200 North Lake Drive, Prestonsburg, KY 41653. **A Pre-Bid Meeting will be Held at the Mountain Arts Center Thursday September 24th at 2pm.** The bid is to furnish all necessary labor, materials, tools, machinery, and all other items required to meet the plans and specifications.

No bid may be

withdrawn for a period of 90 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to the City of Prestonsburg. If the bid amount is over \$40,000, a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required. The contract documents have been prepared by Summit Architectural Services, 160 Lank Branch, Pikeville, KY 41501. For additional information or questions, send email inquiries to kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents may be picked up at Summit Architects + Engineers, 160 Lank Branch, Pikeville, KY 41501. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids. This is a Build America Buy America Act (BABA) Domestic Procurement Preference Project, see the Information for Bidders section of the Project Specifications for more

information.

City of
Prestonsburg
Equal
Opportunity
Employer

ADVERTISE-
MENT
FOR BIDS

Sealed Bids for the Mountain Arts Center Bid Set #2, New Emergency Lights, will be received and opened at **2:30 PM, Thursday October 1st, 2026.** The bids will be received by the City of Prestonsburg at 200 North Lake Drive, Prestonsburg, KY 41653. **A Pre-Bid Meeting will be Held at the Mountain Arts Center Thursday September 24th at 2pm.** The bid is to furnish all necessary labor, materials, tools, machinery, and all other items required to meet the plans and specifications.

No bid may be withdrawn for a period of 90 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to the City of Prestonsburg. If the bid amount is over \$40,000, a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required.

The contract documents have been prepared by Summit Architectural Services, 160 Lank Branch, Pikeville, KY 41501. For additional information or questions, send email inquiries to kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents may be picked up at Summit Architects + Engineers, 160 Lank Branch, Pikeville, KY 41501. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids. This is a Build America Buy America Act (BABA) Domestic Procurement Preference Project, see the Information for Bidders section of the Project Specifications for more information.

City of
Prestonsburg
Equal
Opportunity
Employer

COMMON-
WEALTH OF
KENTUCKY
FLOYD
CIRCUIT
COURT
C. A. NO.
24-CI-00731

CHARLES
DAVIS,
PLAINTIFF
V.
MTAG AS C/F
MGD-KY, LLC,
COUNTER-
CLAIMANT/
CROSS
CLAIMANT
V. TRACY
HALL, et al
DEFENDANTS

NOTICE OF
SALE

So as to comply with the Summary Judgment, Default Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set

forth therein, with a principal of \$6,906.50, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 17th day of September, 2026 in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS: RT 122, Melvin, KY 41650 PVA MAP NUMBER: 085-10-02-009.00 SOURCE OF TITLE: Being the first tract of the property conveyed to Tracy Hall and Lisa Hill, his wife, by Deed of Conveyance dated October 30, 2012, of record in Deed Book 594, Page 83 in the office of the Floyd County Clerk.** A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the

chase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the

payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronicle and Times. This 4th day of September, 2026.

GREGORY A.
ISAAC
Gregory A.
Isaac
Floyd County
Master
Commissioner

COMMON-
WEALTH OF
KENTUCKY
FLOYD
CIRCUIT
COURT

C. A. NO.
25-CI-00721

KENTUCKY
HOUSING
CORPORATION,
PLAINTIFF
V. MELISSA
BELCHER
AND SECRETARY OF
HOUSING AND
URBAN
DEVELOPMENT
DEFENDANTS

NOTICE OF
SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$77,681.96, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the

APPLICATIONS
BEING ACCEPTED
for 1-Bedroom
Apartments
for Persons 62
and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 17th day of September, 2026 in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS: 5987 Abbott Creek Rd, Prestonsburg, KY 41653 PVA MAP NUMBER: 004-00-00-013.01 SOURCE OF TITLE: Being the same proper-**

APPLICATIONS
BEING ACCEPTED
for 1,2,3 & 4
Bedroom
Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



Public Hearing Notice

To all interested citizens of Floyd County, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2026 Community Development Block Grant (CDBG) Housing Program. Floyd County Fiscal Court intends to apply for assistance to the Department for Local Government to construct seven (7) houses in the New Hope Subdivision located on Cliff Road in Prestonsburg, Kentucky. The Floyd County Fiscal Court will hold a public hearing prior to the submission of the application. The public hearing will be held on Thursday, September 24, 2026 at 12:30 pm EST, 11:30 am, CST at the Floyd County Courthouse, 2nd floor, 149 S. Central Avenue, Prestonsburg, KY 41653. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the Floyd County Courthouse, 2nd floor, 149 S. Central Avenue, Prestonsburg, KY 41653 during regular business hours:

- Amount of funds available and range of activities that may be undertaken.
- Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-funded activities.
- Records regarding the past use of CDBG funds.
- A summary of other important program requirements.

Comments on Application

A copy of the CDBG application material will be on file at Floyd County Judge/Executive Office, Floyd County Courthouse, 2nd floor, 149 S. Central Avenue, Prestonsburg, KY 41653 for citizens' review and comment during regular business hours from September 16, 2026 through October 1, 2026. Comments on the proposed application may be submitted to the attention of Eric Ratliff, Executive Director, Big Sandy Area Development District, 110 Resource Court, Prestonsburg KY 41653 or by email at Eric.Ratliff@bigsandy.org until the close of business on October 1, 2026.

Discrimination Clause

The Floyd County Fiscal Court does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Missy Allen at 606-886-9193 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

NOTE: ADA Contacts

Department for the Blind
American Printing House
Commission for the Deaf and Hard of Hearing
For Interpreter Directory
State Relay TDD Number

1/877/KYBLIND
1/800/223-1839
1/800/372-2907
1/800/648-6057

www.kyblind.state.ky.us
www.aph.org
www.kcdhh.org
www.kcdhh.org/access/interpdir.html