

# TFC Indoor Soccer League results for the week

BY SUBMITTED

The end of the season tournament this weekend for TFC became a shootout for both teams.

TFC tied 2-2 in regular time the first game, and went into penalty shots. After 7 penalty shots by both teams, TFC came up short. Goals were scored by Francisco Garcia-Badillo (2) in regulation time and penalty kicks by Evan Knight and Landon Key.

TFC2 advanced to the semifinals. Tying 3-3 in the semifinals, the team went to a penalty shootout. Unfortunately they came up short in the shootout after 4 penalty shots. Regulation time goals scored by Francisco Garcia-Badillo (2) and Landon Key with an assist from Bryce Sears. Penalty kicks scored by Bryce Sears.

All games are played at Mockingbird Valley Soccer Club, located at 3000 Mellwood Avenue in Louisville.



**Above:** TFC2 tournament players: left to right top row: Greg Hunt, Titus Sjostrand, Zach Hunt (goalie), Landon Key, Justin Acree (coach); bottom row Carson Waller, Francisco Garcia-Badillo, Levi Peerenboom-French and Bryce Sears. **Left:** TFC tournament players left to right top row Greg Hunt, Titus Sjostrand, Landon Key, Austin Rock (goalie), Justin Acree (coach), Evan Knight, Nate Poynter; bottom row: Francisco Garcia-Badillo, Levi Peerenboom-French, Bryce Sears, Zach Hunt and Carson Waller.

All photos submitted



Goalie Austin Rock catches the ball to prevent the opponent from scoring.



Evan Knight kicks the ball away from the opponent.

# SCES Archery Cubs show up big at the Nelson County Tournament

BY SUBMITTED

The Spencer County Elementary School Archery Team competed in the 8th Annual Nelson County High School March Madness Tournament last weekend and brought home some incredible accomplishments! We are beyond proud of the focus, dedication, and growth our Cubs continue to show.

• 1st Place — Elementary Division

Top Finishers:

- Hudson Des Ruisseaux — 1st Place Boys with a personal best 259
- Westin Peters — 3rd Place Boys — 245
- Cole Johnson — 4th Place Boys — 245
- Rylan DeLeon — 5th Place Boys with a personal best 242
- Daisy Stout — 2nd Place Girls — 241
- Molly Tinsley — 3rd Place Girls — 227



Photos submitted

- Christian Miller — 198
  - Kyptin Collier — 195
  - Harrison Ogborn — 176
  - Mira O'Quinn — 155
- Shoutout to Jackson Gida for shooting a PERFECT 50!!

Your hard work, commitment, and team spirit continue to make SCES proud. Way to represent and show what it means to Love. Learn. Lead.



## PERSONAL BEST SCORES

- Grayson Tuttle — 234
- Landon Miller — 229
- Wyatt Key — 227
- Lily Griffin — 202

# BEARS

FROM PAGE B1

Grace Stickdorn had one rebound. As a team, the Lady Bears had a total field goal percentage of 51.4, making 19 out of 37 attempts, went 10-for-17 from the free throw line, and had 23 total rebounds.

## VS. SIMON KENTON

As expected, it was an exciting back-and-forth battle, with both teams (fast-paced) applying pressure.

The Lady Bears led for the most part of the first quarter, with the Lady Pioneers sinking a 3-pointer with just a few seconds left, allowing them to tie it up at 13-all at the buzzer.

In the second quarter, Simon Kenton would go on a 15-0 run, and forcing turnovers, resulting in a 12-point lead going into the locker room with a score of 19-31.

The Lady Pioneers would continue to play at a fast pace, and would extend their lead to, closing out the third quarter with a score of 31-50.

In the fourth quarter, the Lady Bears would hold their own, but could not come back from that 15-0 run in the second quarter, with the Lady Pioneers advancing to the championship game, with a final score of 37-58, bringing the Lady Bears' season to an end.

At press time, there were no available stats for this game.



Jeff Sopland/The Spencer Magnet

# LIBRARY

FROM PAGE B2

Winter Reading 2026 is officially over! Congrats to the 12 winners of Adult Winter Reading prizes!

- Heidi M
- Sue B
- Debbie S
- Randi S
- Dottie W
- Sarah F
- Sam N
- Anna Lee S

- Barb W
- Jill H
- Dana V
- Kelly T

Thank you for making this one of the best years yet!! There will be more opportunities to read, discover, learn, and win!

# LEGAL NOTICE

## SPENCER CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALE

By orders of the Spencer Circuit Court in the below listed actions, I shall proceed to offer for sale, at public auction, the real estate described herein to the highest and best bidder at the Spencer County Courthouse, Taylorsville, Kentucky, on **FRIDAY, March 13, 2026, at 10:00 A.M., EDT**, which real estate is located in Spencer County, Kentucky, to-wit:

**SALE NO. 1 NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING V. JAMES W. CARF, AMBER JACKSON, ET. AL., Civil Action No. 25-CI-00169, 256 Paul Avenue, Taylorsville, Kentucky, Spencer County** (for more specific and detailed description, refer to Deed Book 310, Page 661, in the Spencer County Clerk's Office. Parcel No.: 43-10-14). Plaintiff's Attorney: Jeffrey Helms

**SALE NO. 2 LAKEVIEW LOAN SERVICING, LLC V. KRISTIN L. SIMONSON, ET. AL., Civil Action No. 25-CI-00108, 100 Amber Court, Mount Eden, Kentucky, Spencer County** (for more specific and detailed description, refer to Deed Book 317, Page 74, in the Spencer County Clerk's Office. Parcel No.: 46-30-50). Property includes a manufactured home described as a 2004 Champion Homes Keenlan, Model 04 KN 2864, Serial No. CKIN41625Z, A-B, Certificate of Title 212441080003, converted to and permanently affixed to the real property by Affidavit of Conversion to Real Estate, dated October 7, 2021 and recorded on October 14, 2021 in Book MC3, Page 530, in the Office of the Clerk of Spencer County, Kentucky. Plaintiff's Attorney: Crystal L. Saresky

**SALE NO. 3 FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-3 V. NANCY SPEGAL, ET. AL., Civil Action No. 25-CI-00156, 714 Tindale Drive, Taylorsville, Kentucky, Spencer County** (for more specific and detailed description, refer to Deed Book 183, Page 208, in the Spencer County Clerk's Office. Parcel No.: 14-30-40). Plaintiff's Attorney: Michael R. Brinkman

Each of the foregoing parcels of real estate shall be sold on terms of cash deposit, cashier's check, or certified check in the amount of the purchase price, or 10% down at the time of sale and the balance thereof due and payable in 30 days after date of sale. The purchaser of said real estate shall have the right to pay all or any part of the purchase price on the day of sale by cash, cashier's check, or certified check. If the purchaser does not elect to pay the entire purchase price the Master Commissioner shall take from the purchaser, the sum of 10% down and a good and sufficient bond with surety acceptable to the Master Commissioner for the balance of said purchase price and bearing interest from date of sale as stated in the court order until paid in full.

Each tract or parcel of real estate shall be sold subject to the following: (a) all city, state, county and school real estate taxes due and payable in the current year and all subsequent taxes for which the purchaser shall not take credit, unless otherwise stated, in addition any delinquent taxes not named in the pending action shall be the responsibility of the purchaser to pay; (b) any easements, restrictions, stipulations and agreements of record; (c) any assessments for public improvements levied against the property; (d) applicable zoning ordinances; or (e) any matters disclosed by an accurate survey and inspection of the property.

**SALE NO. 1** The Plaintiff is granted an in-personam judgment for \$235,920.60, plus interest at the current rate of 2.500% (\$15.79 per diem) from October 3, 2025 until paid; plus, further advances for taxes and insurance premiums and its costs expended herein; reasonable attorney fees, and any other fees expended for services performed in connection with default and for protecting Plaintiff's interest in the real property and its rights under the Mortgage.

**SALE NO. 2** The Plaintiff is granted an in-personam judgment for a total of \$206,326.89, plus interest at the current rate of 4.125% per year (\$21.07 per diem) from July 14, 2025, until paid; plus, further advances for taxes and insurance premiums and its additional costs expended herein; any additional reasonable attorney fees and for any other fees expended for services performed in connection with Defendant's default and for protecting Plaintiff's interest in the real property and manufactured home and its rights under the Mortgage.

**SALE NO. 3** The Plaintiff is granted the sum of \$100,332.24, which consists of an interest bearing principal balance of \$86,432.24 and a non-interest bearing deferred principal of \$13,900.00, plus interest at the rate of 5.00000 percent per annum from March 1, 2025, together with amounts for late fees, and assessments, advancements for protection of the property including, but not limited to taxes and insurance, escrow advances, and attorney fees which total \$109,038.65 as of January 31, 2026.

**MASTER COMMISSIONER'S NOTES**  
All prospective purchasers are advised to fully understand and consider the following:

1. All properties are sold strictly "as is with no warranties expressed or implied". Properties shall be sold on the courthouse steps, weather and traffic permitting. No prior inspections are arranged by the Court or the Commissioner in that properties are often occupied as of the day of sale.
2. Risk of loss to improvements to real estate shifts to purchaser as of the date of sale. Insurance should be placed immediately by successful bidder.
3. All properties sold for less than two-thirds the appraised value are subject to current owner's statutory right of redemption pursuant to Kentucky Revised Statutes.
4. Rights of possession given to purchaser with deed, but hold-over occupants of real estate may require additional Court action by purchaser to obtain actual possession.
5. Master Commissioner's deed warrants title only so far as authorized by the judgment, order and proceedings of the Court, but no further. Independent title examination by successful purchaser is recommended prior to confirmation of sale.

**CHARLES S. TICHENOR**  
MASTER COMMISSIONER  
SPENCER CIRCUIT COURT  
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