

# Classifieds Marketplace



**CLARK COUNTY AND SURROUNDING AREAS**

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WinchesterSun.com  
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To place a Legal/Public notice, email info to: [public.notices@winchestersun.com](mailto:public.notices@winchestersun.com)

## Employment

### Job Opportunities

Pharmacy Mgr. Req: KY Pharmacist license, certified immunizer and 1 yr. of exp. Manage operations of retail pharmacy. Walgreen Co., Lexington, KY. F/T. CV to [appshrops@walgreens.com](mailto:appshrops@walgreens.com) and ref #6369. No Calls/Agents/ Visa sponsorship not offered.

University of KY is seeking a FT perm. International Student Counselor. Submit resume by mail to University of Kentucky, ATTN Valerie Pitts, Stanley and Karen Pigman College of Engineering, 351 Ralph G. Anderson Bldg. Lexington, KY 40506

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

**Raise your hand if you want your business to make LESS money next year.**

We didn't think you would. Do you need to successfully market on a tight budget? Clark County Classifieds has customizable programs available to fit any budget.

**DON'T WAIT!**  
Call TODAY  
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## Auctions & Sales

### Estate Sales

AC ESTATE SALES  
FIND US ON FACEBOOK A.C. ESTATE SALES LLC FOR INFO & PICTURES

## Merchandise

### Cemetery & Monument Lots

PLOTS FOR SALE  
Clarmont Memorial Gardens  
Garden of Peace  
Two Plots  
\$1500 total  
616-560-3039  
Text or Leave Message

## Transportation

### Boats & Watercraft

Nice 16ft Fishing Boat  
25HP Johnson engine  
3 electric engines  
Spare-tire  
2 nice seats  
16ft trailer  
2 depth finders  
Jackson misc equipment  
Bargain price-\$2,995  
859-744-2453

## Services

### Construction

**PK Construction**  
•Deck builds and remodels  
•Fencing  
•All types of remodeling and more!  
**859-298-5711**

## Home Improvement



**Homes, Decks, Buildings, Barns, Additions & More**  
**606-209-3070**  
**Free Estimates**

Need to find the right employee?

### WE CAN HELP.

Reach the Clark County market for less using the Winchester Sun classifieds. Need a quick quote? Submit your ad online at [WinchesterSun.com](http://WinchesterSun.com). Call 859-759-0580.

## Public Notices

### Public Notices

#### PUBLIC NOTICE

##### NOTICE OF MASTER COMMISSIONER SALE

Pursuant to Orders of Sale of the Clark Circuit Court, the undersigned will offer for sale, **AT PUBLIC AUCTION CONDUCTED AT 11:30 A.M. ON TUESDAY, JULY 14, 2026, INSIDE THE FRONT DOORS OF THE CLARK COUNTY COURTHOUSE, WINCHESTER, KENTUCKY,** the following parcels of real property, to-wit:  
1. **127 Kentucky Street, Winchester, Kentucky 40391 (Map no. 054-4010-019-00) Clark Circuit Court, Case No. 26-CI-00098**  
2. **115 East Lexington Avenue, Winchester, Kentucky 40391 (Map no. 054-3226-004-00) Clark Circuit Court, Case No. 25-CI-00570**  
3. **1924 Wades Mill Road, Winchester, Kentucky 40391 (Map no. 074-0000-008-02) Clark Circuit Court, Case No. 25-CI-00469**  
Said property shall be sold to the highest and best bidder upon the following terms:  
1. The purchaser shall be required to pay the sum of ten percent (10%) down in cash at the time of the sale. In the event

## Public Notices

the Plaintiff is the purchaser, the Plaintiff shall not be required to make a down payment, but the down payment shall be credited against its mortgage.  
2. The balance of the purchase price shall be paid on a credit of thirty (30) days at the rate provided in the judgment. The purchaser shall be required to execute a bond or bonds with sufficient surety thereon for said balance which shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price and said bond shall constitute a lien on the said property until paid.  
3. All delinquent property taxes shall be paid from the proceeds of the sale. The purchaser shall be required to assume and pay all ad valorem taxes assessed by the County of Clark and State of Kentucky for the current year and all subsequent years.  
4. Any purchaser or purchasers shall have the privilege of paying all or any portion of the purchase price or paying said bond or bonds before maturity by paying the principal thereof together with all accrued interest thereon.  
5. Said property shall be sold free and clear of the claims of all parties to the within action and of all liens and encumbrances including all past due taxes except for restrictions and easements appearing of record in the Clark County Clerk's Office.  
6. The risk of loss shall pass to the purchaser upon confirmation of sale.  
**M. ALEX ROWADY, MASTER COMMISSIONER CLARK CIRCUIT COURT**

Winchester Sun:  
July 7, 2026  
**JULY 2026 SALE**

#### DISTRICT COURT HAS APPOINTED PERSONAL REPRESENTATIVES AS FOLLOWS:

DECEDENT OR WARD	FIDUCIARY	TITLE	ATTORNEY	DATE
FISCHER JAMES LEE BENNETT	KATHLEEN ROGERS-BENNETT	GUARDIAN	N/A	6/30/2026
MORGAN ELIZABETH ROSE BENNETT	KATHLEEN ROGERS-BENNETT	GUARDIAN	N/A	6/30/2026

**PROPERLY PROVEN, WITH RESPECTIVE REPRESENTATIVES, NO LATER THAN SIX MONTHS FROM THE DATE OF APPOINTMENT**  
**WITNESSED MY HAND THIS JULY 1, 2026**  
**TONY KIRK, CLARK COUNTY CIRCUIT COURT CLERK**

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\*Terms and Conditions apply.

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### PUBLIC NOTICE

#### EAST CLARK COUNTY WATER DISTRICT CUSTOMER NOTICE

On or about June 23, 2026, East Clark County Water District (the "District") will file revised tariff sheets with the Kentucky Public Service Commission. The revised tariff sheets provide that Developers constructing water main extensions to serve new residential, commercial, or mixed-use developments shall waive any entitlement to a partial refund for the cost of construction of the water main extension, but in lieu of a partial refund shall not be charged for the cost of the testing necessary to place the water lines into service or for the final inspection of the facilities.

The revised tariff sheets also provide that the regular working hours for the District's maintenance staff are 8:00 a.m. to 12p.m. and 12:30p.m. to 4:30p.m. Monday - Friday, excluding holidays.

The District proposes to place the revised tariff sheets into effect on July 23, 2026. The proposed revisions to the District's rules and regulations will not affect the rates charged for water service.

Any person may examine the proposed tariff sheets at the District's office at 118 Hopkins Lane, Winchester, Kentucky 40391, Monday through Friday, 8:00 a.m. to 4:30 p.m. The proposed tariff sheets may also be viewed at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 5:00 p.m., or through the Public Service Commission's website at <https://psc.ky.gov/trf4/TRFListFilings.aspx?mode=1>.

Comments regarding the proposed tariff revision may be submitted to the Public Service Commission by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602 or by email to [psc.tariffs@ky.gov](mailto:psc.tariffs@ky.gov).

The rules and regulations contained in the proposed tariff sheets are those proposed by the District. However, the Public Service Commission may order rules and regulations that differ from those which are proposed. Such action may affect the conditions under which a customer currently receives water service.

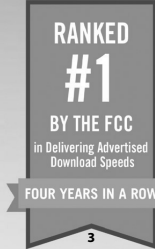
A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the proposed tariff revisions.

East Clark County Water District  
First Publication Date: June 23, 2026

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1. The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.  
2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.  
3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports" Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>  
- Minimum term required. Monthly service and early termination fees apply. Visit [legal.hughes.com](http://legal.hughes.com) for details.  
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