

FLOYD COUNTY CHRONICLE AND TIMES CLASSIFIEDS

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Floyd County Chronicle & Times • Page 3B • June 2-8, 2026

TO OUR READERS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**ADVERTISE-
MENT FOR
BIDS**

The Floyd County Fiscal Court is accepting sealed bids for the demolition and disposal of four (4) properties as part of DR 4663 FEMA buyout Program will be received by Missy Allen, Administrative Assistant/Special Projects Director, Floyd County Fiscal Court, Floyd County Court House, 2nd Floor, 149 S. Central Avenue, Suite 9, Prestonsburg, KY 41653 until **3:00 p.m. EST, Friday, June 12, 2026**, and then at said office publicly opened and read aloud at their next scheduled meeting.

CONTRACT 2026-0060 (DR-0060) Four (4) sites located in

the area of Wayland, Garrett, & Hi Hat, KY. The Bid Specification and Bid Form and other related forms may be obtained by contacting Missy Allen at 606-886-9193 or at the Floyd County Courthouse between the hours of 8:00 a.m. - 4:00 p.m. Monday through Friday. The contract must be in a bid form and submitted with the contract number written on the outside of the envelope. Potential bidders must attend a **Mandatory Pre-Bid Site Inspection** scheduled for **Monday, June 8, 2026 at 9:00 a.m. at the Floyd County Community Center.** The Owner reserves the right to waive any informalities or reject any and all bids. All structure(s) must be demolished and material disposed of each within 90 days of award.

Floyd County Fiscal Court

**ADVERTISE-
MENT FOR
BIDS**

The Floyd County Fiscal Court is accepting sealed bids for the demolition and disposal of Eleven (11) properties as part of DR 4663 FEMA buyout Program and will be received by Missy Allen, Administrative Assistant/Special Projects Director, Floyd County Fiscal Court, Floyd County Court House, 2nd Floor, 149 S. Central Avenue, Suite 9, Prestonsburg, KY 41653 until **3:00 p.m. EST, Thursday, June 18th, 2026**, and then at said office publicly opened and read aloud at their next scheduled meeting.

**APPLICATIONS
BEING ACCEPTED
for 1-Bedroom
Apartments
for Persons 62
and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Form and other related forms may be obtained by contacting Missy Allen at 606-886-9193 or at the Floyd County Courthouse between the hours of 8:00 a.m. - 4:00 p.m. Monday through Friday. The contract must be in a bid form and submitted with the contract number written on the outside of the envelope. Potential bidders must attend a **Mandatory Pre-Bid Site Inspection** scheduled for **Tuesday, June 9th, 2026 at 9:00 a.m. at the Floyd County Community Center.** The Owner reserves the right to waive any informalities or reject any and all bids. All structure(s) must be demolished and material disposed of each within 90 days of award.

Floyd County Fiscal Court

**ADVERTISE-
MENT FOR
BIDS**

Separate sealed bids for the construction of a project entitled: **Indian Hills Parking Improvements Project** will be received by the Prestonsburg Housing Authority, at its office at 12 Blaine Hall Street, Prestonsburg, KY 41653 until **2:00 PM on June 16, 2026.** Bids received shall be publicly opened and read aloud immediately after the close of the bid period. The work consists of construction of a new 475 SY asphalt parking lot to serve an existing 10-unit Housing Complex, including site grading, concrete curbs, sidewalk, stairs, storm drainage and asphalt paving. The Contract Documents may be examined at the following locations:

- Prestonsburg Housing Authority, 12 Blaine Hall

**APPLICATIONS
BEING ACCEPTED
for 1,2,3 & 4
Bedroom
Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Street, Prestonsburg, KY 41653
• Summit Architects + Engineers, 160 Lanks Branch, Suite #2, Pikeville, KY 41501
• Summit Architects + Engineers, 3205 Summit Square Place, Lexington, KY 40509

The Contract Documents may be purchased from Lynn Imaging at 328 Old Vine Street, Lexington, KY 40507, or at www.lynnimaging.com. The OWNER and ENGINEER shall not be responsible for any full or partial sets of Contract Documents obtained from any other source. No bid will be considered unless submitted on the Bid Form provided with the Contract Documents. The OWNER reserves the right to reject any and all Bids or to let the contract in whole or in part and to waive formalities. A Pre-Bid Meeting will be held at the Prestonsburg Housing Authority office at 3:00 pm on Tuesday, June 9, 2026. Federal wage and

hour provisions apply to this project. All provisions of the U.S. Department of Housing and Urban Development as it relates to bid guarantys conditions, liabilities, and withdrawal of a bid are applicable to this contract.

INVITATION TO BID

**Floyd County Schools
442 KY RT 550
Eastern, KY
41622**

**Exterior
Painting of
South Floyd
Elementary**

The Floyd County Board of Education is requesting sealed bids for the exterior painting of South Floyd Elementary. All sealed bids must be submitted using the official bid form and clearly marked on the exterior of the envelope: "Exterior Painting of South Floyd Elementary." Only bids submitted on official bid forms obtained from the district will be accepted.

Project Scope
This project will include, but is not limited to, the preparation, painting, caulking, and cleaning of the exterior surfaces of South Floyd Elementary. Contractors will be responsible for proper surface preparation and cleanup associated with the project. All work shall be completed in a professional manner and in accordance with industry standards. To obtain copies of the official bid forms, this request for sealed bids, and to schedule site visits, contact Kevin O'Quinn, Chief Facilities Officer, at 442 KY RT 550, Eastern, KY 41622, or by phone at 606-874-9569 between the hours of 6:30 a.m. and 3:00 p.m., Monday through Friday, prior to the time and date specified for bid opening. Sealed bids may be mailed or hand-delivered to:

**Kevin O'Quinn
Chief Facilities
Officer
442 KY RT 550**

Board of Education assumes no responsibility for delays caused by mail delivery services. Bids will be opened and read aloud at the time and location stated above. Interested parties are invited to attend the bid opening. The Floyd County Board of Education will tabulate all bids received that meet all specifications, conditions, and provisions of this invitation to bid and may award the project to the best evaluated bidder(s), whichever is deemed to be in the best interest of the Floyd County Board of Education. **The Floyd County Board of Education reserves the right to reject any and/or all bids.**

NOTICE OF SALE

Pursuant to the provisions of Ordinance No. 08-2026, I, the undersigned, City Clerk of the City of Prestonsburg, Kentucky, will offer for sale at public auction an electric power franchise and will sell same to the highest and best bidder, subject to the right reserved in said ordinance to the City Council of the City of Prestonsburg, Kentucky, to reject any and all bids; said sale to be held at the hour of 1:00 p.m. on June 22, 2026, at the front door of the City Building, located 200 N. Lake Dr. #104, Prestonsburg, Kentucky. All persons, firms or corporations desiring to offer bids shall submit them in writing to the undersigned at said time and place in accordance with and subject to the terms and provisions set forth in Ordinance No. 08-2026, a summary of which ordinance is as follows:

ORDINANCE NO. 08-2026

An Ordinance of the City Council of the City of Prestonsburg, Kentucky, Providing for the Advertisement and Sale of a Franchise Authorizing the Owner Thereof to Maintain, Construct and Operate Electric Power Transmission and Distribution Lines Upon, Along, Over and Under the Streets, Thoroughfares, Alleys, Sidewalks, Bridges, Public Ways and Other Public Places of the Said City.

The franchise shall be in effect for ten (10) years from the date of the passage of the Ordinance granting it. The grantee of the franchise shall save the City harmless from any and all liability arising in any way from negligence in the erection, maintenance or operation of said lines and appurtenances. The grantee of the franchise shall have the right to take up portions of and make excavation in the streets, alleys, sidewalks, public ways and public places of the City as deemed necessary for the construction and maintenance of the aforesaid electric transmission and distribution lines, but the grantee of the franchise shall promptly prosecute such work to completion and shall leave the streets, alleys, sidewalks, public ways and public places in as good condition of repair as before such work was commenced. The franchise granted will be binding upon and will inure to the benefit of the successors and assigns of the City and of the grantee. The grantee shall make such rules and regulations covering the furnishing of said electric energy as may be fair and reasonable and consistent with the standard practice of the grantee. Said grantee may charge such rates for electric service as shall be fair and reasonable. The said grantee shall render service under said franchise of like quality, that is, adequate, efficient and reasonable, to that now being rendered to said City.

Bids and proposals for the purchase and acquisition of the franchise shall be in writing and shall be delivered to Sharon Setser, City Clerk, who is appointed Special Commissioner, to sell said franchise and the Special Commissioner is directed to offer said franchise for sale at public auction on the 22nd day of June, 2026, at 1:00 p.m. at the front door of the Prestonsburg City Building, located at 200 N. Lake Dr. #104, Prestonsburg, Kentucky, after she has advertised the sale of the franchise by inserting a notice of sale in the *Floyd County Chronicle & Times*, a newspaper of general circulation, with the advertisement to include a summary of the Ordinance. Bids for the franchise shall be in writing and each bidder shall file as a part of its bid a certified copy of a Certificate of Convenience and Necessity from the Public Service Commission of Kentucky issued pursuant to KRS 278.020(5).

Published: June 3, 2026

Eastern, KY 41622
Sealed bids will be accepted until **1:55 p.m. on June 12, 2026**, and will be **publicly opened at 3:00 p.m. on June 15, 2026**, in the Maintenance Office Conference Room located at the address listed above. All bids must be received by the designated time stated in this invitation. No bids received after that time will be considered. The Floyd County

Board of Education assumes no responsibility for delays caused by mail delivery services. Bids will be opened and read aloud at the time and location stated above. Interested parties are invited to attend the bid opening. The Floyd County Board of Education will tabulate all bids received that meet all specifications, conditions, and provisions of this invitation to bid and may award the project to the best evaluated bidder(s), whichever is deemed to be in the best interest of the Floyd County Board of Education. **The Floyd County Board of Education reserves the right to reject any and/or all bids.**

NOTICE OF BOND RELEASE Permit Number 836-0471

In accordance with the provisions of KRS 350.093, notice is

WE'RE GROWING & HIRING
HEAVY EQUIPMENT PARTS PERSON
Candidate must have at least 10 years of experience.
OFFICE PROFESSIONAL
Candidate must be well versed in Excel and thrive in a fast-paced environment.
If you're dependable, motivated and ready for a great opportunity, now's the time to apply.
For more information on these positions, email ehall@bizzackconstruction.com or call Eric at 606-372-0181.
BIZZACK CONSTRUCTION LLC
EOE

Sharon Setser, Clerk
City of Prestonsburg, Kentucky